

YEAR BOOK

Woman's Foreign Missionary Society of the Methodist Episcopal Church

BEING THE FIFTY-SIXTH ANNUAL
REPORT OF THE SOCIETY



1925

*Organized 1869
Incorporated 1884*

General Office: Room 710, 150 Fifth Avenue, New York, N. Y.
Publication Office: 581 Boylston Street, Boston, Mass.

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Date	Place	President	Secretary	Receipts
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1871	Chicago, Ill.....	" Calvin Kingsley..	" W. F. Warren....	22,397.99
1872	New York City.....	" D. W. Clark.....	" W. F. Warren....	44,477.46
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1877	Minneapolis, Minn...	" Goodrich.....	" Delia L. Williams	72,464.30
1878	Boston, Mass.....	" W. F. Warren....	" J. T. Gracey.....	68,063.52
1879	Chicago, Ill.....	" S. J. Steele.....	" L. H. Daggett....	66,843.69
1880	Columbus, O.....	" W. F. Warren....	" J. T. Gracey.....	76,276.43
1881	Buffalo, N. Y.....	" F. G. Hibbard....	" Mary C. Nind.....	107,932.54
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1883	Des Moines, Ia.....	" L. G. Murphy.....	" J. T. Gracey.....	126,823.33
1884	Baltimore, Md.....	" W. F. Warren....	" J. T. Gracey.....	143,199.14
1885	Evanston, Ill.....	" I. R. Hitt.....	" F. P. Crandon....	157,442.66
1886	Providence, R. I.....	" W. F. Warren....	" J. H. Knowles....	167,098.85
1887	Lincoln, Neb.....	Miss P. L. Elliott....	" J. T. Gracey.....	191,158.13
1888	Cincinnati, O.....	Mrs. D. W. Clark....	" J. T. Gracey.....	206,308.69
1889	Detroit, Mich.....	" I. N. Danforth....	" J. T. Gracey.....	226,496.15
1890	Wilkesbarre, Pa.....	" W. F. Warren....	" J. T. Gracey.....	220,329.96
1891	Kansas City, Mo.....	" J. J. Imhoff.....	" J. T. Gracey.....	263,660.69
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1913	Topeka, Kan.....	" W. F. McDowell..	" C. W. Barnes....	911,337.43
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1915	Los Angeles, Cal.....	" W. F. McDowell..	" C. W. Barnes....	931,780.67
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1918	Cleveland, O.....	" W. F. McDowell..	" Charles Spaeth..	1,343,930.03
1919	Boston, Mass.....	" W. F. McDowell..	" Charles Spaeth..	2,006,370.66
1920	Philadelphia, Pa.....	" W. F. McDowell..	" Charles Spaeth..	2,000,631.12
1921	Wichita, Kan.....	" W. F. McDowell..	" Charles Spaeth..	2,267,767.93
1922	Baltimore, Md.....	" Thomas Nicholson	" Charles Spaeth..	2,255,740.88
1923	Des Moines, Ia.....	" Thomas Nicholson	" Charles Spaeth..	2,303,225.98
1924	East Orange, N. J....	" Thomas Nicholson	" Charles Spaeth..	2,263,088.55
1925	Kansas City, Mo.....	" Thomas Nicholson	" Charles Spaeth..	2,405,461.08

Total since organization \$35,113,211.74

*\$163,795.00 Bequest and gifts of Mrs. Francesca Nast Gamble.

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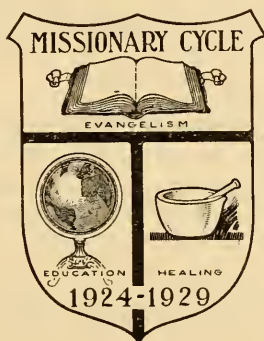
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1925-1926

SECOND YEAR OF MISSIONARY CYCLE

To renew and strengthen the work "here" and "there" through applied Christian Stewardship in developing the Order of the King's Highway.

Go through; go through the gates; prepare ye the way of the people; cast up the highway; gather out the stones; lift up a standard for the people. *Isa. 62 : 10.*



TO RENEW AND TO STRENGTHEN THE WORK HERE

Through: Personal study of prayer and its laws.

Prayer for our own land.

Pilgrimages of prayer.

Studying how to give.

An increase in Christian Stewards, Organizations, Members, Subscriptions, Money, Missionaries.

TO RENEW AND TO STRENGTHEN THE WORK THERE

Through: Every missionary and national worker systematically enlisting the daily prayer of the Christians in her territory in behalf of her sisters in the United States.

Through: An intensive study of the possibilities of indigenous personal service and local financial support.

TO RENEW AND TO STRENGTHEN THE WORK HERE AND THERE

Through: All Woman's Foreign Missionary Society missionaries, national workers and members uniting in definite prayer for one another:

Text: Lord, teach us to pray. Luke 11 : 1.

Prayer Hymn: Methodist Hymnal, No. 497, Stanzas 3, 5 and 6.

PROCEEDINGS
General Executive Committee

Woman's Foreign Missionary Society
Methodist Episcopal Church

Fifty-sixth Annual Session

October 28 to November 3, 1925

Wednesday, October 28

The General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church convened for its fifty-sixth annual session in Linwood Boulevard Methodist Episcopal Church, Kansas City, Missouri, on Wednesday, October 28, at nine o'clock, the president of the Society, Mrs. Thomas Nicholson, presiding.

The devotional period was conducted by Dr. W. D. Schermerhorn of Garrett Biblical Institute, who took for his theme, for this and succeeding sessions of the missionaries' conference, studies in Ephesians.

The day and a part of Thursday were devoted to informal conferences of the General Executive Committee and the missionaries, together and in varying groups. Discussion of many questions of mutual interest gave each group an insight into the work of the other.

On Wednesday EVENING the General Executive Committee met for a business session in the gymnasium of the church, the weekly prayer meeting of the church being held in the auditorium.

The meeting opened by singing Hymn 540, "O could I speak the matchless worth," followed by prayer by Mrs. A. W. Scidmore, delegate from Northwestern Branch.

The secretary called the roll, forty-nine members responding.

Mrs. M. M. Cable, an alternate for Des Moines Branch, was seated as delegate in the absence of Mrs. S. L. Rutt.

New members of the Committee are Mrs. C. H. Hardie, secretary of the Home Base, New York Branch, Mrs. Elsie Clark Krug, acting secretary of the Home Base, Baltimore Branch, Mrs. F. T. Enderis, secretary of the Home Base, Cincinnati Branch, Mrs. Paul Edwards, corresponding secretary, Columbia River Branch.

Reports of Home Base Committees were presented by Mrs. J. N. Reed for the Committee on Young People's Work and Miss Susan C. Lodge for the Committee on Literature. These reports were accepted.†

That the Society may the better relate itself to other agencies studying

the questions of international relationships, a committee was appointed from the Home and the Foreign Departments, Mrs. Lindsay, Miss Lodge, Mrs. G. A. Wilson, Mrs. S. F. Johnson, to submit a plan for formulating a course of action for the Society.

The committee reported as follows:

Whereas, it seems advisable to bring together in definite form the bearings of the Woman's Foreign Missionary Society upon international relationships; and

Whereas, it seems advisable to study what our Society can do further to impress upon other women that foreign missions create international good will, and that international relations can be ideal only as the spirit of Christ is made dominant among all races and nations;

We recommend, that a committee be appointed to study the present relation of the Woman's Foreign Missionary Society to international fellowship and to recommend ways of developing the potential influence of the Society toward international good will;

That this committee be designated as the Committee on International Fellowship;

That the committee be composed of Mrs. U. S. Grant, as chairman, Mrs. Frank E. Baker and Mrs. F. H. Sheets, all of Evanston, Illinois.

The report was adopted.

Resolutions commending the work which the president of the Society, Mrs. Nicholson, is doing in the interests of world peace were presented by Mrs. O. N. Townsend and adopted by a rising vote.

Whereas, the General Conference of the Methodist Episcopal Church, assembled at Springfield, Mass., in May, 1924, adopted resolutions recognizing its responsibility toward, and its earnest advocacy of, the doctrine of Education for World Peace; and

Whereas, the Conference on Christian Work, assembled at Stockholm, Sweden, in August, 1925, adopted a similar resolution on this subject; and

Whereas, the resolutions adopted in these various instances were substantially those resolutions on Education for World Peace prepared and adopted by the Woman's Foreign Missionary Society of the Methodist Episcopal Church, under the personal direction of its president, Mrs. Thomas Nicholson; therefore be it

Resolved, that the General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church hereby express to its president, Mrs. Thomas Nicholson, its recognition and heartfelt appreciation of her services in the preparation and presentation of these resolutions on Education for World Peace, and for the close relationship, established through her instrumentality, between the Woman's Foreign Missionary Society of the Methodist Episcopal Church and other organizations assembled in the interests of world peace.

"My country, 'tis of thee" was sung.

Mrs. Nicholson gave a detailed report of a recent meeting held in Baltimore for the purpose of discussing many phases of the present Chinese situation. The personnel of the conference was made up of Americans having business and government relations with China, a few missionaries and Board leaders and two Chinese who presented the reasons for national dissatisfaction.

The secretary read a statement, formulated and signed by Bishop Birney

and fifty-four Methodist missionaries assembled in Kuling, China, addressed to the Secretary of State of the United States, Honorable Frank B. Kellogg, as follows:

We, a group of Methodist Episcopal missionaries, resident in the lower Yangtze valley, wish to commend the proposal, presumably official, that our government call an International Conference on extraterritoriality. As American citizens we beg the privilege of offering a statement regarding the present situation in China.

We have found through intimate intercourse with these people that they are one of the most reasonable peoples in the family of nations, and that if they are dealt with in the spirit of fairness, equality and respect, they readily respond with reciprocal attitudes. It is with a feeling of deep appreciation that we bear in mind our nation's traditional policy of fair dealing with China, and we herein bear witness to the rich returns in good will that have redounded to America and to her citizens living here. But, on the other hand, there is at the present time a widespread and almost unanimous feeling of protest against the unfairness in existing treaties, including those with America. This has accelerated the national movement, which is fundamentally not anti-foreign, but which may become a menace to world peace.

With these experiences and reflections in mind, we greet with profound satisfaction and relief the report that our Government contemplates calling a conference of powers to consider the retrocession of extraterritoriality. We approve the conditions suggested in the press reports—the “codification of China's criminal and civil laws,” the “establishment of a responsible Chinese judiciary,” and the “acceptance by Chinese factions of the responsibility of the Chinese Central Government”—because they will provide necessary safeguards and involve no infringement of Chinese sovereignty. We feel that the risks involved will be far outweighed by the resultant advantages in faith and good will.

We also feel that the control of its own tariff, internal revenue and territory is essential to the sovereignty of any nation, and since the nations assembled at Washington promised to respect the sovereignty of China, it is imperative that these promises now be kept. We feel that a conciliatory attitude is a sign of strength, and we believe the time has come when the unfair treaties now binding China should be revised.

We therefore hope that the forthcoming conference not only will deal with extraterritoriality, but will widen its scope to include the revision of treaties, so that all discriminations against the Chinese, as a nation and as a people—extraterritoriality, foreign concessions and foreign control of the Chinese tariff and internal revenue—shall be abolished as soon as reasonably possible.

This statement had been submitted to the general officers *ad interim* and was by them unanimously approved.

Following the reading of this statement several missionaries were called upon to give the latest views of the situation and to express their position. Without exception they reported the Christian schools opening with good attendance and they were favorable to granting the demands of China for freedom from foreign domination.

Mrs. J. M. Avann and Miss E. R. Bender were asked to report upon the conference of Board leaders held in New York, October 2 and 3, to discuss the same question.

Resolutions from this meeting were also read by the secretary, action being deferred.

Announcements were made and the meeting was dismissed with the benediction of the Society led by Mrs. McDowell.

Thursday, October 29

Informal conference with the missionaries was continued until the AFTERNOON at four o'clock when the Memorial Service was held, Mrs. Nicholson presiding.

Hymn 577, "O God, our help in ages past," was sung.

Mrs. McDowell read the roll of the dead, Lois L. Parker, last of the founders of the Society, India, 1859-1925; Flora M. Carncross, China, 1908-1925; Lora Goodwin, Japan, 1915-1925; Martha A. Griffin, India, 1912-1925; Grace M. Knowles, India, 1920-1925; Laura B. Ovenshire, India, 1922-1925; Catherine Wood, India, 1892-1925, all in active service: Louisa Imhof, Japan, 1889-1924; Eleanor J. Pond, M.D., China, 1911-1923; Mabel K. Seeds, Japan, 1902-1914, all retired: Pauline J. Walden, publisher for the Society, 1882-1908.

The secretary read the memorial scriptures.

A solo, "The City four-square," was sung by Mrs. Frederick Fritz, Jr.

Bishop Waldorf led in prayer.

Administration of the Sacrament of the Lord's Supper was conducted by Bishop Ernest L. Waldorf, bishop of the Area, assisted by Bishop George A. Miller of Mexico and Rev. Benjamin Young, D.D., superintendent of Kansas City District. For more than an hour the silent procession of women moved to and from the altar kneeling in reverent remembrance of Him for whose sake they serve.

The EVENING service opened with singing "O for a thousand tongues to sing My great Redeemer's praise," Mrs. Nicholson presiding.

Prayer was offered by Mrs. Oner S. Dow, president of Des Moines Branch.

An address of welcome was delivered by Mrs. Ernest Lynn Waldorf.

Mrs. Nicholson made fitting response and in the president's message, "The Open Road," related the missionary endeavor to international fellowship.

The fifty-sixth annual report of the Society was read by Mrs. Charles Spaeth, recording secretary. (See Leaflet Report.)

The financial report was presented by Miss Florence Hooper, treasurer, as follows:

Receipts for 1924-1925

Branches

New England	\$130,073.90
New York	271,907.47
Philadelphia	272,047.28
Baltimore	61,661.75
Cincinnati	366,099.09
Northwestern	537,300.59
Des Moines	209,815.96
Minneapolis	82,421.83
Topeka	243,402.30
Pacific	143,025.61
Columbia River	58,647.46

Total from Branches \$2,376,403.24

Other Sources

Special gift from Florida for Automobile . . .	\$1,000.00
Edith Jackson Fisher Fellowship Fund	500.00
Retirement Fund Principal (not included in Branch receipts)	824.70
Retirement Fund Income from Investments .	16,990.99
Zenana Paper Fund, Income from Invest- ments	1,245.78
On account of sale of Tzechow Hospital to Board of Foreign Missions	2,500.00
Interest on Deposits	283.75
Lovetch, Bulgaria, Automobile	25.00
Miscellaneous	256.50
Isabella Thoburn College Endowment Income (In addition to \$674.00 for which vouch- ers were sent to Branches)	681.91
Mary Carr Curtis Medical Fund Income . . .	9.08
Bernice B. Dailey Fund Income	32.50
Francesca N. Gamble Memorial Endowment Income	652.59
Clara A. Swain Medical Maintenance Fund . .	31.48
Interest on Japan Earthquake Fund	4,023.56
<hr/>	
Grand Total 1924-25	\$2,405,461.08
Grand Total, 1923-24	2,263,088.55
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Increase	\$142,372.53

If you find figures as interesting as I do and the story they tell as illuminating, you will dig in the old records of the Woman's Foreign Missionary society until you discover that the increase in receipts which we joyfully report this year is about equal to the total collections of 1884, and that in 1908 the total collections amounted to what three Branches—New England, New York and Philadelphia—report in 1925. This year's receipts bring the total of fifty-six years to \$35,113,211.74, actual cash raised in America and remitted, minus a small administration cost, to the foreign field.

The fiscal year just closed covered the period of the expenditure of the Japan Earthquake Fund, received in 1924. From all sources a total of \$205,093.25 had been received. Of this, \$10,000 was spent for Emergency Relief. It seemed impossible with the \$195,093.25 left to provide even the minimum plant needed for the housing of Aoyama Jo Gakuin. But the women in the field have done the impossible and, supplementing by gifts received in Japan the remittances we could make, they have remodeled the old dormitories, damaged by the earthquake, and made them usable for a few years, and have erected temporary classroom barracks, a commodious though simple missionary residence, a gymnasium-assembly building and a beautiful three-story steel and concrete main building for class rooms and administration.

From Branches (included in Branch receipts listed above) the treasurer has received for Retirement Fund Endowment \$26,915.61. Allowances totalling \$28,492.50 have been paid to sixty-six retired missionaries. The income deficit on this fund has increased from \$26,606.09 on October 3, 1924, to \$36,969.84 on October 2, 1925. The 1926 appropriation for Retirement Fund will be on account of this deficit, for it is a load which must be lifted from the general treasury before additions to endowment can again be made. The endowment amounted on October 2, 1925, to \$369,455.72. The year's income from this Endowment

amounted to \$16,990.99, approximately \$11,500 less than was paid out in allowances. If endowment were sufficient for our present need, it should total approximately \$575,000 instead of \$369,000.

Annuity gifts in the hands of the treasurer, including those designated for Retirement Fund, total \$169,352, a net increase for the year of \$8,450. In addition the treasurer holds Branch annuity funds amounting to \$156,696.65, an increase of \$21,911.97. A hopeful fact concerning our annuity business is the large number of second, third and fourth gifts we are receiving from satisfied donors. No better recommendation could be given than the series of gifts made by one woman at annual and sometimes semi-annual intervals over a period of ten or more years. Through small gifts frequently made, she has built up a large and significant contribution to the Society and has secured a considerable and certain income for herself. Branches report \$25,577.75 in lapsed annuities for the year just closed. \$121,143.77 have been received from legacies, a splendid evidence of abiding interest and faith in the work of the Woman's Foreign Missionary Society. The dissemination of a knowledge of our annuity plan and of the proper method for making bequests and devises is an important service which every Branch, conference, district and auxiliary officer may make to the work of the Woman's Foreign Missionary Society. Leaflets describing fully both annuities and bequests may be obtained from the Publication Office.

Trust funds in the hands of the treasurer on October 2, 1925, totalled \$884,162.47, of which \$818,018.15 had actually been invested and the remainder (which had come in toward the close of the fiscal year) was awaiting investment. Only on unanimous vote of the Committee on Investments may security purchases be made by the treasurer. The increase in regular invested funds for the year was \$74,194.37. A detailed report showing all securities has been made by the treasurer to the Committee on Investments. The actual securities have been checked by Black & Co., Certified Public Accountants, and reported correct in a certificate given by Black & Co. to the recording secretary of the Woman's Foreign Missionary Society.

An analysis of the invested funds shows, in addition to the endowment and annuity funds mentioned in the earlier part of the report, the following interesting items:

Legacies directed by testators to be held and invested	\$99,758.10
Isabella Thoburn College Endowment	25,633.15
Funds for Education of Candidates for Medical Missionary Service	15,977.40
Zenana Paper Fund	21,612.05
Miscellaneous Special Funds	25,677.40

For the Interchurch World Movement Overhead Expense Fund \$176,151.31 had actually come from Branches into the hands of the treasurer before the books closed on October 2, 1925. Since that date enough more has been received to make a total of \$187,327.19, all of which has been remitted to the Board of Foreign Missions of the Methodist Episcopal Church. Informal reports indicate that enough more will shortly be turned over by Branches to the general treasurer to make a total of \$208,499, all of which has been received in the form of gifts specially designated by the donor for this purpose.

For buildings and major repairs the treasurer has received during the year \$393,788.19. The real estate records of the Society have been undergoing the constant revision required to keep them up to date and indicate, in round figures, ownership by the Society of \$6,250,000 worth of property located in nineteen countries outside the United States.

For the first time we report ownership of property in every field in which we are at work. This is made possible by the purchase in Lima, Peru, of a site for our girls' school.

The total cost of operation of the Society (exclusive of Branch expenses) was \$35,671.20, or 1.48% of the 1925 collections. When Branch administrative and promotional expenses (for which the figures are not available in detail) are added, the total will probably show the slightly more than 5% operating expense indicated by a compilation of similar figures for 1924.

One day I got me a bright, new silver dollar and studied it. A silver dollar, I discovered, is a very lovely thing. Look at it a moment, not as just a medium of exchange but as a symbol and a bit of art. You will find a shining galaxy of stars—stars of hope. You will find eagles' wings to lift and carry to far heights. You will find, expressed in words, a great nation's trust in Almighty God. Just in themselves, our dollars are a thrilling expression of idealism. But *missionary* dollars, these two million, four hundred thousand, of which I have been speaking to you, are more than just "dollars in themselves." They have become no less than amazing in their inner meaning and their outward power.

A vocal duet, "Love divine, all loves excelling," was sung by Rev. D. T. Simmons and Miss Esther Simmons.

After singing hymn 384, "Forward be our watchword," the missionaries were introduced. Led by the Branch corresponding secretary, the missionaries of each Branch were presented to the audience, each naming her field and term of service. Eighty-nine furloughed missionaries represented seven hundred ninety-seven years of service, an average term of 8.95 years, the longest being thirty-eight and the shortest three. Several were Jubilee missionaries having gone out from Boston in 1919. Forty-four new missionaries on the eve of sailing were also introduced.

Hymn 544, "I love to tell the story," was sung by missionaries and audience in turn.

The service closed with the benediction.

Friday, October 30

The morning session opened at nine o'clock with Mrs. Nicholson presiding. The hymns used were "Sweet hour of prayer" and "Saviour, like a shepherd lead us."

Devotions were conducted by Mrs. F. I. Johnson.

In the absence of Mrs. Spaeth, on business of the Society, Mrs. B. M. Powell acted as recording secretary.

Committees were appointed as follows:

Delegates on the Committee on Nominations, Mrs. A. H. Byers, Topeka Branch; Mrs. W. P. Murray, Philadelphia Branch; Mrs. W. R. Werking, Northwestern Branch.

Committee on Memorials, Mrs. H. E. Wolfe, Topeka Branch; Mrs. A. H. Nazarian, New England Branch; Mrs. E. B. Goss, Minneapolis Branch.

Committee on Resolutions, Mrs. Charles Spaeth, recording secretary; Mrs. Burt Smith, Cincinnati Branch; Mrs. Nelson Willis, Columbia River Branch.

Mrs. Lindsay discussed the plans as given in the Home Department mes-

sage for 1925-1926. Mrs. Townsend showed "The Way," using F-A-C-T-S as an acrostic. F-fact; A-act, attitude; C-cultivate; T-trials, tact, toleration; S-stewardship. She said, "Prayer can change *things*, prayer can change *you*."

Mrs. F. I. Johnson then showed "The Way" through mechanics by means of a beautiful pageant.

Mrs. J. N. Reed led in two stanzas of the new hymn for the year, "The King's Highway."

Fraternal greetings were brought by Mrs. F. P. Stevens, president of the Woman's Council of the Methodist Episcopal Church South. Mrs. Stevens reminded us that it was almost fifty years since greetings had been exchanged by the women's societies of the two churches until Miss Watson brought a message to them last year. She held as the ideal for all of us that we think more in terms of humanity and less in formularies and symbols and called attention to the Canadian union as an ideal toward which we must move.

Mrs. J. Luther Taylor of the Woman's Home Missionary Society brought a felicitous message from the annual meeting just closed in Pasadena, California. She said that our main objectives are the same and that both are absolutely necessary to the work of the Church.

Mrs. Calvin B. Wilkins of Kansas City brought a word of welcome from the Federation of Women's Organizations of the city.

Dr. J. T. B. Smith, member of the World Service Commission, represented Dr. Wade for that office. He urged our women to give greater publicity to our work through the newspapers.

"Watchman Tell Us of the Night" was sung antiphonally by Mrs. J. H. Sutton in the choir loft and all the missionaries grouped in the balcony.

Mrs. McConnell's report was given in a unique way, each of the nineteen countries in which we have work being represented by a missionary in a two-minutes talk.

The missionaries speaking were Miss Marjorie Fuller, Africa; Miss Ruth Warner, Argentine; Miss Elsie Power, Burma; Miss Kate B. Blackburn, Bulgaria; Miss Etha M. Nagler, China; Miss Ethel E. Whiting, India; Miss Alice Finley, Japan; Miss Jessie B. Marker, Korea; Miss Ethel Thomas, Mexico; Miss Ruth Crandall, Malaysia; Miss Ruth Ransom, Peru; Miss Helen Murray, Uruguay, and Miss Carnahan in the absence of any missionaries from those countries reported for Italy, France, North Africa and Algiers and Mrs. Mabel Crawford Bower reported similarly for Netherlands East Indies.

Mrs. Townley gave an interesting resumé of facts concerning our recruits. Among them are two doctors and three nurses, and of the teachers two are kindergartners, three home economics teachers, one Bible training teacher, one music teacher and two physical education directors. There is one daughter of a Branch president, a daughter of a Quaker, one that holds her citizenship in Europe and there are two second generation missionaries. One of the physical education directors is renouncing a salary of \$3,000 in order to go to the field.

Mrs. Nicholson read a telegram from Miss Anna A. Gordon, world and national president of the Woman's Christian Temperance Union.

Literature was presented by Miss Nianette Henkle of Des Moines Branch.

The following were introduced: Bishops Nicholson and Miller, Mrs. Miller, Reverends Simmons, Rogers, Odom, Beeler, Lane, Harmon, Davis, Hunter, James, Marcellene, Ocheltree, Brown, Stening, Finley. Mothers of missionaries were introduced and included Mrs. Wilk, Mrs. Davis, Mrs. Murray, Mrs. Havighurst and Mrs. Boeye. Mrs. Webb, president of the Northwestern Branch, was also introduced.

Hymns 573, "From glory unto glory," and 388, "A charge to keep I have," were sung and Bishop Nicholson gave the Quiet Hour address.

The AFTERNOON meeting was devoted to the presentation of the work of the young people. The opening prayer was made by Rev. Benjamin Young, D.D., Superintendent of Kansas City District. Miss Twila Lytton, secretary of Student Work, spoke first on the problems of students at home. While recognizing the present perplexing times and the many disturbing factors of work in our day and the disconcerting immediate outlook, Miss Lytton sees through it all a serious attitude of mind on the part of young people, and a promise to face bravely and settle satisfactorily the puzzling situations in which the students of today find themselves. Miss Lytton sees in the Sister College movement one great aid to our better understanding of world conditions. This relation between students of the East and West brings them together in common cause.

The topic of World Fellowship was further discussed by Miss Jacks, a student of Morningside College, who confidently avers that the ideals held before students today will be the realities in the life of citizens of tomorrow.

Mrs. McDowell, beloved former president of the Society and mother to girls the world around, represented Union Colleges in a graphic manner, visualizing, if such a thing be possible, the students of Christian colleges abroad, and those colleges themselves with their high standards of learning and character.

Miss Florence Nichols, who resigned as secretary of the New England Branch to go to Isabella Thoburn College at its critical rebuilding period, was then presented and spoke briefly of this school.

Miss Lytton, out of her experience in the Woman's Union Christian College of Tokyo, told of the great inspiration of this school to Japanese women, and paid tribute to the Japanese woman now its president.

Miss Dorothea L. Keeney, home on furlough from Hwa Nan College, Foochow, told of the work of graduates of this college, and of their prestige in the communities to which they go, stressing the fact that to this time all the graduates of Foochow College are Christian women.

Miss Marjorie Dimmitt, also of Isabella Thoburn College, India, told how their girls try to live up to their college motto, "We receive to give," even as the Madras girls strive to exemplify theirs, "Lighted to lighten." Last year ten per cent of the former student body signed the pledge for definite Christian service.

Mrs. R. L. Thomas, representing Ewha College, Seoul, Korea, spoke

of the triumph coming with government recognition recently awarded, and of the beautiful results of Christian education.

Mrs. Avann reported for the medical colleges, two in India and one in China.

Mrs. Robert E. Speer spoke on the topic, "Foreign students and foreign relations." There are 8,000 foreign students in America. Many have come from mission schools; they want to find out whether Christianity in America is like the Christianity of the missionaries. They find out that America is not wholly Christian. They are looking at us very carefully. These students came from ninety-six foreign lands. Many of them come here with a feeling of hostility toward us. It makes a great difference what kind of a reception they receive. Whose fault is it if the foreign students see only the commercial side of the United States? Unless we open our homes how can they know what is best in our country. Some students have been in the United States five or six years without being in a home. If these 8,000 students are received into our homes, if we receive from them what they can give us, then the problem of foreign students will be solved.

The afternoon closed with a demonstration of a phase of missionary life in which many missionaries from India took part.

Saturday, October 31

The morning session opened at nine o'clock with singing hymn 631, "Jesus shall reign," Mrs. Nicholson presiding.

Devotions were led by Bishop George A. Miller on the texts John 14:12 and 15:16. "Ask in the same spirit that Jesus asked, in conformity with the will of God. In the state of unity with the will of God the mind refuses to ask of God things that are not in conformity with His will. With that promise and with that experience we may know that the victory which overcometh the world is our faith."

Mr. E. O. Masee of Menominee, Wisconsin, a frequent visitor at the meetings of the General Executive Committee, was introduced.

Mrs. Lindsay, vice-president, took the chair.

Ad interim actions of the Foreign Department were read by Mrs. L. L. Townley, secretary, and approved.‡

It was voted to permit the secretary and the treasurer to make such minor changes in the minutes as may be necessary.

Minutes of the Home Department were read by Mrs. F. H. Sheets, secretary, and approved with the exception of one item which was referred to the Department.†

The report for Wesleyan Service Guild was given by Miss Marion L. Norris, chairman of the Central Committee of the Guild.*

The work as carried on in foreign language groups was reported for the Swedish department by Mrs. Edwin S. Dahl, secretary,* and for the German department by Miss Amalie M. Achard.*

The report of Library Service was given by the director, Miss Alice I. Hazeltine.*

These reports were accepted.

A quartette of young women sang "Peace I leave with you."

Presentation of the Foreign field, Mrs. Francis J. McConnell, vice-president, presiding, began with a report of items of business from the Inter-country Committee, given by Miss Juliet Knox, secretary.‡

Mrs. Eveland, field correspondent for Malaysia, Netherlands Indies and Philippine Islands, was introduced and presented Miss Mary L. Deam of Mary J. Johnston Hospital, Manila, famous for its ministry to mothers and babies. Fifty Filipina young women, being trained as nurses, are imbued with the idea of service wherever need exists and of hearty conformity to the right rather than to forms.

The work in the Netherlands Indies was outlined by Mrs. Mabel Crawford Bower, in the absence of a missionary of the Society.

Malaysia was represented by Miss Lila M. Corbett who spoke of the need of domestic science and industrial training for the three thousand girls in the schools of the Society in that country.

Mrs. Eveland introduced sixteen missionaries from Malaysia and the "Islands of the Hope of God."

A nurse missionary from Rhodesia, Africa, Miss Ona M. Parmenter, pleaded for a doctor for Mutambara.

Mrs. S. F. Johnson, official correspondent for Africa spoke for two conferences having no missionary representative present, Angola and Southeast Africa, and announced special gifts amounting to \$5,500 for a hostel at Umtali, Rhodesia.

Two missionaries for Africa, Miss Marjorie Fuller and Miss Oril A. Penney were introduced.

Mrs. Townley read recommendations of the country committee for Africa.‡

Hymn 166 was sung, "Welcome, happy morning!"

Announcements were made.

Introductions followed: Dr. William L. Stidger, Mrs. William A. Quayle, Mrs. H. Lester Smith, Bishop William F. Oldham, several pastors, a deaconess in charge of Mexican work, "Mother" Farrar, nurses from Nome.

The literature was presented by Miss Henkle.

Hymn 411, "O, Master, let me walk with thee," was sung.

Bishop Oldham led in prayer.

The service of the Quiet Hour was conducted by Bishop Nicholson. Bishop Miller offered prayer.

The AFTERNOON session was held in the gymnasium at two o'clock, Mrs. Nicholson presiding. At the same hour the Children's Rally was held in the church, under the leadership of Mrs. C. R. Havighurst, secretary of Junior Work.

The roll was called by the recording secretary.

It was voted to approve the report of the treasurer as presented on Thursday evening.

Ad interim actions of the Foreign Department were read by Mrs. Townley and approved.‡

Reference was made to recent actions not yet reported to the General Executive Committee regarding new work in Almora, India, and in Santiago, Chile. *It was voted* to accept the propositions in principle and adjust details in the Foreign Department.‡

Actions on loans to candidates and missionaries having been approved, the secretary was empowered to embody in the minutes a previous action relating to the same subject.‡

Actions of the Home Department were read by Mrs. Sheets and approved.†

Ad interim actions of the general officers were read by the recording secretary and approved.*

The report of the Committee on By-Laws was adopted except the item to add to By-Law XI, section 1 (e) the clause, "except in Malaysia, Netherlands Indies, Chung King, Chentu and Angola Conferences where all terms, shall be five years," which was referred to the Foreign Department for further consideration at the mid-year meeting.*

The business session adjourned to the public meeting of the afternoon, Japan and Korea being the fields presented.

Mrs. McConnell presided and introduced Mrs. Lucie M. Norris, official correspondent for Japan, who gave a few facts concerning the work in that country.

Rebuilding in Japan was discussed by Miss Anna P. Atkinson who went to Japan in 1882 and has had much to do with building projects.

Miss Winifred F. Draper described the work of an evangelist in making friends with the Japanese people.

Mrs. R. L. Thomas, official correspondent for Korea, recently returned from a world tour, presented Miss Ethel Butts, a nurse, who spoke of the medical work and Miss Grace L. Dillingham, representing educational work.

Eloquently and vividly Mrs. Thomas gave her own impressions of Korea, of growth and development of the Christian community, of need of increased facilities, of accomplishments and bright prospects.

Sunday, November 1

Bishops of the Church and missionaries of the Society occupied Methodist pulpits in Kansas City and vicinity at the morning services. In the hostess church the pastor, Dr. William L. Stidger, conducted the service and preached the sermon.

In the AFTERNOON the commission service for newly-appointed missionaries was held in Linwood Boulevard Church, the officers of the Society and the members of the General Executive Committee having a part, Mrs. Nicholson presiding.

Thirty-five young women, soon to sail for the fields to which they had been assigned, received their commissions. Three others of the class had already sailed. Each gave her reason for choosing foreign service. To how many home training and godly parents have been the factors, to how many has come a knowledge of God's will for them!

The welcome on behalf of the Society was spoken by Mrs. McDowell,

on behalf of the field, by Miss Emma E. Donohugh of India. The charge was given by Bishop Nicholson from the text II Timothy 2 : 1-2.

To the beautiful ritual for the occasion has been added a recessional hymn by Dr. Frank Mason North, written at the request of the Society.

Certificates of commission were presented by Mrs. Nicholson, assisted by Mrs. McConnell.

Monday, November 2

The session opened at nine o'clock with Mrs. Nicholson presiding.

Hymn 301, "Arise, my soul, arise," was sung.

The devotional service was led by Mrs. H. Lester Smith who chose for her scripture reading Isaiah 41 : 10, and drew a beautiful parallel between the interpreter for the missionary, who may becloud the message or who earnestly seeks to understand and transmit it truly, and the follower of Jesus who may falsely interpret Him or be a true witness. "To be a true interpreter you will go in the spirit of Christ to interpret His message."

Mrs. Smith led in prayer and the service closed with singing hymn 410, "Lord, speak to me, that I may speak In living echoes of thy tone."

Mrs. Lindsay took the chair and called for Home Base reports on publications.

Miss Effie A. Merrill, editor of the *Woman's Missionary Friend*, Miss Amalie M. Achard, editor of the *Frauen Missions Freund*, Mrs. Walling Clark, editor of the *Junior Friend*, Miss Annie G. Bailey, editor of literature and publisher, Miss Clementina Butler, representative of the Society on the Committee on Christian Literature for women in mission lands, responded.*

These reports were accepted.

The work done by the Junior Department of the Society was presented by Mrs. C. R. Havighurst, secretary.*

The report was accepted.

A women's quartette sang "O Love that wilt not let me go."

Mrs. J. H. Sutton, director of music, was introduced, and Mrs. Nicholson expressed to her and to the local music committee appreciation of the music which had been provided.

The remainder of the morning was devoted to a consideration of the challenge of the present situation in China, Mrs. McConnell presiding.

Three missionaries, Misses Orvia A. Proctor, Mary Watrous and Mary G. Kesler, took up the challenge to evangelism, to education and to medical work. Said Miss Proctor, "The opposition is to Christianity, not to Christ; the Church is a foreign institution, Christ is their own. We must let them know that they can accept Christ and reject western civilization, separate Church organization from the Christian faith. To take the Christ that transforms life is the only excuse for my being in China."

Miss Watrous illustrated what Christian education means by telling the story of a young woman, now teacher in the Kindergarten Training School of Yenching University, whose Christian parents were killed by the Boxers. "The only cure for the anti-Christian education movement is more Christianity."

Miss Kesler referred to the present student movement and the endeavor

of the schools to train young women for Christian motherhood and for teaching. Mission colleges are the only ones for women in China. The East China Christian Educational Association, representing all mission schools in three provinces, includes seventy-eight mission high schools, one more than half in all China, and six mission colleges and universities. This territory includes also one-half of the government high schools of China, eighty in number. "One and four-tenths of the population is in school and one-twenty-fifth of one per cent of the total are in mission schools while twenty-five per cent of the constructive leadership of the land is the product of these mission schools."

Dr. Mary E. Carleton, who knows of the difficult beginnings of medical work in China, spoke of present equipment and opportunities. Now "the people go out and tell everywhere that they have been healed in a Christian hospital. Isn't that a challenge to Bolshevik propaganda?"

The introduction of official correspondents for China followed, Mrs. George A. Wilson, Central China and Kiangsi Conferences; Mrs. E. L. Harvey, Foochow, Hinghwa and Yenping; Mrs. J. M. Avann, North China; Miss Emma L. Sinclair, West China; Mrs. Charles Spaeth, Hwa Nan College.

Mrs. Harvey, chairman of the China Committee, introduced the missionaries.

Miss Mary S. G. Carleton sang "Some day the silver cord will break."

Recommendations from the report of the China Committee were read by Miss Elizabeth R. Bender and approved.‡

Resolutions regarding existing treaties in China, extraterritorial jurisdiction and the provisions in present treaties granting special privileges to missions and missionaries, as adopted at an unofficial meeting of officers and members of mission Boards and Societies of the United States and Canada working in China, held in New York, October 2 and 3, 1925, were presented by Miss Bender and adopted unanimously by a rising vote as follows:

Whereas, we heartily sympathize with China in her aspirations for just, equal and fraternal relations with other nations and in her sense of the present injustice of existing treaties; and

Whereas, we believe that the developments that have taken place in China in the course of several decades necessitate the revision of the existing treaties between China and other powers;

Therefore, *be it resolved*:

1. With reference to the existing treaties:

That we urge the early revision of the treaties with China in such a way as to give effective application to the following principles agreed upon in the treaty signed by nine powers in Washington on February 6, 1922, namely:

Article 1. "The Contracting Powers, other than China, agree:
(1) To respect the sovereignty, the independence and the territorial and administrative integrity of China;

(2) To provide the fullest and most unembarrassed opportunity to China to develop and maintain for herself an effective and stable government;

(3) To use their influence for the purpose of effectually establishing and maintaining the principle of equal opportunity for the

commerce and industry of all nations throughout the territory of China;

(4) To refrain from taking advantage of conditions in China in order to seek special rights or privileges which would abridge the rights of subjects or citizens of friendly states, and from countenancing action inimical to the security of such states.

2. With reference to extraterritorial jurisdiction:

(1) That we express ourselves in favor of the abolition of extraterritoriality in China at an early date;

(2) That we further express the opinion that the determination of the date and of the provisions that may be considered mutually desirable should be undertaken co-operatively on terms of equality by China and the other powers.

3. With reference to the treaty provisions according special privileges to missions and missionaries:

(1) That, when our respective governments negotiate the new treaties which are so urgently needed, we wish it to be understood that we do not desire any distinctive privileges for missions and missionaries imposed by treaty upon the Chinese Government and people;

(2) That, correlatively, we consider it desirable that the Chinese Government, by such legislation as may be deemed necessary, define the rights and privileges of missionaries, in particular to acquire and hold property and to carry forward their work in China.

(3) We also express our desire and judgment that the principle of religious liberty should be reciprocally recognized in all future relationships between China and other nations.

4. With reference to these declarations:

That the Secretary be instructed to forward the above resolutions to:

(1) All the Missionary Boards in North America that are working in China for their early consideration and for such action as they deem necessary;

(2) To our respective governments as the expression of the opinion of this Conference;

(3) To the National Christian Council of China and to the International Missionary Council.

The recording secretary was instructed to report to the secretary of the Committee of Reference and Counsel the adoption of these resolutions.

In the name of the New York Branch and Miss Annie M. Pittman, missionary in Kiangsi Conference, Miss Bender presented to the Society an ancient ancestral tablet, found by Miss Pittman in the ruins of an old house upon the site of which now stands a missionary home.

Mrs. Nicholson took the chair and accepted the gift in the name of the Society. It will be placed in the museum at Tremont Street Church, Boston.

Rev. James M. Yard spoke on "Women and Education in China." Dr. Yard referred to the inheritance of the Chinese people in religion and culture. A hundred years ago a Chinese woman translated Chinese poetry into the language of her own province and the preface to the book was written by a wife and daughter in an official family with a tradition that every woman in the family for one hundred years had been educated. A Chinese woman centuries ago invented the process of weaving silk from the filaments of the cocoon. For religious inheritance the Chinese woman has something of prayer and meditation. "Mission schools led the way in the modern training

of women. To me the greatest social change in all history is that woman has been taken from behind the doors and set in the middle of the world."

Announcements followed.

A number of ministers were introduced: Dr. Benjamin Young, Dr. Buckner, J. E. Shearer, A. C. Asling, H. A. Rehkop; W. B. Fleming, president of Baker University, Miss Anna Neiderheiser, superintendent of Kansas City National Training School, Mrs. and Mrs. McK. Warren, Argentina, S. A.

Members of local committees, forming a long line, led by Mrs. E. L. Waldorf, honorary chairman, Mrs. S. C. McPherrin, conference hostess, Mrs. W. L. Stidger, church hostess, Mrs. Carolyn B. Parker, general chairman, Mrs. T. O. Cramer, vice-chairman, Mrs. E. T. Hinkle, secretary, Mrs. Eugene Northrup, treasurer, were presented and sang a song of welcome.

Literature was advertised by Miss Henkle.

The presentation by Mrs. Anna Onstott of a Wesley tea set, to be placed in the museum, was received with much appreciation.

Hymn 423, "Where cross the crowded ways of life," was sung.

The Quiet Hour was conducted by Bishop Oldham who, after prayer, took for his theme the parable of the withered fig tree, Mark 11 : 12, 14 and 22. "Where there is profession without fruit death follows. Failure to perform entails weakness that will not have ability to perform. Have faith in God. Faith is surrender to a person, not acceptance of credos. O doubting heart, thinking about all your weakness, have faith in God in the capacity of Him who can enable."

The fourth and fifth stanzas of hymn 351, "In thy promises I trust," were sung, and the meeting was dismissed with the benediction pronounced by the Bishop.

The AFTERNOON service opened with singing hymn 411, "O Master, let me walk with thee," followed by prayer by Rev. L. M. Chambers, D.D.

Mrs. McConnell took the chair and called upon Mrs. Nicholson for a report of the work of the International Missionary Council in which Mrs. Nicholson represents the Society.

The International Council is composed of representatives from sixteen national councils, dealing with the strategy of the missionary enterprise in its larger relationships around the world. The North American members represent ninety-eight mission Boards. Cultivation of international friendship and education for peace are major interests.

The report was accepted.

Continuing the survey of the foreign field Mrs. R. S. Beall, official correspondent for Burma, spoke of growth in that field as slow because of the conservatism of the people, and of the development of education for women as shown by the recent dedication of a new girls' high school.

Miss Elsie May Power referred to the dearth of workers, the need for more schools and to the opportunity for instruction in sanitation and care of babies. There is no new missionary being sent to Burma this year.

The work of the Society in Europe and North Africa was described by Bishop John L. Nuelsen as being in an area presenting more problems and difficulties, danger zones and storm centers than any other in the world.

Speaking of the work in detail the Bishop reported the recent ceremony of the laying of the corner stone of the new school in Lovetch, Bulgaria, attended by the mayor, superintendent of public schools and professors. The school has one hundred twenty pupils and a waiting list of more than one hundred. Opportunities for new work there are in Macedonia and in Russia. Help has been extended to Germany, Austria and Hungary. "You are doing in these critical days that kind of work which is the foundation for a new Europe. We wish you would also come into the other countries where as yet you are not."

A solo was sung by Mrs. R. B. Shoftstall.

Mrs. George A. Miller was introduced and spoke of the National Society of Methodist women of Mexico, organized at their request for the cultivation of the religious life, which holds its first annual meeting in Puebla in February.

Mrs. Charles E. Locke was introduced.

Mexico was the theme of an address by Bishop George A. Miller who indicated three stages of missionary development from earliest efforts to the point of native leadership and support. "There is being rapidly established in Mexico a Church that is self-supporting and self-directing."

Miss Juliet Knox, official correspondent for Mexico, told of groups of girls in boarding schools who as student volunteers are preparing to go out to serve their own people.

The new hymn of the Society, "The King's Highway," was sung.

Announcement was made of an excursion to Mexico in February conducted by Miss Clementina Butler, daughter of the founder of that mission.

The program at this point indicated an address by Mrs. Francis J. McConnell, representative of the Society at the Congress of Christian Work in Montevideo. Mrs. McConnell yielded her place to Bishop Oldham who gave a sweeping survey of the work in South America. Protestant immigration from Europe is pouring into that continent and the Protestant populations must be conserved. "No single evangelistic impact upon Uruguay has been so powerful in results as that of Crandon Hall in Montevideo. A single adventure like that is creating climate and domesticates evangelical ideals." In the intensely reactionary land of Peru Lima high school grows in impressive impact. "It isn't your money, it is the pouring out of your young womanhood in ministry to a land that waits to be lifted."

Miss Carrie J. Carnahan, official correspondent for South America, was introduced.

Announcements were made, among them the reading of several telegrams of invitation from civic and religious bodies to hold the next meeting of the General Executive Committee in Detroit.

The president was requested to express the appreciation of the Society to the various individuals and organizations extending these invitations.

The meeting closed with hymn 180, "All hail the power of Jesus' name," and the benediction by the Bishop.

Tuesday, November 3

The opening of the morning session was presided over by Mrs. Nicholson, Miss Martha C. W. Nicolaisen leading devotions. Miss Kesler led in prayer and hymn 438, "Day by day the manna fell," was sung.

Further actions of the Home Department were read by Mrs. Sheets and approved.†

It was voted to amend the action of the Home Department by increasing from \$1,500 to \$1,600 the payment to the Foreign Missions Conference of North America.

A recommendation to create a fund to send Branch superintendents of Young People's and Junior Departments to the General Executive Committee meeting was referred to the Home Department for consideration at the mid-year meeting.

Further actions of the Foreign Department were read by Mrs. Townley and approved.‡

A telegram from Dr. Claudius B. Spencer, editor of the *Central Christian Advocate*, regretting necessary absence from the meeting, was read. *It was voted* that a reply be sent to Dr. Spencer expressing sympathy in his illness.

Mrs. Lindsay took the chair.

Mrs. Nicholas Van Sant, secretary of Young People's Work, presented her report.*

Mrs. Van Sant called attention to the convenient bags provided by the Young People's societies of Kansas City for the use of the members of the committee, and also awarded the Chinese banner to the Young Woman's Society of St. Stephen's church of Philadelphia for the highest number of points of excellence.

The report of the Committee on United Study was made by the representative of the Society, Mrs. Walling Clark.*

Miss Amy G. Lewis reported for the General Office.*

The report of the Federation of Woman's Boards, in which Mrs. McDowell is a representative of the Society, was ordered published.*

All reports were accepted.

Instead of giving the report on Christian Stewardship, Mrs. Gilbert Blatchley called upon Miss Mary Carleton to sing "In the secret of His presence." Mrs. Wilbur N. Mason, president of Fort Scott District, led in prayer.

Mrs. McConnell took the chair and the survey of India was given.

Miss Knox brought recommendations from the India committee which were adopted.‡

Mrs. R. S. Beall gave a summary of the scope of the work carried on in India.

Mrs. H. Lester Smith told of overcrowded hospitals and inadequate staff and unlimited opportunity. "India needs the healing touch which opens the heart of a village to the missionary who will take them to Jesus Christ."

Miss Ava F. Hunt gave an account of the opportunities for helping the Anglo-Indian people.

That the village children of India may be better taught organization of schools and training of teachers is being undertaken. Miss Emma E. Donohugh, the first woman to be sent out to specialize in village school work, said that the hope of India is in village education. Ghandi claims for the

depressed classes that they be recognized as men and that their children be educated.

Official correspondents for India Conferences were introduced, Mrs. Paul Edwards, Gujarat and South India; Mrs. S. F. Johnson, Bengal; Mrs. R. S. Beall, Bombay and Central Provinces. Miss Ella M. Watson, correspondent for North, Northwest, Lucknow and Indus River Conferences, was necessarily absent.

Hymn 193, "Holy Spirit, faithful guide," was sung.

Mrs. Nicholson resumed the chair.

Announcements were made by Mrs. Dow, followed by introduction of Miss Anna P. Atkinson, thirty-seven years in Japan and Miss Augusta M. Dickerson, forty-three years in Japan, Mrs. Henry Lacy, Mrs. W. E. Davis, chairman of the local Committee on Intercession. One hundred ten women were pledged to daily prayer for the meeting.

Hymn 528, "Peace, perfect peace," was sung.

Bishop Oldham began his second Quiet Hour address on the text of Monday, applying it not alone to the individual but to the social order. Religion is a personal matter, a personal experience, and society is made up of conjoined lives and experiences. Then followed the admonition to attack the ills of the world. "Throw the whole weight of your influence for the Eighteenth Amendment." "A warless world will not come unless the anointed womanhood of the world throw themselves into the task." Devoted women must apply themselves to the large task of purifying the nation's life.

Hymn 423, "Where cross the crowded ways of life," was sung and Bishop Oldham pronounced the benediction.

The AFTERNOON session opened with singing hymn 471, "Jesus, my Truth, my Way," followed by prayer by Rev. J. W. R. Sumwalt.

Mrs. J. H. Sutton, leader of the singing, and Mrs. C. B. Wildman, pianist, who had been in attendance to serve at all the sessions were introduced.

Mrs. C. F. Troop and Mrs. Oscar Westerman sang a duet, "They went astray."

Mrs. Lizzie McFarland Kelley, who attended the first missionary convention held in Kansas City more than fifty years ago, was introduced; also Mrs. Stanley L. Taylor, president of the federated Woman's Christian Temperance Unions of Kansas City.

At the request of the recording secretary, Mrs. Townley and Mrs. Sheets were appointed a committee to approve the minutes.

Mrs. J. N. Reed, Mrs. Elsie Clark Krug and Mrs. G. B. Sampson were appointed tellers.

Miss Katherine A. Blair, editor of the Zenana papers, for thirty-seven years a missionary in India, was introduced.

Mrs. R. S. Beall, chairman of the Committee on Nominations, submitted the following: for President, Mrs. Thomas Nicholson; for Vice-President, Mrs. Frederick F. Lindsay; for Vice-President, Mrs. Francis J. McConnell; for Vice-President-at-large, Mrs. William Fraser McDowell; for Vice-President-at-large, Mrs. Orville N. Townsend; for Recording Secretary, Mrs. Charles Spaeth; for Treasurer, Miss Florence Hooper.

The report of the committee was accepted and ballots cast.

Mrs. Cyrus D. Foss was made president emeritus by acclamation.

Standing committees, general counselor and auditor were nominated and elected. (See page 6.)

An invitation to hold the General Executive Committee meeting of 1926 within the bounds of Northwestern Branch was extended by Mrs. J. N. Reed, secretary of the Home Base.

The First Methodist Episcopal Church of Peoria, Illinois, through Miss Lora I. Battin, extended the invitation to hold the meeting in that church.

Miss Elda L. Smith, treasurer of Northwestern Branch, seconded these invitations.

They were accepted by the president on behalf of the Society.

The Committee on Memorials, Mrs. H. E. Wolfe, chairman, presented the following memorials with the recommendations of the committee:

From New York Branch: That Branch boundary lines be made to conform to conference lines. Recommendation—That this be referred to the Home Department for consideration at the mid-year meeting.

From Philadelphia Branch: That constitution for King's Herald be amended to read, "Any child between the ages of eight and fourteen may become a King's Herald by the payment of twenty-five cents a year." Recommendation—That this be referred to the Committee on By-Laws.

From Baltimore Branch: That the terms "Memorial Membership" and "Annual Memorial Membership" be clarified, and that the Life Membership fee of \$20 be changed to \$30 and become a part of a perpetual dues paying endowment fund. Recommendation—That this be referred to the Home Department for consideration at the mid-year meeting.

From Pacific Branch: That the minimum age for those eligible to membership in the Wesleyan Service Guild be twenty-five years. Recommendation—Non-concurrence.

That in all publicity material for the Wesleyan Service Guild the word "girls," applicable to possible members, be omitted, leaving the term "business women" as applying to those eligible for membership, as required by the constitution of the Guild. Recommendation of concurrence.

From Lincoln District, Nebraska Conference, Topeka Branch: That there be a distinction in the classification of Memorial Memberships between living and deceased members.

That, if possible, a plan be devised by which the work of a member may be perpetuated in the auxiliary. Recommendation—That these be referred to the Home Department for consideration at the mid-year meeting.

Lexington Conference, Cincinnati Branch: That in view of the need of African women and because there is now no place to which negro women may be sent as missionaries it is requested that the Cincinnati Branch be permitted to build a modern school for girls in Liberia, Africa, land having been offered by the people of Liberia, the Lexington Conference pledging itself to assist in building and maintaining the school, with an initial pledge of one thousand dollars. Recommendation—That this be referred to the Foreign Department for consideration at the mid-year meeting.

The report was accepted as a whole and the recommendations of the committee adopted.

It was voted that the treasurer be authorized to pay to the janitors of the Linwood Boulevard church the sum of \$40 in recognition of their untiring and efficient services on behalf of the General Executive Committee meeting.

The Committee on Resolutions presented its report through Mrs. Burt Smith, delegate from Cincinnati Branch, as follows:

Whereas, the fifty-sixth annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society has been entertained in a city beautiful for location, truthfully called "The heart of America," where blend the culture of the East, the vision of the West, the energy of the North, and the hospitality of the South and in a church of significant beauty in which the walnut wood of pews and interior finish was diverted from the original purpose of manufacture into rifle butts; and

Whereas, a distinctive honor has been conferred upon the General Executive Committee by the dedication at this time of the beautiful revolving cross on the church; and

Whereas, the courtesy and helpfulness of the pastor and his assistants, the Board of Trustees, who have placed at our disposal the entire plant, the Bishop of the area and visiting Bishops, the District Superintendent and fraternal delegates representing their respective organizations, and other speakers, indicate their co-operation; be it

Resolved, that our hearty thanks be given to all.

Whereas, entertainment has been abundant, adequate and most skillfully handled under the competent leadership of the General Chairman and all members of the local committees, the inspiring music has been a spiritual uplift, and the co-operation of the church and secular press an adjunct in publicity; and

Whereas, the spiritual life of the entire Society will be enriched by the magnificent gift of Dr. S. D. Gordon in his book about to be published, "Five Laws Governing the Practice of Prayer;" therefore, be it

Resolved, that our appreciation of these courtesies be deep and lasting.

Whereas, the presence of our beloved furloughed missionaries, with their vivid word pictures of the Kingdom responsibilities carried by them has spurred us on to greater and more intensive efforts; therefore, be it

Resolved, that we endeavor to more faithfully spend ourselves for the extension of the Kingdom of our Lord and Saviour.

Whereas, the thirty-five newly commissioned candidates, and receipts of money, with healthy advances in other lines of the work have so heartened us; be it

Resolved, that we render thanks to our Heavenly Father for all our victories, understanding that it has been of His doing, as He worked through us for His Kingdom of Peace.

These resolutions were adopted by a rising vote.

Mrs. William L. Stidger, wife of the pastor of the church, was introduced.

Several give informal testimony to the value of the meeting and to their appreciation of entertainment.

The Committee on Registration gave its report.*

Once more the congregation united in singing "The King's Highway."

The tellers reported as follows: number of votes cast, 47; necessary to a choice, 24; for President, Mrs. Thomas Nicholson, 47; for Vice-Presidents,

Mrs. Frederick F. Lindsay, 46; Mrs. Francis J. McConnell, 46; for Vice-Presidents-at-large, Mrs. W. F. McDowell, 47; Mrs. O. N. Townsend, 47; for Recording Secretary, Mrs. Charles Spaeth, 47; for Treasurer, Miss Florence Hooper, 47.

These officers were declared elected.

Secretaries of Branches, supported by Branch delegations, pledged the appropriations for 1926:

APPROPRIATIONS

New England.....	\$105,000.00
New York.....	260,000.00
Philadelphia.....	258,000.00
Batimore.....	55,000.00
Cincinnati, Regular.....	340,000.00
Conditional.....	1,860.00
Northwestern.....	530,000.00
Des Moines.....	215,000.00
Minneapolis.....	86,000.00
Topeka.....	250,000.00
Pacific.....	147,000.00
Columbia River.....	56,000.00
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Total from Branches.....	\$2,303,860.00
Retirement Allowances.....	30,000.00
Zenana Papers.....	1,250.00
Isabella Thoburn College Endowment Income	650.00
Medical Student Aid.....	950.00
Edith Jackson Fisher Fellowship.....	1,000.00
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 Total Appropriation for 1926..... \$2,337,710.00.

The appropriations of the Branches were presented to Mrs. Nicholson, representing the Society, and were approved by the General Executive Committee.

It was voted to request Mrs. Townsend to present the appropriations to the Board of Foreign Missions at their next annual meeting in Delaware, Ohio.

Mrs. Nicholson read Solomon's prayer of dedication, 1 Chronicles 29: 11-18.

Mrs. Townsend, Mrs. Lindsay, Mrs. McConnell, Mrs. Eveland and Dr. Carleton led in prayers of consecration as the assembly gathered about the altar.

"Blest be the tie that binds" was sung.

With a stroke of the gavel the president adjourned the fifty-sixth annual meeting of the General Executive Committee.

MRS. CHARLES SPAETH, *Recording Secretary*.

Approved:

Mrs. L. L. Townley.

Mrs. F. H. Sheets.

* See Reports.

† See Actions of the Home Department.

‡ See Actions of the Foreign Department.

The annual meeting of the General Executive Committee affords excellent opportunity for public presentation of the work of the Woman's Foreign Missionary Society. Many missionaries, officials of the church and visitors to foreign lands bring fresh information and new impressions. At this meeting the Bishops from South America, Mexico, the Philippine Islands and Central Europe,—Bishops Oldham, Miller, Mitchell and Nuelson,—contributed broad views of the work in their fields. Four times has Bishop Waldorf been host to the committee. Bishop Nicholson and Bishop Hughes are ever welcome guests. Stimulating addresses were made by Mrs. Robert E. Speer, Miss Margaret Burton, Reverends Paul Hutchinson, James M. Yard and Earl Cranston of China. Mrs. R. L. Thomas, official correspondent for Korea, recently home from a world tour, convincingly presented the essential features of the work in each field which she visited.

Several social events were planned by the Methodists of Kansas City for the entertainment of the missionaries and the General Executive Committee. The Young People's banquet at Ivanhoe Temple was attended by about five hundred guests. The address of Mrs. Daisy Wood Van Sant, secretary of Young People's Work, placed before them the plans for the year. Awards for excellence of organization were also conferred. Returning to the church in long procession a pageant opened the evening meeting.

The Methodists of Kansas City also gave a banquet to the visitors, Bishop Hughes making the principal address on the theme of interracial respect and world friendliness.

An informal and unofficial conference took place on Friday, October 30. By previous arrangement representatives of the Woman's Home Missionary Society and of the Epworth League and Church School Departments of the Board of Education of the Church met with representatives of the Woman's Foreign Missionary Society to discuss propositions for the correlation of the Church activities of young people and definite moves now being made in this direction by leaders in the Church School and the Epworth League. Mrs. C. R. Havighurst is the representative of the Society in matters pertaining to correlation.

REGISTRATION

General Officers.....	7
Corresponding Secretaries.....	11
Secretaries of the Home Base.....	11
Delegates.....	22
Special Secretaries.....	5
Recording Secretaries of Departments.....	2
Assistant Corresponding and Home Base Secretaries..	4
Missionaries.....	133
Editors.....	4
Publisher.....	1
Secretary of General Office.....	1
Representative Wesleyan Service Guild.....	1
Director of Library Service.....	1
Speakers.....	12
Special Guests.....	4
Visitors registered.....	294

Total..... 513

IN LANDS AFAR

AFRICA

MISSIONARIES AND THEIR STATIONS

Angola Conference

QUESSUA—*Boarding School*—Cilicia L. Cross, Marie Nelson, Alpha Miller.
ON FURLOUGH—Martha A. Drummer.

Rhodesia Conference

OLD UMTALI—*Boarding School*—Stella A. Hess, Georgia H. Beven, Agnes S. Moore, Mary Ethel McMann.

MUTAMBARA—*Boarding School*—Grace Clark, Sarah N. King, Beulah H. Reitz, Jennie Woodruff.

NYADIRA—*Boarding School*—Francis Quinton, Bertha Ramsay, Ila Scoville.

ON FURLOUGH—Lulu L. Tubbs, Marjorie Fuller, Ona M. Parmenter.

UNDER APPOINTMENT—Oril A. Penney.

Southeast Africa Conference

GIKUKI (Inhambane)—Ruth F. Thomas, Ruth Northcott, Bess Phillips.

UNDER APPOINTMENT—Leila Phillips.

EDUCATIONAL WORK

Angola Conference

QUESSUA—This fine school plant at last can be called finished. This year the dormitory was enlarged, another added and dining room and kitchen have been built to accommodate the large number of new pupils. With thorough screening malaria will be checked; indeed the last word was, "all are well." With fine crops, corn cribs and graneries were necessities and two new cisterns make the equipment complete. The girls raised nearly all their food with much stored away for future use. Miss Cross writes of "the beautiful school spirit." The girls work hard and take responsibility, new traits for most of them. Best of all is the Christian atmosphere, the girls daily seeking and finding Christ, twenty-five of the older ones having recently united with the church. The revival spirit and a sense of their stewardship prevail. They never tire of their Bible study and are prepared for evangelistic work in their home villages during vacations.

Miss Cone's protracted illness necessitated her return home during the year. Miss Alpha Miller was heartily welcomed in July, thus she will have a year with the language before Miss Cross will leave for her furlough.

Rhodesia Conference

OLD UMTALI—In writing of some discouraging experiences Miss Beven says: "How terrible sin is and the darkness of heathenism. It makes us long for understanding hearts, and yet we do so rejoice over our girls who are kept by God's wonderful power. Pray for them and us away out here in Africa." Stricken with malaria and sent to the coast for a long rest Miss Beven returned in June and is again at work. Miss Scoville's arrival at Old Umtali was most timely and much appreciated.

With the land under irrigation and a consequent increased food supply, more pupils were admitted until it became a problem to store so many away. Fifty piccanins were crowded into what was the dining room and the limit was positively reached. The need for new buildings grows imperative.

MUTAMBARA—This co-educational school is now seven years old and has one hundred girls in residence, with more than a hundred in the boys'

dormitory. "We are a happy family" writes a member of this family, "united in love through prayer, and we think this the choice spot of the earth." Miss Fuller, now on furlough, left the station without a second term missionary, so Miss Clark was transferred here from Nyadiri. Miss Reitz remains in charge of the piccanin school. Though in Africa only three years, she writes some of the literature used in the native language. While the unusually heavy rains brought inconvenience, it gave a fine crop of corn and rice. A new agricultural supervisor was welcomed during the year. The married women for the first time "made Christmas" stuffing dolls for the little girls and otherwise helping with the celebration, themselves happy as the children.

Miss Tubbs on furlough has quite regained her health, spending some time at the Rest Home on Lake Michigan. She will be in school until February when she expects to return to her work. She is longing for Africa.

Southeast Africa Conference (Inhambane)

GIKUKI—*Boarding School*. The new buildings for which the Juniors gave their Thank Offering last year are going up like magic and, barring delay in obtaining materials, will be finished by Christmas. This will be none too soon for the old building, crowded to the limit, is so perforated by white ants as to be unsafe. With rock foundations, brick walls and tile roofs, the new plant will withstand all ravages of ants and the elements. Much of this material is carried up the cliff on the heads of the girls, but they do it cheerfully and are paid a little which helps to buy their clothing. The registration for the year is 103 and all are in good health. Miss Northcott and Miss Phillips arrived from their language study in Portugal just as Mrs. Pointer and Mrs. Morton who had so ably helped Miss Thomas, were moving to their new appointments. Miss Thomas writes: "for every emergency appears a remedy, so there is no need to worry."

The name Donald Bigelow, in memory of the precious little son of the Pacific Branch editor of "In Branch Circles" will be placed over the door of the assembly room in the main building and the name of Bishop Hartzell, who founded the school, will honor it by being located in a conspicuous place.

EVANGELISTIC WORK

A letter tells of the good Conferences held this year. "Bishop Johnson gave us new enthusiasm and soul food with prayer prevailing; therefore we go on our way with new courage." Only as the missionaries can get away to the kraals, as the school children return home carrying the message, or the people come to the mission for help, can the gospel be given by our missionaries to the non-Christian families. They "hate to let any go home without knowing their hearts are healed; anyway they will not be the same kind of heathen after our help, instruction and prayer. Pray for us that we may be humble, patient leaders of souls."

The New Testament is now printed in Kimbundu and all the girls who can read it are greatly enjoying their Bible study classes. At Gikuki a small building has been made into a home for married women most of whose husbands are working in Johannesburg and who meanwhile want Bible training. Hygiene, domestic science and home nursing are included in their course of study. The women bring their own supplies, entailing little extra expense. A missionary writes: "One of our girls recently married a preacher and at Conference was intensely eager to help further the kingdom. These Christian apostles are to their people teachers, preachers, doctors, vocational directors; but most of all they live Christ's life in sinful places. It humbles us to think of what they are doing for the Kingdom. What a great, paying job it is! Looking over a whole church full of earnest men and Bible women, most of whom came from the rawest of heathen homes, all so earnestly striving to know and do God's will, I marvel at the power of God and become myself a more humble and grateful Christian."

MEDICAL WORK

Dr. Stauffacher writes: "Medical missions are breaking down the power of the witch doctors who are the high priests of the pagan religion. Several million deaths yearly are due to their poison tests. By showing their impostures the doctors are breaking the backbone of the pagan religion. Wild chiefs and their tribes are won to Christianity through a healing ministry. The healed return and spread the gospel of love. Truly there are spiritual fortunes to be found in medical work." Dr. Stauffacher and wife have returned from their furlough and are now at the hospital in Inhambane. Mrs. Stauffacher takes the place of nurse thus relieving Miss Thomas' anxiety for the health of her school girls.

Miss Woodruff's arrival in Mutambara to take the place of Miss Parmenter, the nurse on furlough, was hailed as a god-send. A family of ten babies, fever, mumps and chronic ailments awaited but failed to frighten her. The next week after her arrival she led the prayer meeting through an interpreter with twenty-seven at the altar, and the next Sunday conducted the morning service "to keep from getting homesick." Herself a beginner in the language, she is teaching the chronic patients to read. Miss Parmenter having regained health, is presenting her work at home and expects to return early next year. Dr. Montgomery and wife from England are taking up the work in the hospital in Nyadiri from which Dr. Gurney of blessed memory was called last year. Miss Penney has been appointed as nurse for this station and expects to sail for Africa in February with Miss Tubbs.

MRS. S. F. JOHNSON, *Official Correspondent.*

BURMA

MISSIONARIES AND THEIR STATIONS

PEGU—*Burmese Evangelistic Work*—Sadie Smith.

RANGOON—*English Girls' High School*—Sadie J. Woodruff, Eathel V. Doddridge. *Burmese Girls' School*—M. Gladys Moore, Mabel J. Reid.

Chinese Girls' School—Edith J. Stouffer. *Burmese Evangelistic Work*—THANDAUNG—*Elizabeth Pearson Hall*—Lela L. Kintner, Roxana Mellinger. THONGWA—*Elizabeth Smith Bible Training School*—Grace L. Stockwell.

Neil Dexter Reid Girls' School—Stella Ebersole.

ON FURLOUGH—Emma E. Amburn, Elsie M. Power.

UNDER APPOINTMENT—Maurine Cavett.

Burma Methodism celebrated its twenty-fifth year of conference history this year. Until 1900 it was a part of Bengal (India) Conference, and was organized as a separate mission conference by Bishop Warne, with a membership of five; two missionaries of the General Board, and three of the Woman's Foreign Missionary Society. Mrs. Luella Rigby Jones, one of the three, has been a most faithful member of the conference during all of the twenty-five years. Bishop Warne has presided over more sessions of the conference than has any other Bishop and is now the bishop of Burma and South India. Much of the success of the quadrennium is due to his wise guidance and saintly life.

The conference now has twenty-five ministerial members and twelve of the Woman's Foreign Missionary Society. The Christian community has grown from a few hundred to more than two thousand, and from one district to five—two Burmese, one English, one Chinese and one Indian.

Educational Work

RANGOON—The whole conference is rejoicing over the completion of the new building for our English girls' high school. A part of the building has been occupied since June and the whole was expected to be ready for dedication by October 1. Over three hundred fifty girls were enrolled in the school

last year, most of whom are active Christians. Miss Woodruff and Miss Doddridge have carried on the work of the school under great difficulties this year because of building operations, including the removal of the old dormitory from Lancaster Road and the erection of the new plant upon that site.

The Burmese Girls' School has an enrollment of over 400, an increase of more than thirty over last year. The boarding school is full and when a girl leaves there are many applicants for her place. They are already talking of the necessity for additional dormitory room. When Miss Power came on furlough early this year, Gladys Moore became principal. The need of the school for a teacher with special training in methods claimed Mabel Reid last fall as soon as she had arrived. Miss Moore wrote, soon after Miss Reid's arrival, "Miss Reid will make a good supervisor for all our schools, in methods and training of teachers, and should not be tied down to one, only, but we must have at least two missionaries in this big school." The first aim of the school is to train the future womanhood of Burma for Christian homes and Christian leadership. Most of the girls are active Christians and are keenly interested in winning to Christ the non-Christian girls of the school.

The Chinese School has had a good year in the new building, the gift of our King's Herald's last year. This building, so wisely planned, and the establishment in the school of a good educational system, so that government recognition and aid were obtained, are some of the things for which Charlotte King will be remembered in Burma. She came on furlough early this year and in July was married to Rev. N. A. Price, pastor at Dickenson, North Dakota. Mr. Price was for several years in Burma under the General Board. Edith Stouffer, who succeeded Miss King as principal of the school, has had a most interesting year and writes enthusiastically of the work. The registration has increased even though the fees have been raised in order that more teachers might be secured. They now have six Chinese and three Anglo-Indian teachers. "The light airy class-rooms, the large assembly hall, with various other added facilities, have made possible many new features in the work, not possible under the old crowded conditions." Miss Stouffer has instituted a health campaign among the pupils, including instructions as to care of teeth, eyes and skin, all of which was sadly needed. Both Miss Stouffer and Miss King, before the latter left Burma, stressed the need of an evangelistic worker for the Chinese in Burma. These prosperous middle class Chinese are fast filling up the trades of Burma and when Christianized will themselves become a self-supporting, aggressive, missionary force in the country.

Thandaung reports a good year, although the uncertainty of possible future changes in the school in order to link it up with the new boys' school to be established in the near future in some place in Burma, has had a disquieting effect. With the \$1,700 "extra" money sent last year, and through the generosity of the other institutions in cancelling debts, and in granting the use of some surplus funds, Thandaung for the first time in years is free from debt and was able last year to put in some much needed repairs and new equipment. But the biggest gift of the year 1925 was the return of Roxana Mellinger, after an absence of almost six years, to her place at Thandaung. Miss James, who had, with Miss Kintner, been in charge last year resigned from our work at the close of the year and Miss Mellinger's coming saved Miss Kintner from the entire responsibility of the school this year. Ten conversions among the pupils were the result of special services at Easter time last year. The Thandaung boys and girls are known throughout Burma as active workers and leaders in the church. Miss Amburn, whose name is so closely associated with Thandaung, is still in school at Cedar Falls, Iowa. She will receive her degree next spring and hopes to return to Burma early in the fall.

Evangelistic Work

Of our ten missionaries now in Burma three, Miss Stockwell, Miss Smith and Miss Ebersole, are engaged in evangelistic work. Miss Stockwell, on her return from furlough, received a glad welcome to Thongwa and to the

conference. Before her arrival, every missionary on the field was in her first term and they greatly missed the encouragement and advice of a more experienced missionary. Before her arrival the quarterly conference elected her to deacons' orders. Miss Ebersole had been superintendent of both the Bible training school and day school at Thongwa and in addition had tried to give some superintendence to the district work. She with her Bible women and some of the training school girls spent thirty days in the jungle villages and they were met with an eager welcome. Speaking of the Thongwa day-school work, Miss Ebersole says, "The tone of the school is decidedly Christian and each new girl finds it the most natural thing to learn of Christ and give her life to him." Mrs. Luella Rigby Jones had charge of the evangelistic work for women in Rangoon. She and the Bible women have visited many homes Christian and non-Christian, trying to lead the women into an active Christian life.

Miss Sadie Smith has had charge of the most promising evangelistic work in the conference—at Pegu. Early in the year some land was secured for a permanent plant in this district, something the conference had looked forward to for a long time. Miss Smith writes, "We have three street Sunday schools in Pegu which are well attended and which prove an opening wedge to the homes and hearts of the people. I want to thank the folks in America who have so generously supplied us with postcards. The children treasure these and when we go into the homes we see them tucked into the woven bamboo walls with great care. The woman's meeting in Pegu has met regularly. The Christian women have attended faithfully and non-Christian women come occasionally. Some of the meetings have had a very high spiritual tone and I am praying that all the meetings may reach this level."

MRS. RANDOLPH BEALL, *Official Correspondent.*

CHINA

MISSIONARIES AND THEIR STATIONS

Central China Conference

- CHINKIANG—*Olivet High School*—Mary G. Kesler, Eulalia E. Fox, Mabel Taylor. *Letitia Mason Quine Hospital*—Eula Eno. M.D., Grace Z. Lentz. *Nurse Training School*—Florence A. Sayles. *Evangelistic Work and Day Schools*—Clara Bell Smith.
- NANKING—*Girls' Boarding School*—Anna Lulu Golisch, Etha M. Nagler, Alice Bowen (contract teacher), Pauline Wisegarver, Ruth M. Sewall. *Hitt Training School*—Alice M. McBee, Faye H. Robinson, *Evangelistic Work and Day Schools*—Edith M. Crane, Grace E. Leslie, Blanche H. Loucks, Bertha L. Riechers. *Ginling College*—Flora M. Carncross. *Bible Teachers' Training School (Union)*—Ella C. Shaw.
- WUHU—*Girls' Boarding School*—Cora L. Rahe. *Evangelistic Work and Day Schools*—Kate L. Ogborn, Lela E. Nordyke, Iva M. Williamson.
- SHANGHAI—*Christian Literature*—Laura M. White. *Treasurer's Office*—Bessie A. Hollows.
- ON FURLOUGH—Myra L. McDade, Cora D. Reeves, Emma E. Robbins, Joy L. Smith, Jennie C. Walker, Bernice A. Wheeler, Edith R. Youtsey.
- LANGUAGE STUDENTS—Frances E. Culley, Frances S. Meader.

Foochow Conference

- FOOCHOW—*Hwa Nan College and High School*—Lydia A. Trimble; Ethel Wallace, Mary Mann, Katherine H. Willis, Elizabeth Richey, Dorothea L. Keeney, A. Louise Chesney (contract teacher), Lydia A. Wilkinson, Lucerne Hoddinott, Elsie I. Reik, Myrth Bartlett. *Girls' Boarding School*—J. Ellen Nevitt, Floy Hurlbut, Florence J. Plumb, *Children's Home and Kindergarten*—Floy Hurlbut, J. Ellen Nevitt, Florence Plumb. *Industrial Work*—Jean Adams. *Woman's Training School*—Phoebe C.

Wells. *Magaw Hospital*—Mabel Hammons, M.D., Freida Staubli. *Woolston Memorial Hospital*—Hu King Eng, M.D. *Union Kindergarten Training School*—Grace Shawhan. *China Nurses' Association*—Cora Simpson.

FUTSING—*Lucie F. Harrison Memorial Hospital*—Li Bi Cue, M.D. *Boarding School and Evangelistic Work*—Carrie M. Bartlett, Jennie D. Jones.

HAITANG—*Girls' Boarding School*—Rose A. Mace (part time), Martha McCutchen. *Day Schools*—Edith Abel.

KUTIEN—*Boarding and Day Schools*—Laura Frazey, Martha Graf, Myrtle Smith.

MINTSING—*Good Shepherd Hospital*—Mary E. Carleton, M.D., Ruth Hemenway, M.D., *Girls' Boarding School and Woman's Training School*—Edna Jones, Ursula Tyler, Rose Mace (part time).

LANGUAGE STUDENTS—Ruth Jayne, Alice Louise Smith, Emma Wilson.

ON FURLOUGH—Mabel Allen, Louise Chesney, Etta A. Denny, Harriet Halverstadt, Roxy Lefforge, Mary Peters, Eva Sprunger, Elizabeth Strow, Menia H. Wanzer, Alice A. Wilcox, Lois Witham.

Hingwa Conference

HANKONG—*City, Primary and Day School*—Althea M. Todd, Jessie A. Marriott.

HINGHWA—*Hamilton Girls' Boarding, High and Normal Schools*—Pauline E. Wescott, Ellen H. Suffern, Sylvia Aldrich, Virginia Bachman. *City, Primary and District Day Schools*—Grace K. McClurg, Blanche Apple. *Juliet Turner Training School*—Minnie E. Wilson.

SIENYU—*Isabel Hart Girls' School*—Martha C. W. Nicolaisen. *City Primary and Day Schools*—Pearl Mason. *Freida Knochel Woman's Training School*—Mary M. Thomas. *Evangelistic work*—Beta Scheirich. *Martha Eliza Nast Memorial Hospital*—Edna L. Johnson, M.D., Emma M. Palm.

ON FURLOUGH—Cora M. Brown, S. C. Bjorklund, E. J. Betow, M.D., Harriet L. Watson.

LANGUAGE STUDENTS—E. H. Fuller, E. F. Merritt.

Kiangsi Conference

KIUKIANG—*Rulison High School*—Clara E. Merrill, Helen Ferris, Rose E. Waldron, Ruth L. Myers. *Knowles Training School*—May Bel Thompson, Mabel A. Woodruff, Ellen Smith, Myrtle M. Stone. *Evangelistic Work and Day Schools*—Edith Fredericks, Frances E. Woodruff. *Danforth Nurse Training School*—Nora E. Kellogg.

NANCHANG—*Baldwin School*—Margaret Seeck, L. Catherine Baker, Faith A. Hunt, Ruth N. Daniels, Theodora A. Raab (contract teacher). *Evangelistic Work and Day Schools*—Blanche T. Search, Ethel T. Thompson. *Hospital*—Ida Kahn, M.D.

ON FURLOUGH—Zula F. Brown, Bessie L. Meeker, Annie M. Pittman.

LANGUAGE STUDENT—Laura Gooding.

North China Conference

PEKING—*Mary Porter Gamewell School*—Myra Jaquet, Mary Watrous, Dora Fearon, Tirzah Stahl. *City Day School Supervisors*: Mary Watrous, Tirzah Stahl. *District Day School Supervisor*: Louise Hobart. *City Evangelistic Work*—Mrs. Charlotte M. Jewell. *District Evangelistic Work*—Monona L. Cheney. *Woman's Training School*—Emma Knox. *Sleeper-Davis Hospital*—Minnie Stryker, M.D., Alice M. Powell, R.N., Elizabeth Carlyle, R.N., Frances R. Wilson, R.N., Ruth M. Danner, R.N.

TIENTSIN—*Keen School*—Ida F. Frantz, Edith Shufelt, Ruth Nuzum, Joyce Walker, Rilla Scherick (part time), Lyra Bahrenberg, Ruth Caldwell, Frances Milnes, Minta Stahl (part time). *Day School Supervisor*—Ruth

- Nuzum. *Kindergarten Supervisor*—Edith Shufelt. *District Day School and Evangelistic Work*—Lillian Halfpenny. *Isabella Fisher Hospital*—Viola Lantz, M.D., Eva A. Gregg, R.N., Lora I. Battin, R.N.
- CHANGLI—*Alderman School*—Panzy Pearl Griffin, Berdice Lawrence. *District Day School and Evangelistic Work*—Mabel Ruth Nowlin, Clara Pearl Dyer, Irma Highbaugh. *Thompson Bible Training School*—Berdice Lawrence.
- TAIANFU—*Maria Brown Davis School*—Effie G. Young, Elsie Knapp, Nora Dillenbeck. *City Day School Supervisor*—Nora Dillenbeck. *District Evangelistic Work*—Lillian Greer. *Edua Terry Training School*—Marie Adams.
- UNION INSTITUTIONS—*Yenching College*—Ruth Stahl, Camilla Mills. *Union Kindergarten*—Elizabeth Hobart. *School of Medicine, Shantung Christian University*—Frances J. Heath, M.D., Julia Morgan, M.D. *Union Bible Training School*—Gertrude Gilman.
- LANGUAGE STUDENTS—Clara B. Whitmore, M.D., Maggie May Prentice, R.N., Edla V. Anderson, Ellen Studley, Minta Stahl (part time), Rilla Scherick (part time).
- ON FURLOUGH—Ortha Lane, Emma Martin, M.D., L. Maude Wheeler, Lydia Schaum, M.D., Jennie Bridenbaugh.

West China Conference

- CHENG TU—*Woman's College*—Alice Brethorst. *Boarding School*—Ovidia Hansing, Margaret Brayton. *City and Government School Work*—Mildred Welch, Lela Lybarger. *District Schools*—Grace Manly.
- TZECHOW—*Bible Training School*—Lena Nelson, Gertrude Tyler. *Boarding School*—Ethel Householder. *City Day Schools*—Pearl Fosnot. *District Day Schools*—Rhoda Burdeshaw.
- CHUNGKING—*Boarding School*—Belle Castle, Anna Flessel. *City Day Schools*—*Woman's School*—Dorothy Jones. *Woman's Industrial School and Business*—Anna Lindblad. *District Day Schools*—Annie Wells, Henrietta Rossiter. *Medical Work*—Dr. Miriam Pool, Lillian Holmes, R.N.
- SUINING—*Boarding School*—Helen Desjardins, Ida M. Kiester. *City Day Schools*—Ella Manning. *Suining and Hoochow District Schools*—Marie Brethorst.
- ON FURLOUGH—Grace Ellison, Celia Cowan, Viola Miller, Doris Wencke, Clara Caris, Mable Beatty, Winnogene Penny, Charlotte Trotter, Mabel Allen, Gladys Harger, Orvia Proctor, Jean Loomis, Dr. Laura Jones.
- LANGUAGE STUDENTS—Dr. Marian Manly, Vena Radly, R.N.

Yenping Conference

- YENPING—*Girls' High and Normal School*—Emma Fuller. *Boarding School*—Mary L. Eide, Minnie Huser, Fern M. Sinkey. *Evangelistic Work*—Alice Linam, Frida Reiman.
- ON FURLOUGH—Mamie F. Glassburner.

General Work for All China

- COUNCIL ON HEALTH EDUCATION—Iva M. Miller, M.D.

CENTRAL CHINA CONFERENCE

Educational Work

CHINKIANG—*Olivet Memorial School*—Disturbed political conditions have interfered somewhat with the usual quiet round of work. Yet the effects have not all been disadvantageous. With a smaller enrollment the teachers have been able to get closer to the girls, and have seen the result in spiritual advance. "Before we adjourned for the New Year vacation," writes

Miss Kesler, "every girl in school had taken a stand for Christ." In November when the buildings were virtually completed, the final day of reckoning with the contractor was celebrated by a faculty feast with Bishop Birney as guest of honor. The new normal department is meeting a real need. When Miss Kesler came home on furlough, Miss Tsiang An Loh was appointed principal of the school.

In the day schools also the enrollment has been small on account of the military disturbances. Just after Christmas the Bible women and teachers at Hsueh Gia Hsiang moved to the new school site where an old Chinese house had been remodeled for their residence. The new building for the Hsueh Gia Hsiang day school is to accommodate one hundred fifty children in the kindergarten and six primary grades. Of necessity Miss Smith has given most of her attention to the city day schools this year and has seldom visited those in the country.

NANKING—Girls' High School—The influence of the school is strongly Christian. Mr. Kiang Wen-deh, after a year of study in America, returned to his post better able to mediate between the missionaries and the Chinese students in the "Student Movement." By careful management a strike in the school was averted. Much time was spent in prayer that the best way out of a perplexing situation might be found. A new dormitory is urgently needed, as the old one is fast giving way. Lawrence Hall needs new floor paint and windowpanes.

In the day schools expenses have grown beyond the appropriations. Besides teachers' salaries, school equipment and rent if property is not owned, there are many less obvious expenses, such as for watchman, water carriers and cleaners, printing and Christian literature. The annual maintenance cost of a school like Fairfield, which has an enrollment of nearly two hundred, is over \$1,000 gold. Miss Chung Meilien on her return from study in America was appointed day school music teacher. Efforts to purchase property for the school at Moh Ling Gwan have at last succeeded. In November an old homestead with land enough for a playground was bought, and by January had been put in proper repair.

WUHU—The boarding school of junior high grade has been in the charge of Miss Rahe for her last year before furlough. Changes in the principalship and lack of adequate buildings have retarded the development of the school. Yet the few girls who can be accommodated have prized their opportunity and have been given the essentials of Christian education.

The new building for the Second Street day school was promised for the autumn opening. There has been some difficulty in getting teachers enough for the country schools.

Evangelistic Work

CHINKIANG—The presence of many soldiers, interruptions in railroad and river traffic, business depression and prolonged drought have interfered more or less with the work and have sent food prices up. Women's meetings and classes have suffered in attendance, but the Bible women have had unusual opportunity for calling in the homes. Regular work has been done in the jail.

NANKING—The interdenominational Bible Teachers' Training School has had an enrollment of ninety-one representing thirteen provinces. The students carry on work for women or children or both in thirty-four different centers in Nanking. In the department of religious education the students have been trained to make graded worship programs (involving the collecting, translating and grading of hymns and prayers adapted to children of different ages) and to make a graded list of Bible stories and collect drawings and illustrations for hand work. A building for gymnasium and music rooms is needed.

Hitt Training School—Two years have been added to the course. In the fall applicants had to be turned away; but before the second semester opened,

beds were purchased to accommodate fifteen more. With the help of the Chinese Christians on the staff special attention has been given to personal work among the girls; for now when Christianity in China is at a crisis it is especially important to strengthen the Christian character of the students in our schools.

Institutional church work for women in the center at Kiang Tang Kiai has been in charge of Miss Crane. She decided to live in the building, which has been repaired to serve while conditions are unfavorable for further construction.

WUHU—In this locality evangelistic work is rich in fruits though limited in extent. Miss Ogborn writes, "Our staff is small, but they are a loyal united band, and each one works into the hands of each in labor, prayer and loving thought for the upbuilding of the church." Each Monday the workers devote practically the whole forenoon to a meeting for prayer and counsel. The social evangelistic center is now in a rented portion of the building that Miss Ogborn hopes to buy when it comes on the market.

Medical Work

CHINKIANG—*L. M. Quine Hospital*—Military clashes have more than once during the year given the hospital opportunity to aid both soldiers and civilians. On the average there have been fourteen inpatients and eleven dispensary patients a day. The location of the hospital on a hill outside the city and off the beaten path is unfavorable for drawing large numbers in a conservative place like Chinkiang. Dr. Eno is preparing to open a street dispensary on the main thoroughfare between the hospital and the river, and hopes it may serve to bring more patients to the hospital. The nurses have shown their mettle in various gratifying ways.

MRS. GEORGE A. WILSON, *Official Correspondent.*

FOOCHOW CONFERENCE

FOOCHOW—Foochow Girls' Boarding School has had the largest enrollment in its history, 265 girls in lower, higher and junior high school departments. A splendid class of nineteen girls received graduation certificates of junior high in January, another class from higher primary and sixteen wee tots finished their course in kindergarten. Christmas was a happy time, made so largely by generous gifts from America. The lower primary and day schools have done satisfactory work notwithstanding June floods and bandits. One school is in a village where there is not one Christian woman.

Last January four girls whose only home was the Mary E. Crook Home graduated from Hwa Nan High School and one from the Union Kindergarten Training School. The latter is now in charge of a kindergarten on the island of Haitang while the other three are teaching in Foochow.

The new Foochow Bible Training School is now finished and in use. There are fifty students registered all of whom are young women. Huntley and Jewell dormitories and the Chapel are an answer to prayer Miss Wells writes.

Magaw Hospital has had one of its best years although Dr. Hammons and Miss Staubli have been the only ones to carry on this work. The record is 1,006 in-patients, 13,606 clinic patients, and 15,261 day patients averaging forty-two patients per day. The hospital has installed chimneys and stoves in wards needing most heat. A large class graduated from the Nurses' School. At the Leper Colony the nurses have taken medical supplies, relieving suffering.

At Woolston Memorial Hospital, Dr. Hu King Eng has also had a difficult year. The quartering of so many soldiers in the city has made passing through the streets at times almost impossible. Notwithstanding this the books show an increase of patients and receipts. The new wing of the hospital has been completed and now there is room for forty-five beds.

The new Union Kindergarten Training School is most attractive. Eight Chinese girls graduated last February and a new class of sixteen is now enrolled. There are sixty children in the practice kindergarten. The Institutional Church under the care of Mary Sing—Gieu Carleton has had a busy year with its kindergarten, mothers' meetings and Vacation Bible School. The baby baths are as popular as ever and the mothers are learning to properly care for their children. The Church membership is growing—the industrial work helps the women and girls to live. Christmas packages were gladly received and more are needed.

Evangelistic work in Foochow has been faithfully carried on by the Bible women and untold hardships have been their lot because of conditions. A Bible Institute is held for the women and the Foochow Bible Training School has become an evangelistic center. Station classes have also been held on the districts. Miss Hartford and Mrs. Ling have helped this branch of the work.

FUTSING—The Marguerite Stewart Girls' School with Janet Ho as its principal, has had a most successful year. Junior high school girls have taught in the Sunday schools to which non Christian children are invited. The graduating exercises last winter marked the first commencement for girls in this city. Officials and faculties of the government were invited and the Chapel was full.

Evangelistic work, day schools and womans' school have been carefully cared for. There are twenty-eight Bible women working in the district, most of whom have exhorter's licenses.

The Lucie F. Harrison Hospital will soon be complete, the corner stone being laid last November. There have been 1,233 in-patients, 23,082 hospital days, 5,716 dispensary patients and 185 out-patients.

The dispensary at Lungtien continues to minister to the sick, 2,302 patients being the record of the dispensary. Dr. Li Bi Cue arranged a happy Christmas entertainment in the Chapel for the patients, the nurses giving the pageant. Last December the fourth class of seven nurses was graduated.

HAITANG—Eight girls graduated from the Girls' Boarding School, two of whom entered Dr. Li's hospital at Futsing to study nursing, six continued study in the school. During the Easter season Miss Abel gave Chapel talks which deeply impressed the students. They take an active part in the women's missionary meetings and are preparing to send a Christmas box to Ing Ang. A nurse is greatly needed to help Dr. Hung in her medical work.

KUTIEN—A fine group of twenty-eight girls graduated from the Girls' Primary and Junior High School last January. Of these eleven entered the normal department of Hwa Nan, thirteen continued their work in high school, two entered Magaw and two were married. During vacation fifty girls did Sunday school work in their own villages. No one has been found to take up the work so faithfully done by Miss Peters.

MINTSING—Miss Mace opened the junior middle school where there is such a fine spirit among the girls. The day schools and kindergartens have carried on notwithstanding the fact that soldiers are passing to and from battlefields, and two floods have filled some of the school rooms. Edna Jones in charge of evangelistic work writes, "We have just closed a two weeks' meeting with the Bible women following the District Conference which they attended with the pastors. Our special helper was Grace Ding from Kutien and she was a wonderful inspiration."

Dr. Carleton and Dr. Hemenway have had their hands full here at the Good Shepherd Hospital. A skirmish on the river between soldiers and boatmen brought fifteen severely wounded men nearly all of whom had to have operations. The report of the hospital Bible woman is remarkable, teaching 245 times with 450 listeners, 190 prayers by the bedside of the sick. She leads Wednesday night prayer meeting in the wards of the hospital.

The Nurses' Association of China, of which Miss Cora Simpson is Secretary, has had a most successful year. The Secretary has traveled 40,000 miles and visited 200 hospitals.

MRS. E. L. HARVEY, *Official Correspondent*.

HINGHWA CONFERENCE

HANKONG—The Elizabeth Lewis Girls' School is enjoying its fine new building, which is filled to overflowing, the Chapel being used as a class room and the kindergarten and lower grades are in the old building. There are 150 girls and some boys in the seven grades. Twenty-three girls finished the course this year. In Miss Todds' account of Evangelistic work she says that the Bible women would with one accord say that this has been the most difficult year in their experience as Christian workers because of the bandits, soldiers, unjust taxation, floods, plague, small pox.

HINGHWA—Hamilton Girls' Boarding, High and Normal School has made an advance not only in studies but in growth of personal spiritual life. Thirty-six girls have graduated and are now filling important positions in the Conference. There are one hundred forty now enrolled. There is a Sunday School of over three hundred and a Junior Church with an average attendance of two hundred fifty. City, primary and district day schools, Miss McClurg writes, have had more problems than usual. A splendid class was sent over to junior high school in June. The Bible woman's and evangelistic work has been faithfully conducted under great difficulties.

SIENYU—Isabel Hart Girls' School with 120 students is enjoying the new Fannie Nast Gamble Memorial School. Furniture and furnishings have been completed this year writes Miss Nicolaisen. The primary school classrooms are filled to capacity. Twenty girls went to higher primary at Chinese New Years, but their places were soon filled Miss Mason reports. The Margaret Eliza Nast Memorial Hospital has had a year of uncertainty due to political conditions. Fear of bandits has kept patients from coming to the hospital, chair bearers were afraid of being captured by the soldiers and people have been afraid to leave their homes alone and unguarded. However, the record is seven hundred twenty in-patients and five thousand three hundred seventy-six dispensary patients during the year. There is much suffering among poor people.

The Leper Home at Hankong was made happy by the Christmas gifts distributed at the Christmas entertainment. The Hinghwa City Station Class has an enrollment of eighty-five women and girls. Nearly two hundred applied.

MRS. E. L. HARVEY, *Official Correspondent*.

KIANGSI CONFERENCE

Educational Work

KIUKIANG—*Rulison School*—The Mary Dolliver Graham Dormitory was dedicated in December. It is of gray brick and re-enforced concrete, is attractive in appearance and practically fireproof. It accommodates two hundred or more girls and four teachers. The model primary school and kindergarten building is erected across the street from the Rulison compound on a piece of land given by a wealthy Chinese who married a Rulison graduate. This will be the practice school for the normal department of Rulison. A director of normal training is needed.

The plan of putting the boys and girls together in the primary day schools has worked well in most cases. In a few localities the people are still too conservative for this move. A health campaign planned by Miss Miriam Nieh proved very helpful. When the day schools closed in June, daily vacation Bible schools began their work with considerable financial support from the Chinese. The Taihu higher primary school has graduated its second class,

four fine girls who want to go on with preparation for Christian service. In Kingtehchen is a very promising opening. The workers need the encouragement of better support.

NANCHANG—*Baldwin School*—Workmen slowly completing the new roof and remodeling of the chapel, crowded conditions until the whole building could be used, anxieties on account of political troubles have combined to make a difficult year. In the spring Miss Seeck, the principal, was obliged to go away to recuperate. The chapel was finished in March and was dedicated by Bishop Birney at an impressive service. On July 8, Miss Salome Chu, the vice-principal, was married to Mr. Wallace Kiang, a teacher at Hangchow Christian College. Miss Miriam Nieh takes the vice-principalship for the coming year.

Mei Chuan, which has a new church and parsonage, is now eager for a building for the girls' school, which had to be closed for lack of suitable quarters.

Evangelistic Work

KIUKIANG—*Knowles Training School*—During the fall term one hundred thirty-three students were enrolled, sixty-three in the training school proper and seventy in the preparatory department. Miss May Bel Thompson, the principal, writes of the beautiful spirit and the progressiveness of the faculty. Among the extra-curricular features are a current events club, a literary society, a school paper and student government.

Drought in May and June caused almost entire loss of the July rice crop with consequent suffering for the poor. On itinerating trips the missionaries and Bible women have brought help and cheer to many little groups of Christians.

NANCHANG—Miss Ethel Thompson has continued her social evangelistic work for women, chiefly of the upper classes. Miss Search has supervised the districts.

Medical Work

KIUKIANG—*Danforth Hospital*—On the resignation of Dr. Tseo, Dr. Chen Yu-chen was appointed superintendent of the hospital, with Dr. Li Cheng-fu as house physician. The work has gone on without interruption and with increasing local income. Miss Kellogg has acted as treasurer as well as superintendent of the nurse training school. In December one nurse, the first from this school, took the examinations of the China Nurses' Association and passed with a very good average. A much larger class will probably be ready for examination next December.

The committee on the Ida Gracey Home makes an urgent plea for larger appropriations, as thirty dollars gold for each cripple is wholly insufficient. Board costs twice as much now as when the Home was first opened. Bedding, clothes and other necessities must also be provided.

NANCHANG—Dr. Ida Kahn received a hearty welcome on her return from America, and she plunged at once into work. Besides her usual medical duties she has taken an active part in trying to bring about a better understanding between the missionaries and the Chinese agitators in the anti-Christian movement.

MRS. GEORGE A. WILSON, *Official Correspondent*.

NORTH CHINA CONFERENCE

An aftermath of destitution and famine of the previous summer's flood forms the background of the year 1924-5 which began in the atmosphere of civil war and ended in the heated expression of a new patriotism against international injustice.

The war waged by China's three leading generals, Wu Pei Fu, Chang Tso Lin and Feng Yu Hsiang, with its base of operations in the center of our

North China Conference, and its front lines encircling three of our four foreign stations, affected most of our work in one way or another.

The presence of the armies reduced the food supply, boosted prices on all commodities, rendered travel difficult or impossible and produced a general state of fear and unrest.

The factor in the year's record having the most vital and far-reaching effect, is of course that state of mind of the Chinese that found expression in student strikes and larger demands on the part of other groups for responsibility and control in church and mission work. The outstanding instances of this kind were met in the city stations. In the country all work went peacefully on to the end of the year.

Educational Work

PEKING—Our kindergarten work made advances this year which are evident in one new kindergarten, increased enrollment in the other two, and the establishment of more vital contacts with family life.

The city day schools are continually becoming more efficient. One school has four teachers and each of the others two. They all greatly need better housing.

There is a slow, but steady improvement along all lines in district schools. It was expected that a much larger number from these schools than ever before would be asking admittance to the higher primary at Gamewell this fall. All teachers in the higher primary of Gamewell were Gamewell graduates. Their spirit of co-operation and loyalty was fine. Co-education to a limited extent, was introduced in this department.

The twelfth year of work was added this year bringing Gamewell up to the new standard for full high school work. For this reason no class was graduated. The most advanced class of girls took their normal course with the normal students of the boys' high school.

The year's work ended a few days before final examinations in some confusion and excitement due to the nation-wide student strikes, in which our students joined as a patriotic duty, with the sympathy and approval of the faculty.

TIENTSIN—The district schools were seriously handicapped by a combination of circumstances growing out of famine and war. Despite this the total number of pupils increased though the number of schools decreased from eight to five.

The strategy of kindergarten work is proving itself here. The training class under Edith Shufelt, some from other sections of the conference, made possible the three splendid kindergartens maintained in the city.

Miss Frantz, the principal, reports that in all departments of Keen excluding kindergarten, 291 students were enrolled. Nearly half were in middle school. Ten girls were graduated in June, the tenth commencement anniversary, making the total number of graduates seventy-two.

In the warmth and winsomeness of love, Christian character has developed. Some took the initial step, others proved that they put Christ before country. The entire student body was characterized by a spirit of sincerity and earnestness.

CHANGLI—War, and a coal shortage because of war, were responsible for keeping the doors of Alderman School closed until February. School continued till August so that little work was lost. Miss Griffin, the principal, writes that the left-over work can easily be made up next year.

The country work of three large districts was also seriously interrupted, but reports of the forty-four schools with more than a thousand students indicate that these little schools are becoming really effective, each in its own small sphere of influence.

Each year the average of the teaching force is raised by the employment of women of superior training. This year a young Chinese nurse was taken

on who is doing excellent work among the pupils and in the homes. Responsibility for the management and support of the schools is being urged upon local communities and co-education encouraged.

TAIANFU—The country day schools were supervised this year by Miss Edith P'ang.

Davis School is always filled to capacity. The lower primary is being dropped one class a year, so as to make room for the higher classes. Twenty-eight girls were graduated in June, seven being junior high school girls. Practically all the girls are Christians. Forty taught daily vacation Bible schools during the summer.

A new day school and kindergarten building is the greatest need of Taian.

Evangelistic Work

This year emphasis has been placed upon intensive work. City and district workers report the particular methods employed and results attained in deepening the spiritual life of the church, developing real Christians out of mere church members, and securing vital Christian living in the home.

In Peking it has been undertaken through classes, meetings, personal visits and lessons under the direction of Mrs. Jewell.

A ten days' institute for the Bible women of Peking and Tientsin districts was held in June which sent them back to their work with a new vision and a new sense of power in working together.

Miss Cheney writes of visiting villages on Peking District never before visited by a foreigner; of bound feet, bound minds, bound lives that are an ever present heart-break. She writes also of Ts'ao Te Chen, her able associate, a graduate of Nanking Bible Training School, on fire to win lives for Christ, herself a village girl. When the task looks hopeless, one look from these village children to this girl who was once like them, restores confidence in the miracle worker.

Union Bible Training School—Of the forty-two pupils in school fourteen were Methodists. Four Changli women finished the junior course. Four others were in the senior department which is of high school grade.

TIENTSIN—Because of famine conditions in the country Miss Halfpenny has undertaken to give some help to women along the line of industries and has thus been able to do a twofold piece of work, which has borne fruit for the Kingdom.

CHANGLI—The slogan for the work of three large districts, conducted as a unit by the Misses Dyer, Nowlin and Highbaugh is "China's homes for Christ." A survey of homes has been made and the whole Christian force, from foreign leader to day school pupil is engaged in wiping out illiteracy and helping the homes to truly represent Christian ideals in daily living.

TAIANFU—The condition of *Edna Terry Training School* was never better than at the close of this year, nor the prospect for its future brighter. The best corps of teachers, the strongest group of students, adequate facilities for carrying on, have enabled the school to press forward along the line of its approved policies of higher educational standards and the deepening and vitalizing of spiritual life. Some intensive community work has been done. Three women were graduated in June.

The Pilgrim work has been very encouraging in the increased number of women reached.

The country evangelistic work has received a new impetus this year in having Miss Greer's full time.

Medical Work

PEKING—Dr. Whitmore spent the year in language school. Temporary relief was secured through the employment of Dr. Bourne.

In exchange for Ruth Danner, who supervised the School of Nursing at the General Board Hospital, Dr. George Lowry did the major part of our surgery.

Dr. Suchen Wang, a graduate of Woman's Medical School in Philadelphia, served as interne ten months and won a high place for herself by her ability to make adjustments, professional skill and fine Christian spirit.

Although the political disturbances cut down the clinics, the record this year shows an increase of nearly 3,500. The most heartening feature of the work is the changing attitude of the people toward our whole medical program. They are appreciating more and more the value of measures for the conservation of life and health, and are committing themselves more fully to our care. Moreover they are acquiring greater confidence in the Chinese doctors and nurses. Best of all they are looking upon the message of the Great Physician proclaimed to every patient, not as a price they must pay, but as a privilege they may have.

Sleeper-Davis furnished the first Chinese doctor and nurses for Public Health and Social Service work in Peking. Mary Shih, a McDowell Fellow, is President of the Peking Nurses' Association.

TIENTSIN—About the same general situation has obtained here as in Peking. Many patrons among the wealthier and official classes sought seclusion during the political troubles and statistics tell the story. In some other ways a real advance has been marked. Dr. Lantz writes that our outside obstetrical practice has been maintained, which is a hopeful sign. During the excitement of the days following May 30th, our Chinese staff was calm and reasonable though by no means passive. They made first-aid kits and with the approval of their foreign associates, Miss Gregg and Miss Battin, marched in uniform ready for service.

An Alumnae Association, organized a year ago, has been active and helpful along personal, local, national and international lines. They have caught the spirit expressed in the motto of the class of '25, "Love for All."

MRS. J. M. AVANN, *Official Correspondent*.

YENPING CONFERENCE

Yenping Conference covers an area of 6,200 square miles, with a population of 1,700,000 persons. It has six evangelistic districts and ninety circuits.

The Emma Fuller Girls' School at Yenping has had a successful year notwithstanding military and political disturbances. The first high school Commencement was held in January with four graduates. Two remain as teachers in the school, one was sent to Yungan and one to Yuki. Miss Eide has taken Miss Glassburner's place for the year.

The Christian Woman's Institute was conducted with fine results and the women who attended went home more determined than ever to live for Christ.

The Bible women have done good work as they have been able to comfort many sorrowing hearts. On account of bandits, war and robbers the suffering in many of the villages has been intense.

YUKI—Miss Hartford has not been able to remain at Yuki but she has been of great assistance in Yenping. As there are no missionaries of the General Board at Yuki, it has been thought best to keep a strong Chinese worker there, the work being supervised from Yenping. Miss Esther Ling, a graduate from Yenping High School and Hwa Nan College has most successfully directed the work in the Primary and Woman's School.

MRS. E. L. HARVEY, *Official Correspondent*.

WEST CHINA CONFERENCES

With the holding of the Conference of January, 1925, the West China Woman's Conference definitely followed the lead of the churches and became the Chengtu West China and the Chungking West China Woman's Conferences, with the stations of Chengtu and Tzechow the centres of the first

and Chungking and Suining the stations of the Chungking Conference. The division of the outlying cities in which we have day-schools and station classes have not as yet been reported to America. The unsettled political conditions prevailing over the greater portion of China have at times during the year been very acute in West China, and consequently the missionaries of both the Board and Society have been studying the situation and praying for guidance concerning future policies. The Chinese of this province are most progressive and at the General Conference of all missions at work in West China the Chinese Christians presided over all the large sessions as well as the group meetings and a missionary was seldom seen on the floor. Ten years ago there were practically no Chinese leaders.

"The meeting opened with a reception. A Chinese gentleman presided, another gave the address of welcome in behalf of the churches. Dr. Beech spoke words of welcome for the university and the Chinese pastor from Tzechow responded to the words of welcome. The governor of the province gave an address and his military band played several selections. The foreign choir sang the "Hallelujah Chorus" at the reception and sang again on the closing evening of the Conference, but all of the rest of the music of the Conference was furnished by a Chinese choir. This was truly a new departure for West China. There were a few young men in the choir but it was made up largely of college and high school girls. They sang splendidly and added much to the meeting."

Every morning at seven o'clock, the Conference was divided into three sections for morning devotions which were led by Bishop Grose, Mr. Yard (M. E. M.) and a Bishop of the Church Missionary Society. Bishop Grose also gave one evening address on the subject, "Has Christianity Failed?" We considered the climax of the Conference to be the Sunday afternoon service at which Bishop Grose preached on our personal relationship to Christ.

Mr. Dsong, chairman of the Chinese National Christian Council, was present and led the devotional hour every morning at eleven o'clock, and conducted the consecration service on the last night. He is a very sweet-spirited man and spoke in a quiet, impressive way. His messages meant much to his hearers. I heard a number of our Chinese leaders speak of his deep, spiritual messages. Dr. Peters, chairman of the China Health Association, gave a number of addresses and had a large part in launching the new health program for this province.

For one day the Conference was divided into eight sections. The subjects considered were: Rural Evangelism, The Church and Education, The Church's Healing Ministry, The Indigenous Church, Literature, The Christian Council, Opium and Other Evils, and Women's Work. These group meetings brought recommendations to the various mission Conferences.

A number of local Chinese leaders and a few foreigners gave addresses during the Conference, but on the whole, I think the Chinese felt it was their meeting and they enjoyed it.

This surely means the time is near at hand when we may expect the Chinese Christians to become independent of our supervision. To this end our care must be that our evangelizing agencies are of the kind that will meet the approval of the Master.

Educational Work

The little day-schools are no longer small schools but average about fifty-five children in each school with from fifteen to twenty schools on each district. The boarding schools are full to overflowing with higher primary and middle school—fifth through the eighth grade and high school students—and consequently many higher primary pupils are now held in the district schools. This necessitates better and more teachers in these district schools. Fortunately the middle schools are now able to give the girls a small amount of normal training and some of the high school graduates have also been able to

attend the Union Normal at Chengtu. These trained women are, with the Bible women trained at the Conference Bible Training School, able to go out for teaching station classes, Sunday schools, calling in the homes and the various other activities attempted in these communities where we also find churches established.

The four boarding schools as well as the day schools are being adjusted to the Educational Union rules and are consequently becoming standardized, and their graduates may now become students at Chengtu in the junior college, connected with the Union University.

The Chengtu School has been crowded for several years and the purchase of additional land in preparation for an extension to the buildings was authorized some time ago.

The Tzechow school is happy in the possession of their new domestic science building just completed, and is now housing thirty-four girls and two teachers. The chapel, appropriated for two or three years ago, will not be built until conditions are more settled and until a good builder can be secured. The North street day school building now under construction will also greatly relieve the congestion in the boarding school where again this year there are about one hundred twenty students.

At Suining the new dormitory has been completed and the students are comfortably housed. In the city and out on the districts Miss Manning and Miss Brethorst have been planning some adjustments and purchasing school properties that will greatly benefit the work in many ways. The Hoochow property has been bought and will be remodeled when authorized.

At Chunking, the Li property is still unavailable and with the uncertainty of policies concerning future property investments in China it may be as well that we have not been able to purchase so large a tract of land. The city day school property is also still an uncertainty because it has been found impossible to procure a suitable location. The growth of these schools may possibly be hampered by these delays, but care exercised in such cases seldom causes regrets.

Medical Work

The Tzechow Hospital has been open and under the management of the Board all the year. The society continues a portion of the support and this secures medical care for the girls and women in our schools and otherwise under our care.

The Chungking Hospital is still somewhat under construction for it has been hard to secure material and workmen as well as to provide sufficient funds, wages and building material are much higher than even one year ago. Several friends of the missionaries have helped with the extra expense and in this way they have been able to furnish and equip a number of the rooms quite satisfactorily.

Evangelistic Work

The Conference Bible Training School at Tzechow is annually sending out new trained workers for such service as we find in the reports of their Bible women who serve on Suining and Chengtu Districts. Dsang Liu Fang: "My work has been to teach seven classes in the Woman's School, lead morning and evening prayers and to be responsible for the general management of the school. Every Friday I lead a class meeting and teach a Sunday school class every Sunday. At the time of the great festival in connection with the worship of the Goddess of Mercy, I told the good tidings of the Saviour to multitudes of worshipers who crowded our city at that time. This festival comes in February and lasts for about two weeks. That time gives us a splendid opportunity to tell the good news to thousands who otherwise would never hear of Jesus and His love."

Mrs. Dseo Li Jia: "Early in January last year, I went out with Miss Brethorst to conduct a two weeks' station class for women. Then I went to Tong

Lan to the district conference. There I preached every afternoon to the non-Christians. Then I went back to Suining. In February I preached at the Festival for the Goddess of Mercy. From the first to the twentieth of February Miss Manning conducted evangelistic work outside the West gate. The teachers in the Girls' and Woman's School together with myself took turns preaching there. Every week I teach a Sunday school class and lead a class meeting. Every month I lead a consecration meeting. Sometimes I go out to visit in the homes of the church members and others and ask them to send their children to Mr. Pilcher's kindergarten and to our mission primary school. This year there are five probationers and three who have been baptized whom I have had the privilege to lead to the Lord. I am sorry that I have been able to do so little for my Saviour this year. I hope I can do more next year. That is my prayer."

Mrs. Yang Hwei Li: "On the sixteenth of August I opened the girls' school at Pan Lung Chang. At first I was afraid because of the fighting, that there would not be any pupils, but when all were enrolled there were sixty. Every Saturday I go out to visit in the homes of the church members and of the pupils in the school. I organized a Charitable Association among the non-Christians in order that I might have an opportunity to tell them the gospel story. At Lo Chuen Jin, there were 120 members in a similar society, twenty of whom have become Christians. At Pan Lung Chang there are now thirty members. I do not yet know how many of them will become Christians.

I hope that next year I may have another teacher to help me in the school so that I can have more time for evangelistic work."

The Bible School this year has had an enrollment of forty-seven, eight of whom are in the regular Bible Training Course which means that they have finished their higher primary course and are now giving full time to a course which should fit them to go out into the many places that are calling for Bible women. With Miss Jung and Miss Liu, both graduates of Nanking Bible School, on the faculty, and with Pastor Dsang Lin Gao giving a course in church history, we feel that the course in the school has been greatly strengthened.

EMMA LOUISE SINCLAIR, *Official Correspondent.*

EUROPE AND NORTH AFRICA

MISSIONARIES AND THEIR STATIONS

BULGARIA—LOVETCH—*Girls' School*—Edith Perry, Florence Reeves, E. Fern Perry, Melleny Turner.

FRANCE—GRENOBLE—G. Christian Lochhead.

ON FURLOUGH—Grace M. Currier.

ITALY—ROME—*Crandon Institute*—Mary Jane Eaton, Artele B. Ruese, Lena Ware, Mildred Foster.

NORTH AFRICA—ALGIERS—*Home and Evangelistic Work*—A. Dora Welch, Emily Smith, Mary Anderson, Martha Robinson, Martha Whiteley.

French Student Work—Frances Van Dyne, Esther Van Dyne.

NORTH AFRICA—CONSTANTINE—*Home and Evangelistic Work*—Emilie R. Loveless, Nora Webb, E. Gwendoline Narbeth.

BULGARIA

"It's surprising about these girls—they never lie! When you ask one of the government school students, you expect a lie, but these Lovetch girls tell the truth and never cheat. They are very noble." So said the director when five of our girls took the examinations for the University of Sophia this spring.

So deeply do the Bulgarian people recognize the worth of our American school that parents offer to pay any price to get their daughters in, even if they can secure sleeping space only in the corridors. The capacity is 130.

Already that number has been accepted for 1925-1926 and 205 applicants have been turned away because there was no room. Girls are even now registering for the fall of 1926.

There is great rejoicing over the two new buildings to be built this year. The plans have been accepted by the government and the buildings will be ready for occupancy in the spring, thereby greatly increasing the capacity and efficiency of the school.

The girls at Lovetch have studied well this year and played well, and there have been distinct gains along religious lines. Girls who were cold and indifferent are growing in their feeling for others and in a love for truth; girls from well-to-do homes are eager to help the poorer girls; students are taking the Christian spirit of their school with them when they return to their homes. Little Ganka, when overtaken by bandits while on her homeward journey with her father, saved her Bible and American doll as her dearest possessions.

The school has featured largely in the life of the town by giving several functions—Biblical dramatizations and May Day festival—to which the townspeople were invited. Two evening English classes for business men are being held.

The school buildings during the summer were the scene of a lively daily vacation Bible school for children. Although the Greek-Orthodox scout master forbade all the children to attend this school, the enrollment was 130. One grandmother offered to pay 500 *leva* instead of the regular fee of ten *leva* in order to have her little grandson enrolled. A second daily vacation Bible school was held at Roushouk in northern Bulgaria.

FRANCE

Miss Christian Lochhead has carried on the work of the Foyer very ably during the absence of Miss Currier. Life at our Foyer seems attractive to American girls who wish to combine missionary service with study of French at the university and for the past year Miss Maretta Jordan has served in this capacity as the second missionary on the staff. At present Miss Dorothy Harvey has offered her services for several months.

The Foyer has been quite full with forty-two girls. A few have left but others have quickly taken their places and the demand is always greater than the capacity.

A fine report comes from the girls who are attending school outside the Foyer. Five passed the examination entitling them to be primary school teachers; two have finished the first year of the nurses' training course; two received higher school certificates; and one is training as a teacher in a Protestant normal school and has been elected the student representative for the coming year.

A society has been organized whose object is to keep in touch with those girls who have left the home to take up some work and with the older girls who still make their home at the Foyer while working in Grenoble. Those who are near enough attend monthly meetings and the others send greetings. Bible study, missionary talks and other inspirational themes are taken up at these meetings.

The children have raised among themselves fifty francs for missions and many of the sous were literally "orphans' mites."

The girls are gradually coming to understand what it means to be a Christian, for above everything else the aim of the Foyer is to teach them to know and serve Christ and live for him first. The co-operation between the Foyer and the Methodist church in Grenoble results in several of the girls serving there in the Sunday school and other activities of the church.

ITALY

Crandon Institute in Rome has had a happy year based on the enthusiasm of healthy, growing girls, the fidelity of devoted teachers, and the

well-rounded school life of work, play and friendship. The standard of class work has been better this year because of the closer and more enthusiastic application to the work in hand. When the gymnasium classes were examined by the national inspectors one class was pronounced perfect.

One of the outstanding social features of the year was when the students presented the health pageant called "The Gift of Life" as a part of the Junior Red Cross program given in the famous Villa Borghese before the Queen of Italy and 2,000 school children.

Four years ago a wild little girl came to Crandon from the Island of Sardinia. Her father and mother had separated and Laura was untouched by training other than that of the religious superstitions of the island. She stayed at Crandon three years. During that time an uncle came to Rome and wanted Laura to go out to dinner with him on Sundays. She was told she might go if her uncle would come for her at the church after the morning service. The first Sunday he would not enter the church but later he would come early and stand at the back of the church auditorium until the service was over. He finally went to see Signor Ferreri, our Methodist minister in Rome, and decided to take a course of preparation for church membership. He joined the church and was married there and although his wife was a Catholic neither of them has ever missed a service in the Methodist church and their baby was recently baptized there. Laura went back to Sardinia a sweeter and lovelier girl and through her coming to Crandon there is already one more consecrated family in our own church.

Several alumnae returned to hold the first alumnae reunion at Crandon. In recalling their school days these girls remembered even the outlines of Dr. Ferreri's Christian talks in chapel and expressed their great appreciation of all the good things their life at Crandon had given them.

It is said by influential people in Rome that Crandon has taken on a new stability that is most acceptable to those interested in school affairs in Italy. It is considered a more serious school than formerly, its contacts with the public are much more sympathetic and therefore more helpful. It stands as the leading school in the city in music, languages, physical education and hygiene. Other schools have been forced through the years to raise their standards to ours and we are now holding our own largely because we are well organized and in good running order, whereas other schools are groping around for teachers and equipment. From this point on we must look for a larger development of Crandon if we are to continue to lead out into a sphere of even greater Protestant influence.

NORTH AFRICA

ALGIERS—The Van Kirk Memorial has been full with forty-two children during the past year. As the years go by many of these children who have been snatched from lives of wretchedness and sin and brought up in the Christian atmosphere of Les Aiglons are becoming young women and marrying Christian husbands. Through the lives of these girls the work of the Van Kirk Memorial is being perpetuated and the love of Christ is being carried on into the far places of the country. Malha, one of the girls who was married about six years ago, is living with her school-teacher husband and two little children up in the mountains of Kabylia. During the past year she has passed her primary examination and, in spite of her household duties, is pressing on to prepare herself for the next government examination in order that she may be of more help to her husband, who is in delicate health, and to her own people. A strong, Christian woman, she is making her influence felt wherever she goes.

The French work under the leadership of Miss Anderson has been extended to Belcourt, a suburb of Algiers, where there are many French women eager for the spiritual help and comfort which the Gospel story brings to them. Various classes are being formed in this new center, which will take care of everyone from the babies up to the mothers themselves.

Work among the French girls at the university has become a separate part of our work in Algiers since Frances and Esther Van Dyne went out last year to take up this responsibility. They report happy student groups which meet in the club rooms for weekly study of the Bible, and the student conference held in the spring by the sea at Sidi Ferruch. This student work is being linked up with the work of the World's Student Christian Federation and bids fair to make a large contribution to the Christian development of North Africa.

CONSTANTINE—The greatest cause for rejoicing is the purchase of a fine piece of land at Bellevue about two miles out of Constantine where, as soon as funds permit, we hope to build our new home for Arab girls. The thirty girls now in the Home are overcrowding the French house which has been occupied in the city for the past few years, and so many children are waiting for admission that it has long been felt that a new property was indispensable for the growing needs of the work.

The children in the Home are doing well in every way, competing favorably with the French children with whom they sit side by side in school. These Arab girls will undoubtedly be capable of leading and teaching others in the first generation if they have the chance of education which our Home is now making possible for the few. One of the older girls has left the Home to marry one of the Christian students in the Theological Training School in Algiers and will be using her life and talents in Christian work and so finding the desire of her heart.

The evangelistic work has been well maintained, classes for women and girls well attended, and a good deal of medical help given. Large classes of country girls are held in the lecture room of the church and a good deal of visiting is done among these as well as among the townsfolk. There is need of an evangelistic center where these Arab women can meet and a definite program of work be carried out.

ELLA MAY CARNAHAN, *Official Correspondent.*

INDIA

MISSIONARIES AND THEIR STATIONS

Bengal Conference

- ASANSOL—*Boarding School*—Mary F. Carpenter (contract teacher). *Evangelistic Work*—Lulu A. Boles, Eugenia Norberg.
 BOLPUR—*Evangelistic Work*—Katherine M. Kinzly.
 CALCUTTA—*High School*—Ruth Field, Pearl Hughes. *Evangelistic Work*—Mabel L. Eddy, Doris I. Welles. *Treasurer for India*—Pearl Madden.
 DARJEELING—*Boarding School*—C. Josephine Stahl, Winifred E. King, Emma J. Barber.
 PAKAUR—*Boarding School*—Rachel Carr, Mildred Pierce. *Evangelistic Work*—Beulah Swan.
 TAMLUK—*Evangelistic Work*—(Supplied by Mrs. W. P. Byers).
 ON FURLOUGH—Myrtle M. Snider, Hilda Swan, Ava F. Hunt, Pauline Grandstrand, Katherine Blair.

Bombay Conference

- BASIM—*Boarding School*—Leola M. Greene. *Evangelistic Work*—Anna Agnes Abbott.
 BOMBAY—*Gujarati and Hindustani Day Schools*—Laura F. Austin. *Marathi Evangelistic and Day School*—Bernice E. Elliott. *Social Service and Evangelistic Work*—Florence Masters.
 NAGPUR—*Boarding School*—Jennie A. Blasdell. *Evangelistic Work*—Sula M. Corner.
 POONA—
 PUNTUMBA—*Evangelistic Work*—May E. Sutherland.

TALEGAON—*Ordella M. Hillman School*—Mary Edna Holder.
 ON FURLOUGH—Christina H. Lawson, Mabel G. Fisher, Leona E. Ruppel,
 Mildred G. Drescher, Annie Goodall, Agnes C. Dove, Lucile C. Mayer.
 UNDER APPOINTMENT—Ada May Nelson.

Central Provinces Conference

BAIHAR—*Boarding School*—Mary Edith Sweet.
 BURHANPUR—*Evangelistic Work*—Ethel E. Ruggles.
 JAGDALPUR—*Alderman Girls' School*—Ada J. Lauck.
 JUBBULPORE—*Johnson Girls' School*—E. Lahoma Clinton, Olive Laura Gould,
 Letha M. Daubendiek. *Evangelistic Work*—Dorcas Hall.
 KHANDWA—*Boarding School*—Margaret D. Crouse. *Evangelistic Work*—
 Lucile Colony.
 RAIPUR—*E. B. Stevens Girls' School*—Alma H. Holland, Hildegard
 Schlemmer.
 ON FURLOUGH—Edyth Huff, Gertrude A. Becker, Lydia Pool.
 UNDER APPOINTMENT—Katherine Keyhoe, Faith Richardson.

Gujarat Conference

BARODA—*Educational Work*—Laura Heist, Elma M. Chilson. *Evangelistic
 Work*—Joan C. Jones. *Medical Work*—Phoebe Ferris, M.D., Myrtle
 Precise, Mary L. Hannah.
 GODHRA—*Educational Work*—Minnie E. Newton, Pearl Precise. *Evange-
 listic Work*—Cora L. Morgan.
 NADIAD—*City, District and Village Educational and Evangelistic Work*—
 Elizabeth J. Turner.

Indus River Conference

AJMER—*Boarding School*—Caroline C. Nelson, E. Lavinia Nelson. *District
 Evangelist*—
 HISSAR—*District Evangelist*—Charlotte T. Holman.
 LAHORE—*Lucie Harrison Girls' Boarding School*—Ethel M. Palmer, Ada
 Kehm. *District Evangelist*—Lydia D. Christensen.
 TILAUNIA—*Mary Wilson Sanitarium*—Cora I. Kipp, M.D., Rose Riste, M.D.,
 Frances M. Bunger, R.N., Julia I. Kipp, Mary Matthews, Helma J.
 Fernstrom, R.N.
 ON FURLOUGH—Ellen L. Lawson, Grace Pepper Smith.
 UNDER APPOINTMENT—Mary Irene Truckenmiller.

Lucknow Conference

ARRAH—*Boarding School*—Ruth E. Hyneman, Maren Tirsgaard. *District
 Work*—Mary A. Richmond.
 BUXAR—*District Evangelist*—Edna M. Abbott.
 CAWNPORE—*Girls' High School*—Jessie A. Bragg, Marion E. Dalrymple.
Hudson Memorial Girls' School—Mathilde R. Moses, Rosa A. Hardsaw.
District Work—
 GONDA—*Chambers Memorial School*—Elizabeth Hoge, Lemira B. Wheat.
 LUCKNOW—*Isabella Thoburn College*—Mary E. Shannon, Nettie A. Bacon,
 Enola Eno, Helen K. McMillan, Margaret Wallace, Elinor B. Townsend,
 Inez D. Mason, Florence Justin, Florence Salzer, Margaret Landrum,
 Olive Reddick. *Lal Bagh School*—Grace Davis, Mabel Laurence, Edna
 M. Hutchens, Vera Parks.
 MUZZAFFARPUR—*Indiana Girls' School*—Jennie M. Smith, J. Caroline
 Whitcomb. *District Work*—
 ON FURLOUGH—Susan J. Walsh, Marjorie Dimmitt, Abbie M. Ludgate,
 Florence L. Nichols, Ruth C. Manchester.
 SPECIAL APPOINTMENT—Joan Davis, W. C. T. U. work, Lucknow.
 UNDER APPOINTMENT—Martha E. Curtis, Ruth Eveland.

North India Conference

- BAREILLY—*Boarding School*—Laura J. Shur. *City Work*—Olive Dunn. *District Work*—Dorothy Dunton. *Baby Fold*—Edna G. Bacon. *Clara A. Swain Hospital*—Lorraine L. Vickery, R. N., Eleanor Stallard, R.N.
- BIJNOR—*Lois L. Parker School*—G. Evelyn Hadden. *District Evangelist*—Mary Means.
- BUDAON—*Sigler Girls' School*—Anna Blackstock. *District Evangelist*—Phoebe Emery.
- CHANDAG HEIGHTS—*Leper Mission*—Mary Reed.
- HARDOI—*Boarding School*—Ruth A. Warrington.
- MORADABAD—*Boarding School*—Ruth Hoath, Jean Bothwell. *Primary Boys' School*—Ethel M. Calkins. *District Evangelist*—Eva M. Hardie.
- NAINI TAL—*Wellesley Girls' High School*—Rue A. Sellers, Nora B. Waugh, Ada B. Kennard.
- PAURI—*Mary E. Gill Girls' School*—Olive E. Kennard. *District Evangelist*—Ruth M. Cox.
- PITHORAGARH—*Woman's Home*—Ida Grace Loper. *Boarding School*—M. Louise Perrill. *District Work*—Blanche L. McCartney. *Eastern Kumaun District*—Ellen C. Hayes.
- SHAJAHANPUR—*Bidwell Memorial School*—Alice A. Means, Emily R. Jacobson. *Boys' Primary School*—Anna Ashbrook. *District Evangelist*—SITAPUR—*Boarding School*—Grace Bates.
- ON FURLOUGH—Esther Gimson Bare, M.D., Lucy W. Beach, Nellie M. West, Mary W. Gill, Grace L. Honnell, Viola B. Dennis, Jessie I. Peters, Laura S. Wright, Alice C. Harris, Laura D. Soper, Constance E. Blackstock.
- UNDER APPOINTMENT—Janette H. Crawford, Gladys B. Doyle, Ina M. Gourley, M.D.

Northwest India Conference

- ALIGARH—*Vocational School*—Jennie L. Ball, Mary C. Okey. *Louisa Soule Girls' School*—Laura G. Bobenhouse. *District Work*—Ida A. Farmer.
- BRINDABAN—*Sara E. Creighton Hospital*—Loal E. Huffman, M.D., Rita B. Tower, M.D., Eunice Porter, R.N., Mary Bricker, R.N.—*District Evangelist*—Sara C. Holman.
- BULANDSHAHR—*District Evangelist*—Melva A. Livermore.
- DELHI—*Girls' School*—Lily D. Greene. *District Evangelist*—Ida Klingeberger.
- GHAZIABAD—*Village Education*—*District Evangelist*—Estella M. Forsyth.
- MEERUT—*Girls' School*—Isabel McKnight, Marie E. Kline, Catherine L. Justin.
- MUSSOORIE—*Language School*—Anne E. Lawson.
- MUTTRA—*Blackstone Missionary Institute*—M. Adelaide Clancy, Garnet Everley. *Girls' Boarding School*—
- ROORKEE—*Boarding School*—Carlotta Hoffman. *District Evangelist*—
- ON FURLOUGH—Emma E. Donohugh, Faith Clark, S. Edith Randall, Margaret I. Hermiston, Grace Boddy, Anna M. Brown, Winnie M. Gabrielson, Gertrude E. Richards, Lillian Rockwell, Emma E. Warner.
- UNDER APPOINTMENT—Hazel O. Wood, Lois Adams, Caroline E. Schaefer.
- SPECIAL APPOINTMENT—*Naini Tal, School for Missionaries' Children*. Loma Moss,

South India Conference

- BANGALORE—*Baldwin Girls' School*—Muriel E. Robinson, Frances E. Garden. *Editor Treasure Chest*—Ruth Robinson. *Language Study*—Thekla A. Hoffman, Sara E. McCann.
- BELGAUM—*Sherman Memorial School and City Day Schools*—Emma Rexroth, Helen T. Davis. *Evangelistic Work*—Florence Maskell.

- BIDAR—*Boarding School*—Anna Gail Patterson. *Evangelistic Work*—Louise M. Jonte, R.N.
- GULBARGA—*Evangelistic Work*—Julia E. Morrow.
- HYDERABAD—*Stanley High School*—Elizabeth Wells, Margaret Morgan. Nellie D. Hancock. *Telegu Evangelistic Work*—Violet L. Otto. *Hindustani Evangelistic Work*—Catherine Wood. *Conference Vocational School for Girls*—Elizabeth Wells. *Conference W. F. M. S. Medical Examiner*—Margaret D. Lewis, M.D.
- KOLAR—*Boarding School and Orphanage*—Marguerite M. Bugby, Retta I. Wilson. *Evangelistic Work*—Elizabeth M. Beale. *Ellen T. Cowen Memorial Hospital*—Edith T. Morehouse, M.D., Alta Griffin, R.N., Wilbur Paul Graff *Baby Fold*—Ethel C. Wheelock.
- MADRAS—*Boarding School*—Fannie Fern Fisher, Dr. Margaret D. Lewis. *Evangelistic Work*—Joy Comstock, Miss Young. *Educational Supervisor for India*—Urdell Montgomery.
- RAICHUR—*Boarding School*—Judith Ericson.
- SIRONCHA—*Mary J. Clark Girls' School*—Nell F. Naylor, Mabel Morgan. *Evangelistic Work*—Mabel E. Simpson, R.N. *Glason Memorial Hospital*—Stella M. Dodd, M.D.
- VIKARABAD—*Mary A. Knotts Girls' School*—Nellie Low, Mary K. Metsker. *Evangelistic Work*—Mildred Simonds.
- ON FURLOUGH—Anna M. Harrod, Kezia Munson.

BENGAL CONFERENCE

Educational Work (Vernacular)

ASANSOL—*Bengali Girls' Middle English Boarding School*—Miss Carpenter writes of this school: "Ashabon, the House of Hope, is literally a 'house by the side of the road.' It is on the path of the pilgrims—Bengali, Santali, Gujarat, Hindustani and what not—who come from the four corners to work in the coal mines and steel plants, which make Asansol an industrial city; therefore many groups of race and language are represented on our school rolls. The dormitories are more than full with the one hundred two boarders. Two former pupils having finished teacher training courses at Calcutta, have joined the staff, while five more in training will be ready for work later. A splendid spirit of co-operation prevails. The encouragement of self-support has yielded Rs 475 for the year. The small hospital built last year with tithe money has been of great value, but only emphasizing the need of a doctor and trained nurse. Church services are held in the remodeled open air kindergarten room. Last year the special offering of the Sunday school went to foreign missions; this year it was sent to the Indian Missionary Society at Bhabua.

PAKAUR—*Bengali Girls' Boarding School*—The greatly desired separation of the Santali from the Bengali girls in the school has been of great advantage to both. There are now fifty girls who form the upper primary school and when these graduate they will be sent to the middle English school at Asansol for two years before entering the high school. Six trained Bengali teachers under supervision of Miss Carr, compose the staff. There is at present room for more girls, an unusual situation in mission schools. A full-time evangelistic missionary, who would feed the attendance is a need. The girls are active in church, Sunday school, Epworth League and prayer meetings.

Santali Girls' Boarding School—These girls are very happy in their own school and in their own meetings. Though greatly crowded and inconvenienced this year in their temporary quarters, the cottages will soon be finished and the family life established. The aim is to preserve all that is best in Santali customs. Released from the high walls and locked gates of the Bengali school, they rejoice in their native freedom, showing unsuspected traits of leadership, initiative and intelligence. In these cottage homes the girls will do all the work and have flower and vegetable gardens, much

rivalry already noted. Miss Pierce has mastered the language sufficiently to be hailed by the Santals as "one of us."

The greatest concern now is for the boys, whose school has been lopped off by the "cut." These missionary mothers are sadly saying: "Our girls will be marrying heathen boys." Miss Pierce and Miss Swan ask for prayers in this matter.

TAMLUK—Girls' Boarding School—All is in good order here again. Verandahs have been built around the building, adding much to the comfort and most of the classes are held here; here also the meals are served. A good cook house, a "go down," a small office and proper latrines have been built during the year. The school work is doing well, new teachers having been added to the staff. Miss Byers writes: "The school spirit is good; God is with us and we are all happy and of good courage."

Educational Work (English)

CALCUTTA—Girls' High School—The enrollment reaching 364, is the highest in the history of the school. Class rooms are crowded to their capacity and many are turned away. Miss Knowles called to her heavenly Home is sadly missed. The timely arrival of Miss Fields made possible the carrying on of the work. Miss Hughes has been busy with the Hindi language but has given valuable aid. Beside the regular work, dramatic, musical, literary and temperance programs have been successfully given through the year. The girls voluntarily keep up their bed-time meetings for problems and prayers, finding them most helpful. Six young women have united with the church during the year. Contributions from this school support a Bengal girl in the Tamluk school and Rs 140 have been earned for the Children's Home in Coonoor. Local support has provided fifty full and fifty half scholarships this year; the need for more scholarships however is felt by the workers as industrial conditions are hampering the local income.

DARJEELING—The aim for the new building was that it should be finished by September, 1925, which aim was very nearly reached. "A beautiful site and a magnificent building" is the general verdict. Built of stone, reinforced concrete and steel, the structure is as nearly fire and white ant proof as it could be made. Spacious, convenient and beautiful, this plant promises to meet every requirement of our splendid children of the hills to whom we look for Christian leadership.

The total enrollment for the year has been two hundred. Literary societies, Girl Guides, a flourishing Standard Bearers Company, the Epworth League and prayer circles, furnish means for spiritual growth and service. Hand work, supervised by Miss King, is motivated by the desire for money to be used toward the building fund, Rs 800 having been earned this year.

A government professor says of this school, "Harmony, hard work and happiness express the spirit here" and attested the sincerity of his opinion by enrolling his daughter.

Evangelistic Work

ASANSOL—All goes as well here as it can considering the great need of more workers. Bible women are working among the Bengali folk but there are none to minister to the Hindustani, Santali and many others. Christian people are widely scattered and in lonely places; these, the Bible women try to visit with instruction and encouragement. In the evenings with lanterns, pictures and stories, they attract the people and sow the seed. God is giving the increase.

The Hindu Day School is progressing with nearly one hundred in attendance. The Hindustani School is filling a real need with its seventy-three pupils and three nationalist teachers. A government grant testifies to the quality of work done. In this school are thirty-two Christians, eight having recently come into the church. Both teachers and pupils contribute

generously to the support of church and Sunday school, largely by self-denial. Upon every hand the people are asking for gospel teaching, more Bible women being the great need.

CALCUTTA—Hindustani Work—For this whole district only two missionaries and four Bible women are at work and with their best effort they can cover only a small part of the district. The plaint still comes: "It is very hard to do the work we should without a motor car." In spite of the eagerness of others, their work is chiefly confined to Christians; giving instruction in their homes and to women whose men folk have already had Christian teaching.

Faithful Ellen Michael, a Bible woman for thirty-five years, went to her reward in December, her place being taken by a well-trained worker from the Evangelical Mission in Raipur. Central Church members are helping in two new Sunday schools started this year; the Aid Society meeting every Saturday is doing serious work with Bible study, mothers' meetings, temperance and social activities. Two day schools, one for the lowest caste children, are doing well. Miss Welles reports that two fine young women in training at Jubblepore will soon be ready to come and help with Hindustani work.

CALCUTTA—Bengali District—Miss Eddy writes: "Prayer has been definitely answered over and over again and each day has been sweet with the companionship of Christ as we have sought to carry out his will for us." Eighteen Bible women and thirteen teachers, ably assisted by Miss Daniel, are working with Miss Eddy and Miss Beeken, instructing this year 1,500 Bengali women and girls.

The comfortable brick building which last year was built at Champahati houses a well trained teacher and also two Bible women. A "sewing mistress" was so greatly needed that a promising girl has been sent for a year's training in this work. Our missionaries report that fine work is being done in the Sunday schools, especially in the primary and normal training departments.

PAKAUR—The Santals here are aboriginal people with happy dispositions, many of whose customs are good but who are largely addicted to drink. The missionaries long for an Eighteenth Amendment in India. Having no caste nor idol worship they adapt themselves readily to Christianity. The Bible women from all centers go out daily to teach and preach, holding their Bible schools in the villages on Saturday. In a far village a little mud church was found built by and for the eleven Christian families who worshiped there and who begged for a worker to come and lead them. The village day schools are progressing with higher standards each year. Some work is being done among the Mohammedan people in the villages. The people listen eagerly to the Bible women's messages. Some of the men come to argue but remain to buy new Testaments.

INDUSTRIAL WORK—Because people are giving their widows better care the number who come to the mission is diminishing, only eleven now comprising the industrial group. These are making rope, pillow lace, garments and handkerchiefs which Miss Carr takes to the hills and sells in her vacation time. These women and girls are active in the church and from their pittance contribute their part in its support.

BOLPUR—The small beginning of a project filling a long-felt want and which is bound to grow in size and influence, is the Bible Training School here, with Miss Kinzley as instructor. Already seven girls are in training; two having completed the course this year, are in active Christian work. The gracious presence of Bishop and Mrs. Fisher at this first commencement was greatly appreciated. They were pleased with the work and hopeful of continued success. Better equipment however must be provided before much progress is made.

The Hindu day school goes steadily on. Two normal trained nationals are in charge. Sunday school is held on Saturday! This because it is bazaar day and many who come to buy are reached by the gospel message.

Medical Work

Dr. Frank Lee of Calcutta has offered his dispensary and services to the district workers, which favor is greatly appreciated. In the Christian atmosphere of this institution healing comes to both soul and body.

The hospital at Pakaur is most grateful for the donation of instruments by a friend in America. Two nurses in training are getting along well. There is a call for a doctor who will go to all the schools of the Conference periodically and look the girls over, having all matters of health under his or her supervision. This would seem a wise measure.

MRS. S. F. JOHNSON, *Official Correspondent.*

BOMBAY CONFERENCE

Educational Work

BASIM—The reports of Miss Abbott and Miss Greene contain many encouraging items. The establishment of a well-balanced diet, made possible by the cultivation, by the girls, of a large unused tract of ground which furnishes an abundance of vegetables, has greatly improved the health of pupils and teachers. An annual medical examination of all the girls has been inaugurated. And, best of all, the conversion and baptism of a number of the older girls is reported. Miss Greene writes, "Our greatest need is for more teachers. All of the present staff are married women who must live with their own families, so the girls miss the living contact with older Christians." Miss Greene is trying to meet the need by sending some of her older girls to Nagpur for normal training. One has already returned to her, a trained, capable teacher.

BOMBAY—Four Marathi and two Gujarati day schools constitute our educational work in this port city. In addition to the religious instruction, which is a part of the daily work, Sunday schools are held in each of the day school buildings. The work in these Sunday schools is in accordance with the plans of the India Sunday School Union. Miss Ruppel came on furlough early in the year, leaving the Marathi day schools in charge of Miss Elliott, who already had full evangelistic work. Miss Elliott's efficiency could be doubled by the gift of a car. She must travel in an antiquated vehicle drawn by an aged, decrepit horse. In these days of missionary scarcity, a motor car seems almost a necessity.

Miss Austin, in addition to her evangelistic work, has charge of two Gujarati day schools. She says, "Bombay needs more day school work. It is the most valuable work we do. The school gives a point of contact to homes of the community which cannot be reached without some center." Miss Master's work in Bombay can hardly be classed as either educational or evangelistic. She has charge of the missionary home which is, also, a traveler's home for missionaries as they come and go through Bombay. In December this year she will welcome the nineteen new missionaries coming from America, and act as hostess until they have departed for their stations. She will fill shopping orders for missionaries up country and do general social service work, tasks which, heretofore, have fallen to the other missionaries who had full work in other lines.

NAGPUR—Miss Blasdell and Miss Corner are rejoicing in their new school home, the first one the school has had. During the eight years of its existence it has been housed in a bungalow. So urgent was their need for the new building that they moved in before it was completed. Miss Blasdell says, "Organizing a school in a new building with plastering, laying of floors, finishing woodwork, etc. going on all around you is strenuous. The school is growing faster, almost, than we like, for we are not yet ready for so many. We are having a great many applications for day pupils. Some months ago, Mrs. Warner loaned us her "Daily Dozen" health records for the victrola. The children sit stooped over on the floor while studying and they need vigorous exercise often. They are very fond of working with the victrola.

Every year the schools of Nagpur compete for a silver shield given for the three best drills, and this year we won it with the victrola and the "Daily Dozen." Three of our girls attending high school won prizes for good composition." Miss Drescher who had charge of the school in its bungalow home will rejoice in the new building when she returns from furlough.

POONA—Mrs. Hutchings and Miss Dove tell of successful examinations and of honors won in the Cambridge examinations. A week's special meeting resulted in some very definite blessings to the girls, just the uplift in lives for which the teachers had long been praying, and they are rejoicing over the lasting changes in character that are so evident. The school can accommodate about one hundred boarders and there is always a waiting list. Building troubles have absorbed much time from the missionaries this year, as a new roof became a necessity. Mrs. Hutchings was awarded the Kaiser I Hind medal last year, a worthy recognition of her many years of service. Miss Dove goes on furlough soon after conference this year, and who will take her place is a question. Bombay conference gets but one new missionary and she is needed, equally, in three different stations.

TELEGAON—Miss Mayer gives us a vivid description of some of the experiences of missionary life. "Where we had only a bamboo matting protection from the rain in front of the dining room, we now have a real veranda with a corrugated iron roof and a stone floor. It will not only be a relief but a saving of money not to mend and tar that old matting roof every year before the rains begin. The white-washing began to fall off and when I had the walls scraped we discovered white ants in the mud plastering."

When Miss Goodall came on furlough last fall, Miss Holder, who had been in language school, took her place in the school. Now Miss Mayer's furlough is due and there is no one to take her place. There are one hundred eight in the boarding department, distributed in ages from nursery to high school. To care for such a school is an impossible task for one person, and yet no one is in sight to go to Miss Holder's help.

The many friends at home who have sent Christmas boxes to schools this year will be interested in Miss Mayer's account of the Telegaon box last year: "Shortly before Christmas a large box of dolls and toys came from home and this helped us out tremendously. All the little girls could have dolls and even some whom I would have thought were too big to care for dolls were delighted to have them. The older girls were given a Bible, a jacket, or, a comb and pencil according to their choice, and each one a handkerchief."

Evangelistic Work

BASIM DISTRICT—Miss Abbott writes: "This year I have had the work I have longed for ever since I returned to India—the evangelistic work on Basim district. With 'Elizabeth Ann,' the gift of Detroit conference, I have covered an area radiating out from Basim for ten to sixty miles. In every place an eager hearing awaited me. People came to the places where I was staying to inquire about Christ, following me out of the villages and urging me to return. In one village where no messenger of Christ had ever been, the whole population assembled and during a whole evening listened attentively, asking questions about Christ. When I left they urged me to come again, offering me money, which of course I refused. It is my hope that the rest of my days in India will be spent in village work."

BOMBAY—Miss Austin and Miss Elliott in addition to their day school work, have had extensive evangelistic work. In addition to the Sunday schools held in day school houses, there are many conducted in "evangelistic centers." Temperance work has been pushed, Bible women trained, and hundreds of homes visited. Mrs. David's return from America was a great event. Her Bible women said "Thank God! You have returned safe and sound from so long a journey!" One touched her face with both hands, murmuring "She went so far all alone and has come back just her dear old

self!" Mrs. Davis was the first and only native India woman ever sent as delegate to General Conference. Miss Ruppel, who is on furlough, is greatly missed in the Bombay work.

NAGPUR DISTRICT—Mrs. Warner still has the full burden of this district as no other missionary can be spared for it. In one village the Y. M. C. A. has offered her the loan of a school house in which to open a new day school for girls. Speaking of Christmas packages she says: "If you good people who send us Christmas packages could realize the joy they bring into little lives, I am sure you would be paid for all your sacrifice and labor." Each year on this district they have a "White Gift to the King" offering, a public thank offering held in an open field, where men and women come one by one and lay their gifts on a table. Last year all the gifts but one were in silver. Mrs. Warner still conducts baby shows and again a Methodist baby won the prize.

POONA DISTRICT—Mrs. Stephens writes of a good year. There are twenty Bible women under her charge. They are not able to take in all the children who want to come to their twenty schools on the district. Some schools are "registered" and receive small government grants if they come up to a certain standard. Sunday schools, Epworth Leagues, cottage prayer meetings, Bible study classes, are some of the methods used to reach the people, and they are all successful.

PUNTAMBA DISTRICT—The work in this district is the most encouraging of any in the conference. Miss Sutherland says: "People are asking for baptism. Among the 120 villages, we visited one where about fifty of one caste and a large number of another have been asking for baptism for some time. There are about 2000 Christians on the district and over 700 children of school age. But our schools will accommodate only 180 of these children." This means disaster to future Methodism unless something can be done. Our missionaries are very anxious to open a boarding school in Puntamba and can hardly wait permission from home. Miss Sutherland's new car will enable her to more than double her efficiency.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

CENTRAL PROVINCES CONFERENCE

Educational Work

BAIHAR—It is not always possible at the end of a term of service to calculate results mathematically, but Miss Clark has had the pleasure of seeing definite progress in a number of ways during her five years in Baihar. There has been a 58% increase in hostel residents, 54% in enrollment in the primary school, the establishment of an Anglo-Vernacular Middle School with government recognition, besides the building of a new school plant (not quite completed). She is gratified also to see the development in Christian character, and the interest shown in others. She tells of one of the girls who said, "Oh, Miss Sahiba, I wish when Mama-ji (the matron) goes on her vacation to Dalton Gang next year, that some of us could go with her and go out into the homes of the people and tell them about Jesus. There is no Bible woman, and no zenana work there at all." Miss Clark came on furlough early in 1925 and Edith Sweet, who had just returned from furlough, took charge of the work at Baihar. Miss Clark was married in June to Mr. P. S. Lasher, Erie, Pennsylvania.

JAGDALPUR—Miss Lauck reports splendid progress educationally in our fine new building at Jagdalpur. This is one of the largest schools in the Central Provinces, although situated in the jungle more than one hundred miles from the railroad. The inhabitants of the Bastar State are a superior people, and once the school is well established there is almost no limit to the possibilities of its development.

JUBBULPORE—Interest in this school centers around the proposed new high school building and hostel. There are 312 in the various dormitories

which are only comfortably adequate for from 200 to 225. For some years the higher classes have been held in a bungalow, an additional class being crowded out each year, until now there are five without a proper home. Half of the rooms in the present building are small and low, and must accommodate large classes, so it is the plan both to remodel the old and to build a new school house. As this building is to be the object of the junior thank-offering for 1926 we hope the children in America will get well acquainted with the Jubbulpore girls. Our motor lorry has been a greater success than we had dreamed it could be. Fourteen girls come to school in it regularly. The majority of these are from non-Christian homes, the daughters of lawyers, doctors, college professors, and government employees. They pay a conveyance fee. The admission of these girls adds a new element in our school, which tends to create keener interest in classroom work. In this day when educated Indian men are turning to Jesus Christ, it is great to be able to reach non-Christian girls in this way.

Olive Gould and Letha Daubendiek are associated with Lydia Pool here, and the three make a strong force. The school is now affiliated with the new University of the Central Provinces. Three of the four girls who took the matriculation examination last spring were successful.

Miss Schlemmer has been in Jubbulpore during the year when not in language school. Her training as a primary teacher has enabled her to be a most valuable member of the school staff, but she will probably go to Raipur next year, as Miss Ovenshire's death and Miss Huff's furlough leaves Mrs. Holland alone in the station and district. Miss Clinton returns from furlough in November and will probably take Miss Pool's place as principal of the school as the furlough of the latter is due in October, 1925.

Miss Beno Bannerji continues to be the very efficient principal of the Christian Normal School. Last summer she was invited by the Canadian Presbyterian Mission to teach in their training institute. She writes: "I had ninety-one men and women in my school management class. Several non-Christian men attended, and as a result of our discussions I think they have a better understanding as to what Christianity can do for womanhood." Miss Bannerji was a delegate to the Central Conference held in Calcutta in December, 1923.

KHANDWA—This school has the largest number of students since 1911. Girls are enrolled from eight different missions. Miss Crouse makes this interesting report: "During the year one of our girls completed her medical course at Ludhiana. Her younger sister passed her teachers' training examinations in Jubbulpore, and has entered Muttra Training School for Bible study. A third daughter of this family is studying in the Johnson Girls' High School, and there are three younger girls in our lower classes. These are the six daughters of one Methodist preacher, and his salary is \$11 per month. Do you wonder that we pray the Lord of the harvest to open the windows of your souls that you may see India's need; and the doors of your hearts that your riches may flow Hindustan-ward?"

RAIPUR—Miss Laura Ovenshire, who came to India in 1922, was appointed as principal of this school in November, 1924, and on May 26, 1925, she was called to service in the Home above. Miss Huff, who had been engaged in evangelistic work, had come on furlough in April, so that Mrs. Holland was left alone to look after the work which had required the attention of three missionaries. And here at home there are from five to ten candidates for every school position! Let us pray that the Lord may separate for us from among this number, some young women for his work abroad. Raipur reports splendid results in school work, and a fine health record. They received the prize of Rs 50 offered by Dr. and Mrs. Felt for the greatest improvement in health conditions during the year.

Miss Ovenshire's death from enteric fever was a sad loss to the whole conference and especially to Raipur. So many beautiful words of appreciation of her have come from her co-workers that it is hard to select. Mrs.

Holland writes, "It seems unthinkable that she is gone and that her sweet gracious presence will be with us no more. She was so vividly alive in body, mind and spirit, that one cannot associate death with her." Another, "She was so unselfish and beautiful and helpful!" Another, "Her smile was a tonic in the home. She unobtrusively did so many things for the comfort of others. She was strong spiritually and knew the power of prayer. She would often say, 'We must pray about this'." Among her papers was found this quotation—"He who merely wants to serve stands at a closed gate, but he who *loves* finds the latch open." "And," says Mrs. Holland, "that was the keynote of Laura Ovenshire's life—love. She loved everyone and the latch of all hearts was open to her."

Evangelistic Work

BALAGHAT DISTRICT—Methodism is responsible for 127,000 women and girls in this district. Mrs. Felt, Mrs. Williams, and a staff of twenty helpers have been doing their best to bring to them a knowledge of Jesus Christ by preaching, teaching and living, and the most important factor of all these as everywhere in the world, is *living*.

BURHANPUR—Ethel Ruggles has transferred her headquarters from Khandwa to Burhanpur in order better to direct the work in this important and promising center. Some years ago Martha Nilkhant, one of the Khandwa school girls, was sent to the medical college at Ludhiana. Her education was partly taken care of by the Khandwa District Epworth League. This year she has returned, having successfully completed her course, and is working at Burhanpur with Miss Ruggles, who writes: "Perhaps few doctors ever started with less equipment and with more patients than she, and already after two short months the praise of Dr. Martha is heard from many places."

JAGDALPUR—This station is fortunate in having Miss Fannie Daniels, one of the most devoted and efficient women in the conference, in the evangelistic work. She has been granted a local preacher's license, and is assistant pastor of the church. She directs the work of the Bible women in the homes, and also does valuable service in helping to build up the Christian community.

Mrs. Campbell has had charge of the district work. She is greatly handicapped by the scarcity of Bible women, but finds response in villages where workers have gone. Recently some baptisms have taken place from an aboriginal tribe, untouched before, and it is hoped that this is the beginning of a widespread movement among them.

JUBBULPORE—Mrs. Guse has had charge of the district work as well as of the women's department of the Thoburn Biblical Institute. In this school emphasis is placed on the care and discipline of children, home making, first aid, etc., along with Bible study.

Gertrude Becker has supervised the evangelistic work in Jubbulpore. On the Gadawara District, bubonic plague, which is an annual visitor to Jubbulpore, is a great handicap to the work. Last year there were more than 1,400 deaths during the winter. Some seasons the number runs up to 6,000 and above. Day schools must be closed for months at a time. People move out into temporary shacks on the outskirts of the city, and to these camps the Bible women go, not only with the Gospel message but also to help disseminate health education.

Dorcas Hall has been in charge of the various day schools, and reports the new building (furnished partly by funds from Miss Becker's home community) a great delight and an incentive for better work to teachers and pupils alike. Mrs. Siks has directed the work on the Narsingpur Circuit.

KHANDWA—Miss Colony has been through deep waters this year in the loss of her father. Still she writes bravely of her sorrow, and adds: "In a deeper sense than ever before I am glad I am here. It is evangelistic work for me. I love it. It suits me more than any other work could. The home that I love better than any other in the city is that of a Bengali where I visit regularly

every Thursday. They have not yet come out before the world, though in their immediate home I am sure they are known as Christians. I do hope we shall be able to lead them along the right ways to out-and-out surrender of life to Christ." In addition to her work in the boys' school and the care of her two fine sons, Mrs. Auner has contributed as much of her time as possible to the evangelistic work of the district.

RAIPUR—The district work has been in charge of Mrs. Abbott and Miss Edyth Huff, while Mrs. Holland has supervised the city evangelistic work and day schools. The area for which Methodism is responsible has a population of nearly a million people. To meet this obligation our forces are pitifully inadequate. Miss Huff writes: "Last Christmas I spent in one of the villages, and it was a very interesting week. The non-Christians came to call on me and to help celebrate the day. Among them was the household of one of the native rulers, with a great retinue of servants. The village pastor preached and we sang our Christian songs which the men seemed to appreciate."

Opportunities such as the above are not uncommon, although we grow impatient sometimes for more definite results. But we must hold fast our faith in the ultimate triumph of our Lord and in the establishment of his kingdom.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

GUJARAT CONFERENCE

Evangelistic Work

The policy of the Woman's Foreign Missionary Society on the field sometimes makes it impossible to separate education and evangelism. This is particularly true in this part of India. As the outcaste people among whom our work was begun and chiefly carried on, became Christians, they learned that education is desirable even for girls. Thus was created the demand for village schools. These day schools are a large factor in the evangelistic work on all the districts in this conference. As the earlier evangelistic missionaries gained the confidence of the people, parents brought their girls to the missionary asking that they be trained. The missionary accepted the responsibility and boarding schools have resulted. Girls from the best families of Christian laymen are now found in considerable numbers in all the boarding schools of the conference. City day schools are maintained in Baroda, Godhra and Nadiad. These schools are under the supervisions of the evangelistic missionary and serve as centers for secular education as well as for spiritual instruction. The Helen Robinson Memorial Widow's Home at Nadiad gives protection to the widows of Christian workers and the church of Gujarat provides their pensions.

Educational Work

Boarding Schools are a necessity because of existing social conditions and the shortage of village day schools. The Gujarat Conference maintains three central boarding schools. There is a day school in connection with each. The Baroda boarding school was established in 1889 and the enrollment was more than 100 the first year. The famine of 1900 brought the number of girls up to 300. The building then occupied was inadequate and in 1903 the school was removed to its present quarters. The Webb Memorial Girls' School was the next established. It provides a home for the girls who now attend the Gujarat primary school, which is the practicing school for the normal school classes. The Normal Training School has been in existence for ten years. Sixty-four teachers have gone out from this institution, the the greater number into Christian work. The new normal school building will provide class rooms for 100 students. Another boarding school is much needed in Ammedabad District, the largest district both in numbers and area of all Gujarat. Kathiawar, another large district, has scarcely been touched educationally and has one worker of our Society in all its large area.

Medical Work

The medical work in this conference has been confined to Baroda where the Mrs. Wm. Butler Memorial Hospital has administered faithfully to the needs of the Christian woman. It has no story of spectacular accomplishments, but one of simple daily consecrated service. This institution has been a source of strength to every evangelist and missionary in charge of boarding schools and many Europeans have regained health and strength behind its walls.

MRS. C. W. HUETT, *Official Correspondent.*

INDUS RIVER CONFERENCE

Educational Work

A new thing under the sun in the way of dormitories is the new screened-in one just completed in our school at Ajmere. The ladies have figured that screening is cheaper than quinine, and the result really is a long screened-in sleeping porch with a room at each end. This dormitory is only one section of a long line badly needed. All the old buildings, in fact, have served their day and need to be replaced by new ones, and they were made further impossible by the heavy rains of last year. One hundred thirteen girls were enrolled in the school the past year. They are all members of the church missionary society which this year raised about nineteen dollars. The girl who went to England last year has passed her first year's examinations in the London Hospital, and three in the school have passed the government examinations, one with honors. The Nelson sisters are still at the helm.

No one, who has not experienced it, can know what it means to have a new missionary all ready to step into one's place when going on furlough. Great, therefore, was the joy of Miss Smith and Miss Palmer in our school at Lahore when Miss Alta Khem arrived to step into the breach left by the former when she sailed for America. The Government Inspector was so pleased with the work of the school that she promised an increase in the government grant which they have been receiving. She especially praised the work that the girls are doing in the industrial class, where they are being trained in the art of home-making. One of their very own girls has completed her nurse's training and has come back to them, looking very smart and efficient indeed in her starched white cap and apron, to attend to the task of keeping the girls well.

Evangelistic Work

The report of Miss C. T. Holman in her two districts of Bhatinda and Hissar might be summed up in one big word spelt with capital letters, "OPPORTUNITY". She is a medical, and evangelistic, and an educational missionary, all rolled into one. To hear her tell of her day schools held under nim trees and in the shadow of mud walls you would think she did nothing else, but the next minute she is ministering to the maimed, the halt, and the blind who come to her for treatment and then she whisks off in her motor to be present at the baptism of some humble outcaste family, or is met at the railway station by a brass band, and spends the next hour telling the good tidings to the whole village, gathered together for the first time in history to hear of a God to whom caste is nought. She pleads for a boarding school for this section.

Miss Christenson is still working among her beloved villagers in Batala and Lahore districts. She is pushing the day school as never before, and has one promising school with ninety children. When they have finished the primary curriculum offered in these schools they are encouraged to enter the central boarding schools. A bad epidemic of plague took its fearful toll during the year, but the work is moving steadily forward, and on every side the violent are pressing into the kingdom and taking it by force.

Medical Work

Our tuberculosis sanatorium is located at Tilaunia in this conference, but it ministers to the needs of all. A great trial has befallen them this year in the illness of their doctor, Miss Riste, who has had to be absent on health leave the greater part of the year. It doesn't need much of an imagination to picture what it would be like to try to run a sanatorium without a doctor. Great credit must be given to the nurse, Miss Bunger, and to Miss J. Kipp for keeping the hospital up to its usual high standard of efficiency under these trying circumstances. The latest development is the opening of the baby-fold to care for the children of the mothers suffering from the dread disease. The effect of keeping these children separated from the general wards has been most gratifying in the short time the plan has been in operation. Miss Matthews, one of our new missionaries, has been added to the staff. One doesn't usually think of a school in connection with a hospital, and yet if you were a girl who suddenly found yourself transported from your own beloved school to a white cot in a tubercular hospital, and if in a short while you could run around but had to stay there for months and months, wouldn't you just jump for joy if told you might continue your studies right there in the hospital school? Forty-nine girls were enrolled in this school the past year.

ELLA M. WATSON, *Official Correspondent.*

LUCKNOW CONFERENCE**Educational Work**

Our school at Arrah has had so many blessings this year that it can hardly count them all. First of all there was the coming of Miss Tirsgaard, their new missionary, and on top of this came money for a matron. A motherly Anglo-Indian woman was secured for this post so that Miss Hyneman can now leave home without having to call in neighbors forty miles away. In addition to all this they are home building, and this year saw the completion of the new bungalow, teachers' quarters, and servants' quarters. Do you wonder that Miss Hyneman writes, "We are all so happy."?

Big, busy, teaming Cawnpore is the seat of two of our institutions of learning. The School for Anglo-Indian girls under the leadership of Miss Bragg has received special commendation from the government inspectress this year. Extensive and urgent repairs of the buildings will be needed in the near future. Miss Moses has again been placed in charge of the Hindustani school, and reports a good year in every way. She longs for the time when the school may be taken out of the noise and dust of the mill area into the open country.

Our school at Muzaffarpur is rejoicing over the coming of Miss Whitcombe with all her fresh enthusiasm. Three of their teachers have left, but some of their own brightest girls are in training, and will soon be ready for responsibility.

Gonda has just finished building a splendid new kindergarten-primary building which will enable the little folks to carry on their activities without disturbing the higher classes. The normal training class is in full swing. The work is under the able management of Miss Hoge and Miss Wheat.

Our educational work at Lucknow could well fill a whole report in itself. Miss Shannon arrived to take over her duties as president of the college early in the year. All classes have been full and our graduates ranked high, as usual, in the yearly examinations. The Lal Bagh school has had an enrollment of 370 for the year. It has a staff of twenty-one including fifteen Indian young women, four missionaries, and two Hindu pundits. The missionaries are Misses Davis, Lawrence, Hutchins and Parks.

Evangelistic Work

In our evangelistic work we are, as usual, embarrassed by the greatness of our opportunities. Our equipment can in no wise keep pace with the doors for service opening up on every hand, and one hears of crowded living quarters, leaky roofs, and funds that are notable chiefly by their absence. Miss Richmond was appointed to evangelistic work at Arrah but owing to the lack of means to carry on the work she has been placed in charge of the primary department of the boys' school.

The work of Ballia and Buxar has been divided, Miss Abbott retaining the latter, while Miss Cox has been placed in charge of the former. The question of living quarters for these evangelists has been a serious one. Both are living in leaky, rented bungalows with insufficient funds, but in the midst of unprecedented opportunities for service. To Miss Abbott was given the special joy of bringing the government head master of the local high school to Christ. He has been baptized, and has joined the teaching staff of our Lucknow Christian college. She has been doing intensive work in a few villages during the rains. The faithful testimony of one of the women in these villages was the means of reaching a neighbor of another caste whose whole family has been baptized, and through her, work has been opened up among a whole new caste which bids fair to come en-masse to Christ.

Medical Work

Our hospital at Rasra is to be a real hospital at last. The four hundred dollars granted for the new building was a source of much rejoicing, and work is going on apace. Mrs. Baksh still continues her blessed ministry to the souls and bodies of her needy sisters, and has as usual been tireless in her ministrations.

ELLA M. WATSON, *Official Correspondent.*

NORTH INDIA CONFERENCE

Educational Work

Our oldest conference still possesses our largest family of schools. Stretching from the snow-capped summits of the Himalayas to the torrid plains of the Ganges, these schools present a varied and bewildering variety of interests, but are all one in purpose; to train their girls to reach the highest type of winsome Christian womanhood.

Beginning with those tucked away in the mountains, we find our girls at Pithoragarh happy in a well diversified program of study, work and play. "Of course," as Miss Perrill naively remarks, "the teacher and the pupils are the only real essentials, but when it rains from June to December, roofs that leak like a sieve are a hindrance to first-class work." Here, also, Miss Loper leads a life that is anything but monotonous in her fight to wrest a living from the stony acres of her farm for the fifty odd women and children intrusted to her care.

At Naini Tal our two-day schools for Hindu girls have made most gratifying progress under the guidance of one of our local missionaries, Miss McMullen. Here, also, is located our school for English girls under the management of Miss Sellers, ably seconded by Miss Waugh and Miss Marie Kennard. At Pauri Miss Olive Kennard has been sent to the aid of Miss West, and the two are making a determined effort to stamp out tuberculosis, which has become almost epidemic owing to the unsanitary conditions of the girl's homes. Miss Oram, one of our most beloved local missionaries is still serving among her girls at Dwarahat.

Bareilly district can boast of possessing two of our schools, and also the baby-fold which has just moved into a splendid new plant of its own, built entirely from contributions from India, with Miss Bacon as mother. Our central boarding school has had the loan of a Board of Foreign Missions

missionary this year as the work was too heavy for one woman to carry alone. Mrs. N. L. Rockey and Miss Shure have had a good year together, and have had their hands full in attending to the needs of their big family. Miss Jacobson has been carrying on the educational work at Shahjahanpur, and Miss Alice Means is looking after the hostel and superintending the erection of the dormitory which is rapidly being transformed from a dream into a reality. Miss Ashbrook is looking after the boys' training school but still receives support from the Woman's Foreign Missionary Society.

Bijnor school has been called on to pass through an epidemic of typhoid this past year, but through the mercy of the Father and the untiring efforts of Miss Hadden all the girls recovered. Miss Blackstock in Budaon has opened up a new training class with ten eager girls in attendance. The important event in our school at Hardoi was the entertaining of the senior teachers conference of the province. Miss Warrington, with the assistance of her teachers and girls, succeeded in putting the little village on the map by the able way in which they handled the situation.

Fingers as well as brains are busy in Moradabad this year, and knitting needles, tatting shuttles, and crochet hooks are much in evidence for the girls have organized a Girl-guide camp and are trying to earn the money to pay for their own uniforms. Miss Yasmine Peters, one of our own trained Indian leaders, and Miss Hoath are in charge. Here also we have the experiment of having one of our ladies in charge of the school for the little boys, and Miss Calkins is happy in mothering and training them.

Sitapur had an exhibition at district conference time, and the proud parents were shown specimens of the wonderful work their children were doing, from the tiniest one up. Miss Bates is in charge.

Evangelistic Work

Owing to the shortage of preachers caused by the "cut" in the Board of Foreign Missions funds a heavy burden has been placed on our little force of village workers in this conference. In some cases the wife has had to leave with her husband when he was dismissed. In others she has been retained and given little day schools among the Christians, and in these cases her meager wage has been the only thing that has kept the wolf from the door while the husband was searching for new employment.

Bareilly district was given two evangelists this year, Miss Dunton having charge of the large city work and Miss Dunn giving her full time to the villages, which include those of Philibhit District as well. Plans are on foot to add a team of oxen to the equipment as there are many villages that cannot be reached by the car.

Bijnor has seen the travail of its soul in the baptism of large numbers from the Chamars or leather workers this past year. These new converts have been subjected to all kinds of threats, bribes and intimidations, but only one village has swerved aside from the path of conscience. Miss Mary Means tells of holding six, eight, and nine meetings a day with sometimes one at night for good measure.

Budaon district suffered heavily from floods this year. In one case out of 125 villages only twenty-five were left standing. Twelve new day schools have been established in the district. "How do you know you are a Christian?" asked Miss Emery of one old woman. "Because Jesus is in here," came the answer, as she laid her hand on her heart.

Moradabad district leads all in its record of day schools, having twenty-two in the villages, all established this year. Miss Hardie has been holding up a high standard of service before the Bible readers, and as a result there has been an improvement in work all along the line.

The new evangelistic bungalow being built through the generosity of Mrs. Gill at Pauri is nearing completion. Dr. Huffman is in charge during the absence of the former on furlough, and is doing both the medical and

the evangelistic work. Miss McCartney at Pithoragarh has at last secured camp equipment, and her little white canvas home "Pitched by roaring river or on wind-swept hillsides," has been the means of bringing the glad tidings into 250 of these rock-bound villages. Miss Hayes at Champawat still is instant in season and out of season in her ministry to the people.

The opportunities of presenting the gospel message are greater than ever before. High and low alike are eager to hear the glad tidings. Shall we not keep this work continually before the throne of Grace that a great revival may sweep over this section of India, beginning first in the hearts of our Bible readers and evangelists?

Medical Work

A great honor was conferred on all our medical work in India when Dr. Gimson Bare was presented with the Khasir-i-Hind medal on the King's birthday in recognition of her long and high class service as a doctor in India. She left for America for a well-earned rest in July, and the hospital will be under the management of our two American nurses, Miss Vickery and Miss Stallard, with their staff of an Indian doctor and nurses, until conference time. It is a veritable haven of refuge for the suffering women, not only in the city of Bareilly itself, but for many miles around.

An unusual offer was received by our society this year when the District Board of Budaon offered to turn over its well built hospital at Ujhani to our Mission along with a government grant of fifty rupees a month if we would put a woman doctor there and take it under our supervision. It was expressively stated that no restrictions of any kind would be placed on any religious teaching we might wish to give the patients. The offer has been gratefully accepted, and on the first of August the hospital was turned over to us.

Miss McCartney at Pithoragarh, even though she has had no medical training has kept open the dispensary during the year. Miss Mary Reed at Chandag Heights in her segregated leper camp still gives herself unstintingly to these unfortunate ones. Dr. Huffman, as was stated before, has been loaned to Pauri for a season, and a blessed angel of healing she is proving to these needy mountain people. In addition every missionary is looked upon as a doctor and gives out countless supplies of simple medicines.

ELLA M. WATSON, *Official Correspondent.*

NORTHWEST INDIA CONFERENCE

Educational Work

Anyone who has had the experience of coming back home after fifteen years knows something of the joy in the heart of Miss Bobbinhouse in being reappointed to Louisa Soule Girls' School in Aligarh, her first Hidustani home. The vocational school has had its eyes opened bright and wide by the coming of a new missionary from America who insisted that girls could run and jump and handle a ball as well as boys. And when she proceeded to prove her point by arranging for athletic contests with the girls from the other school in the conference, eyes that had grown heavy from too much bending over books and needles took on a new glow and sparkle, and life began to hold a new zest and interest for the girls. All in all, Miss Okey their newest missionary is voted an overwhelming success. Then, of course, there is Miss Ball, their gracious capable head who is always planning things to add to the practical equipment of the girls. This year it is a shop in the dormitory where the girls learn the art of expert bargaining in order to make every penny do the work of two.

Our Butler Memorial Girls' School at Delhi is fast becoming a solid substantial reality. The Missionary home is completed, the first dormitory line well under way, and Miss Green intended opening her first primary class

in October. The very next mail radio will no doubt waft to our ears the happy buzz of the girls at their tasks.

Good fortune as well as ill sometimes comes in lumps. Last year our school at Meerut had its fill of the latter when Miss Warner fell ill, and it looked as if sunny skies never would smile on them again. This year things have been reversed, and with the coming of Miss McKnight one of the very cream of India's missionaries, and the arrival of Miss Catherine Justine with her fresh American enthusiasm the whole outlook on life has changed and the voice of singing is again heard in the land. This has enabled Miss Cline to devote more of her time to her own specialty, the kindergarten, and all departments of the school are humming with new life.

Miss Boddy has been in charge of our boarding school at Muttra for the last six years. Speaking of her one hundred seventy girls she says "The building of character we consider most important. To this end we try to inculcate high ideals of conduct, definite Bible study and consecration to Christian service." Miss Clancy is again back in the harness at the Blackstone Missionary Institute. Her chief regret, as she expresses it, is that she cannot be twenty persons in order to do all that needs to be done. The girls in the school get their practical training by going out into the villages and telling the good tidings. In four days' work 852 people in scattered villages heard the gospel message. Miss Clark goes on furlough this year.

The building at Roorkee has been going on steadily since the last report. The new bungalow has been completed and the old bungalow is being used for the school house. A government grant has made it possible to build a dining room. Characters as well as houses are being built and at Easter time twenty-one girls joined the church as full members. Miss C. E. Hoffman is in charge.

Evangelistic Work

The line between educational and evangelistic which is very thin in most places has been rubbed out entirely in Agra. When Miss Sarah Holamn talks of her Christian day school with its enrollment of 500 we feel her work deserves the very foremost ranks in our educational report. But again when she tells of groups going out every night into the forty Christian wards of the city to hold gospel meetings and of the scholars by day turning into eager evangelistic assistants by night, we shake our heads and realize the impossibility of trying to curb such a spirit within the narrow confines of any special report. It is just the spontaneous result of the Master's command, "Freely ye have received. Freely give."

Miss Ida Klingberger on her return from furlough was set down at once in the midst of our Mass Movement work in Delhi. She hardly waited to unpack her trunks before she began packing up again, but it was a suit case this time, along with a bedding roll, tents, and provision boxes, and January 2nd saw her on her way to the villages. From that on until April 4th her home was her tent and the world was her parish. During that time she held 220 services.

Miss Farmer at Aligarh district speaks of the great change that has come over the high-caste man in the village in his attitude towards the missionary. Her medicine chest is a key that unlocks all hearts and it is an object lesson more telling than any sermon to watch the proud Brahman wait his turn while a despised sweeper is being treated. Miss Porter at Brindaban is another nurse who is also an evangelist, and active in healing both soul and body.

Miss Forsythe in Meerut district holds meetings both by day and by night. After going from village to village all day they hold a big central meeting in their gospel tent as soon as it is dark. One of her Bible readers keeps a long list of the women for whose conversion she is working and as fast as they are baptized their names are struck off and new ones are added. One day saw nine names struck off at once.

Miss McLeavy is back in her villages again in the two big districts of Roorkee and Muzaffarnagar. She finds the door to the heart of the high caste woman flung wide open, and pressing invitations come to her from all sides to enter. The mass movement is in full swing in these sections and converts are crowding in. She speaks of being present in one service where eighty-six were baptized. Miss Livermore has been building the new Woman's Foreign Missionary Society bungalow the past year, but she has kept busy in the district just the same, and walls and women have grown together.

Medical Work

Brindaban as usual is the fountain head of all our medical work in this conference, and not only in this but in several others as well. Dr. Huffman has been in charge of the conference health department and has kept an eagle eye on the health of all our school girls. Dr. Tower, Miss Porter and Miss Bricker have been kept more than busy with the routine work in the hospital and dispensary. The hospital capacity has been increased from thirty-six to fifty beds. The floods of last year badly damaged the nurses' quarters and the servants compound. There is need of a new doctor to be ready to take up the work when Dr. Tower goes home on furlough two years hence. A fine Hindustani evangelist has been secured to work in connection with the hospital to follow up the cases after they leave the hospital. She has already secured access to 187 homes in the city, and works in seven surrounding villages in addition.

ELLA M. WATSON, *Official Correspondent.*

SOUTH INDIA CONFERENCE

South India Conference with nine districts and twenty-one mission stations is one of the most interesting parts of the Methodist world. This conference includes the two native states of Hyderabad and Mysore, and parts of the two Presidencies of Bombay and Madras. In this area dwell about ten million Kanarese people, twenty million Tamil, and sixteen million Telegu besides large numbers of the Malayam, Marathi and Urdu speaking peoples. She has within her borders many races of mankind commingled; every great religion except Confucianism, and every economic organization, from the self-sufficient primitive village to the complicated modern city, with its factories and its finance. She has almost every political form, and exemplifies in some part of her area most of the social customs of the world. The work of the Methodist Episcopal Church began here with English congregations in 1873. The conference was organized in 1876.

Evangelistic Work

South India, the stronghold of Hinduism, is changing like the rest of India. Nowhere else in the world is the church growing more rapidly than here. The new national spirit has filled the leaders of the Christian community with new life and enthusiasm. Our Bible women realize fully the importance of their work in this time, and so are anxious to take their places alongside their men, and share the authority of shaping the policies of the church, as they have always shared the responsibility of the work. They are determined that all shall work together to build a unified church of Christ. Many women have been recommended as exhorters and they eagerly use their right to vote in district and quarterly conferences. Certainly the Christian church cannot make much headway without the contribution which these educated and spirit filled women can make. The Bible women, as they go into the villages, day after day, week after week, reading and teaching, singing and praying, testify by their own lives and to the saving power of Jesus Christ. The work in the day schools is most encouraging. To hear these little Hindu or Mohammedan children recite their lessons, sing Christian hymns, tell Bible stories and pray, is a tonic to the spirit of those to

whom is given the privilege of planting the seeds of righteousness in these young lives. In India, you find yourself between an immense past and an immense future, and to know the facts about that country as our missionaries know them, is to stand in amazement before the power of Christ's gospel.

Educational Work

School work under our Board in South India Conference, is carried on in eight boarding schools, one high school, and in six different languages. To see India's girlhood advancing in their physical and educational life is most gratifying to those who work with the girls of India. A very few years ago, the Hindu father was asking if a girl was worth educating. He has ceased to ask that question. India is changing. Deep-rooted as were her old customs, some of her own people have dared to attack them. There are three language areas in South India, but only one high school for girls. This is located in Hyderabad, and is in the Telegu language.

BANGALORE—A most important branch of our work is located in this city of Bangalore—the Baldwin boarding school, one for boys under the care of Mr. and Mrs. Olson and one for girls under the direction of Muriel Robinson. In many respects the Anglo-Indian boys are just like home boys. They play with kites and marbles and tops and cut their fingers and stub their toes. They are impressionable for good and evil and if the Anglo-Indian youth is not led to know Christ, his influence for evil is great indeed. Among the group at the Baldwin Boys' School are orphans, boys from desperately poor homes boys from beautiful Christian homes, Indian boys, Armenian, Mohammedan and Parsee boys and the son of a local rajah. To all these, the ideal life of the Ideal Man has been held up, and in many cases the response has been gratifying indeed.

An account of the many and varied activities of the Baldwin School for Girls would interest many, but time and space forbid giving such an account. There are the things which produce "tone" and "atmosphere"—those indefinite qualities which make for character and which make the world a better place to live in. A practical piece of work done by the girls which was much appreciated by the Child Welfare Exhibition recently, was a set of charts dealing with the food, clothing and play life of the child from infancy to the age of six.

BELGAUM—The Marathi Girls' School in Belgaum has had an enrollment of 137 during the past year. Land has been purchased and plans approved by the authorities and a government aid has been assured by the director of public education for a high school at this place. When the girls graduate from our school here there is no place for them to go for further study and the need of this high school is imperative.

BIDAR—At our Bidar Girls' Boarding School special attention is given to the study of English, that government requirements may be met which will bring to the school recognition as an English School. The Educational Department does not recognize schools in the Kanarese language. A training school here for Bible women and village workers is a very busy center. An exhorters' course of study for these has been adopted and many are eager to fit themselves to enter on that course by a clearer understanding of Christian thought and living that will help them to present to the people a living present Christ.

HYDERABAD—Stanley Girls' School has had during the past year an enrollment of 260, of whom thirty-eight are high school students. Nine were graduated from the high school last year and of these, two are teaching in Hyderabad, two in Vikarabad and one in Raichur. Two are in the Woman's Christian College in Madras as students, one is in the Medical School in Vellore and one is at home.

MADRAS—The orphanage and boarding school in this place has had 192 girls through the year. It has maintained its government recognition as a secondary school and the government grant-in-aid has recently been doubled.

RAICHUR-GULBARGA—There are two language areas in this section—Telugu and Kanarese—and our boarding school at Raichur has had eighty girls enrolled besides a number of others who have been sent to other schools for further study. This has been recognized as a middle school by the government. New buildings are under construction, and well ventilated dormitories and well equipped class rooms are a dream that is beginning to materialize.

KOLAR—The boarding school here has had an enrollment the past year of 160 girls. To see India's girlhood advancing in physical and educational life is a job beyond expression to those of our workers whose work is the training of teachers and evangelists and leaders for India's womanhood.

VIKARABAD—The Mary A. Knotts School here is rejoicing over a new well of clear sweet water, and making good progress in the preparation for services of many who will go forth to tell about the Water of Life. Thirty-three girls were recently received into the church and the spiritual tone of the school is high.

Medical Work

Some people have the erroneous idea that in India the government furnishes adequate medical attention to those who need it and that the mission hospital and the missionary doctor and nurse are not needed, but in the Ellen Thoburn Cowen Memorial Hospital in Kolar, the wards have been full most of the time, often running over, and sometimes there was not even room to care for more on the floor. Two missionary doctors and two missionary nurses, with native assistants, have ministered here to the bodily ills of many thousands of India's sad daughters. There have been many queer and interesting, as well as sad cases in the dispensary, where the work has grown heavier than ever before, reaching more than 150 patients a day, and aggregating 30,000 in the year, with many outcalls in addition.

The Baby Fold, housed in its spacious airy new building, the gift of Mr. and Mrs. Wilbur Paul Graff of Blairsville, Pa., is very different from the previous crowded conditions in the midst of which Miss Griffin was living with twenty little ones in space suitable for half a dozen and with no conveniences for their comfort. It is a joy to know that the babies are in beautiful surroundings, with plenty of room to sleep and play.

MRS. C. W. HUETT, *Official Correspondent.*

JAPAN

MISSIONARIES AND THEIR STATIONS

East Japan Conference

SAPPORO—*Evangelistic Work*—V. Elizabeth Alexander.

HAKODATE—*Iai Jo Gakko*—Alice Cheney, Abbie L. Sturtevant, Zora Goodman.

HIROSAKI—*Jo Gakko*—M. Hellen Russell, Lois K. Curtice. *Evangelistic Work and Kindergarten*—Blanche A. Gard.

SENDAI—*Evangelistic and Social Service Work*—Carrie A. Heaton, H. Louise Perry.

TOKYO—*Aoyama Gakuin*—Alberta B. Sprowles, Laura Chase, Barbara M. Bailey, Ruth E. Weiss. *Women's Christian College*—Dora A. Wagner.

YOKOHAMA—

ON FURLOUGH—Anna Blanche Slate, Marie Killhelfer, Bernice C. Bassett, Leonora M. Seeds, Myrtle Z. Pider, Mary Chappell, Winifred F. Draper, Marion R. Draper, Esther V. Thurston.

West Japan Conference

FUKUOKA—*Evangelistic Work*—K. Grace Wythe, Azalia E. Peet. *Jo Gakko*—Harriet M. Howey, Helen R. Albrecht.

NAGASAKI—*Evangelistic Work and Ora Girls' Home*—Mariana Young. Kindergarten—
 KWASSUI—Anna L. White, Adella M. Ashbaugh, Caroline S. Pickham, Pauline A. Place, Helen Couch, Lois L. Davis, Vera Fehr.
 KUMAMOTO—*Evangelistic Work*—Caroline M. Teague, Elizabeth H. Kilburn.
 KAGOSHIMA—*Evangelistic Work*—L. Alice Finlay.
 SOUTHERN ISLANDS—*Evangelistic Work*—L. Alice Finlay.
 CHOSEN DISTRICT—*Evangelistic Work*—Bertha F. Starkey.
 ON FURLOUGH—Alice I. Hagen, Elizabeth M. Lee, Mary Belle Oldridge, Mabel Lee, Mildred A. Paine.

The educational and evangelistic work in our stations are so closely allied, they are reported together.

At *Sapporo*, the most northern point, the contacts that are being established through the two kindergartens renew our faith in the efficacy of these institutions as agencies for Christianity.

The street Sunday school in a very small, dirty, dark and unkempt house in one of the poorer sections of Sapporo is in a flourishing condition. Into one small room there will be crowded from fifty to seventy children, ranging in age from three to thirteen, boys and girls about evenly divided. They aren't always quiet, but when the teacher begins to tell the Bible story, it is a real privilege to watch these children listening with unabated interest. One woman of beautiful faith and growth in grace testifies, "I heard first of Jesus in a little Sunday school and wanted to know more. Now I take my cares to him and I do not mind being poor for he satisfies me."

The spirit of faith, sacrifice and service of Augusta Dickerson was manifest in the straight Christian messages which she gave either in interviews or in informal speeches upon the completion of her thirty-six years of service in *Hakodate*.

Through the school with its enrollment of over 300 young women with strong leadership qualities, various lines of service are carried on. The senior girls count it as one of their dearest privileges to share in teaching in seven different village Sunday schools; also in hospital visitation.

The attendance at the new Elizabeth Pasco kindergarten and mothers' meetings has been gratifying and additional classes in health work and Bible study have shown increased interest.

There is no other Christian school of the grade of Hirosaki Jo Gakko on the island within twelve hours' ride on train. There were thirty-nine graduates this year, some going to teach in primary schools in the country, others to be married and make Christian homes.

The teacher especially in charge of the first year girls calls at their homes and thus gets many instructive and interesting items. One mother received her very cordially. There had been no room for her daughter in the government high school so she had come to Hirosaki Jo Gakko. The child was rather dazed at first, but after she had had time really to make sure, she joyously said to her mother, "Why, this school is just like any other; there is nothing to be afraid of!" There is international meaning in her naive statement. Fortunately, she will gradually learn that there is a difference, that here we try to live in accordance with the teachings of Christ. When this knowledge really enters her heart, there will be no room left for misunderstandings.

Each week connecting links of understanding are being made with various groups in Hirosaki, and this is in classes where the desire for the class and the continuation and interest come entirely from those attending.

About five years ago there came a request for a Bible class for nurses in the Hirosaki city hospital. It seemed at that time almost impossible to meet this opportunity, yet, how could it be lost? So the class was started and has continued, the numbers varying but the attendance keeping fairly regular,

remarkably so considering the innumerable obstacles in the way of a nurse. Free days are very scarce for these girls, yet quite often on the only holiday they have in the month, they attend morning or evening service at the church; and the other Wednesday evening one brought a friend with her to prayer meeting. They are really interested and seem eager to bring others. At the beginning of the year in April six new nurses joined the class. To hear these girls talk of their work, of the joy they find in relieving suffering and bringing cheer makes one realize they do know something of Christ-like service.

Each Wednesday afternoon twelve or fifteen girls from the city high school come to the church for a Bible class. There are very few social times, the lesson is a Bible talk, and the only other attraction is the half hour of hymn singing. Something strong is holding those girls, some of whom have been in the class three years.

At *Sendai* there is a complete plant as far as lines of activities are concerned; a dormitory for school girls where they are surrounded with a Christian atmosphere; a kindergarten which is a great asset to the church since it leads to the Sunday School; two neighborhood Sunday schools where there is a large group of eager children every Sunday; knitting classes for the mothers.

There is a great need for Bible women; the manager of a local thread factory, himself a Christian and a member of the Japan Methodist Church, has been asking for several years for a Bible woman to work among the women and girls in his factory and he is willing to pay all expenses.

The most interesting work is with a group of factory girls (the only work of its kind being done in this place), who are becoming more and more interested in hearing about Christ, often foregoing their evening meal for this hour and a half Bible study.

At *Sendai*, as in other stations, opportunities are limited only by one's time and strength.

The year at *Yokohama* has been a most happy and gratifying one. Sewing groups gave employment to many women who needed the work, but it also afforded an opportunity to introduce the Gospel story. The kindergarten has had a full year; mothers' meetings have led to subscribing for home economics tracts; cooking and knitting classes have been well attended even if there was at first some criticism of the Bible talk and hymn which our workers insisted on.

Last summer one of our missionaries received a letter from a student who was in correspondence with a girl in America. Among the usual trite little phrases common to such letters appeared one which seemed significant to the missionary. "Sensei, I was very angry when the American Congress passed the Exclusion Act, and very, very sad. But when I think of my American friend and of my dear 'Senseis,' I cannot hate America." Even the bitter hurt and hate of Exclusion soften and fade away under the forces of honest, level-eyed friendliness of our workers in East Japan Conference.

The new building in *Kumamoto* has added greatly to the joy and efficiency of this station. It has a fourfold purpose; to provide for sixty kindergarten children; to be used in the afternoons for clubs and classes from the government schools; to be a community center at all times; and to afford rooms for the Christian workers to have a home.

Though the kindergarten children go out to the government primary schools, yet they come back to this center to play, to attend English and Bible classes and Sunday school.

At *Kagoshima* the children of the aristocrats as well as those of humbler classes attend the kindergarten; the religious and health programs appeal to the fathers and many homes are opened for the story of the Gospel. One mother said, "The God of love himself is with me and I have put my husband,

myself and my three-year-old little girl into the hands of your God of love and justice."

"It is a pleasure to be with children every day and to help them to unfold their faculties physically and spiritually." One of our teachers in the Kwassui kindergarten was telling the story of how a new house was built by the great effort and self-denial of *each* member of the family. A few days later, the missionary learned from one of the mothers that when she gave ten *sen* to her girl to buy bread for lunch, the little child said, "Mother, please give me two five *sen* pieces instead of one ten *sen* piece because I want to buy bread with one and put the other in the collection box." That girl was learning what self-denial meant.

In *Fukuoka*, there are two centers, one for evangelistic work, the other for educational. There is a big field to be developed along the lines of social service and though in rented quarters, yet there are classes for the girls and women, dormitories for the self-supporting girls, clubs in which English is taught for a half hour, followed by a worship program of song and prayer and a Bible story. In a factory girls' Bible study class some thirty or forty girls who had stood at the loom from six in the morning came into the little prayer room; the factory organ and victrola stand near the door; there was a worship program, the girls recited the twenty-third Psalm and sang a prayer song. The story of Jesus was told and at the close, the young Japanese teacher showed these girls a beautifully framed picture of "Christ in the Temple," which was hung on the wall of this prayer room to lead their thoughts to this Christ whose teachings can make their daily lives richer.

In the educational center is a good plant, yet there are more applicants than can be admitted. This year thirty-five have taken a positive stand for Christ. Some forty college and high school girls go out each Sunday to teach in neighborhood Sunday schools, and seem to get real joy out of this service. One of the brightest girls announced to her father that she was going to be baptized because she had become a Christian and could no longer believe in the gods which her honorable father worshipped. The father, a devout Shinto priest, threatened to drive her out of the house but she held firm and the father has not yet sent her away. She is a fine college girl with high hopes and ambitions.

These girls lack so many things which make life rich and abundant, that it gives one a thrill to think of the wealth Christian music puts into their lives.

One of our missionaries has had over one hundred twenty girls from the government high school in a special English class in her home, with the privilege of teaching religion. She writes, "This class has been a such joy with its big sea of faces scanning the English hymn sheets, memorizing good English poetry, listening to a short religious talk."

Last fall, the forty-fifth anniversary of the founding of *Kwassui* was celebrated, in memory of the old and in consecration of the new building.

As one looks upon the six hundred students in attendance here, one thinks of the possibilities as they go out to schools and homes having made their decisions for Christ.

The two high school groups send *yen* 120 to Loo Choo every year, while the college group sends *yen* 100 to help support one of their older sisters who is a missionary among her own people. They send her gifts, and pray for her and her work.

"If the church in America is really in earnest about working for the peace of the world, how can she do better than to send her best to work among the fine young people of Japan who are sick of racial animosities, and who are longing to find some principles strong enough and noble enough to enable them to help their country along the road of world brotherhood?"

MRS. LUCIE M. NORRIS, *Official Correspondent.*

KOREA

MISSIONARIES AND THEIR STATIONS

- CHEMULPO—*Educational Work*—Jeannette Oldfather. *Evangelistic and District Day Schools*—Margaret Hess. *Medical and Public Health Work*—Bertha Alfrida Kostrup, R.N.
- HAIJU—*Girls' School*—L. Belle Overman. *Evangelistic and District Day Schools*—Jane Barlow.
- KONGJU—*Evangelistic Work and Day Schools*—Alice H. Sharp. *Kongju City School-Cheman District Day Schools, and City Evangelistic Work*—Hazel A. Hatch. *Hospital and Public Health Work*—Maren P. Bording, R.N.
- PYENG YANG—*Girls' Boarding School*—Jeannette Walter, Harriet Morris. *Evangelistic Work and Day Schools*—Henrietta P. Robbins, Marguerite C. English. *Medical Extension Work*—Dr. Mary Cutler. *Public Health and Baby Welfare*—Edith Gaylord.
- SEOUL—*College*—Alice R. Appenzeller, Jeannette C. Hulbert, Esther Hulbert, Mary E. Young. *Kindergarten Normal Department*—Charlotte Brownlee, Edna Van Fleet. *Day Schools*—Ada B. Hall. *City and District Evangelistic Work*—Gertrude Snively. *Evangelistic Social Center*—Elma Rosenberger, Blanch Bair. *Woman's Bible Training School*—Anna B. Chaffin. *Literary Work for Conference*—Mary Hillman, Lillian Harris. *Memorial Hospital*—Mayme Rogers, R.N., Elizabeth Rogers, R.N. *Medical and Extension Work*—Rosetta S. Hall, M.D.
- SUWON—*Evangelistic, Class Work and Girls' School*—Lulu A. Miller.
- YUNGBYEN—*Evangelistic Work, Class Work and Day Schools*—Ethel Miller. *Boarding School*—Ada McQuie.
- YECHUM—*Evangelistic Work and Day Schools*—Hanna Scharpff.
- WONJU AND KANGNEUNG DISTRICTS—Maude V. Trissel.
- ON FURLOUGH—Lola Wood, Lillian M. Swearer, Ethel Dicken, Ada Smith, Nelda L. Grove, Olive P. Pye, Ethel Estey, Jessie Marker, Ethel Butts, R.N., Grace Dillingham, Emily I. Haynes, Marion Royce.
- STUDENTS OF THE LANGUAGE—Myrta Stova, Miss Troxel.
- UNDER APPOINTMENT—Esther Laird.

A great deal has been written about the heart-hunger of the Korean people for God. A visitor who touches the country prayer-groups, as well as the city churches; who listens to the pleadings of pastors and people for Bible women; who passes through villages where women beg that someone be sent to show them "the way," readily confirms it all, and thinks with a sigh of what "might have been" for God and his kingdom, had the Missionary Society and Board had the vision of a newspaper man, or listened to the prophecy of Bishop Thoburn.

But they failed to keep step with God, and even today, the Methodist work in Korea is not half financed. Because the Koreans are a witnessing, Bible-loving, praying and tithing church, they are doing all they can to help themselves, but some things are beyond them and if the open doors everywhere confronting the workers be entered and this country captured for God, very much more financial help must be given.

Educational Work

SEOUL—*Ewha College*—The outstanding event of the year is the registration of the college, which gives to their work the same grade as that of the Tokyo Union Christian College for women. The announcement of the registration was made by Bishop Welch on Founder's Day, at which time they celebrated their fortieth anniversary. "A simple pageant showed scenes of the development of Ewha since the time when Mrs. Scranton had five little girls around her, till today, when 800 are studying in six departments. It is a sight one never forgets—an Ewha May Day—the lovely terraced lawn,

the long, long lines of girls in white, their young voices raised in glad music, their joyous movements in the May Pole and story play. Many of the alumnae had come back, and it was an unusually significant day. Our friends must think of us now—not as just a name with a little group of girls attached,—but as an institution of 70 students and 10 faculty members.”

In connection with the college is the high school with 211 girls enrolled. A new missionary is needed for just this department. The work in physical education at Ewha is new this year. Not only have the regular gym classes been taught but Miss Royce has been kept busy organizing and directing athletics. They are expert tennis players, enthusiastic over base, volley and basket ball, and track, and teams are sent to the inter-school meets. The girls of Ewha have a strong spiritual life, manifested—not only by the meetings they attend and their prayer life, but by service. The Sunday schools of the city churches, within a radius of five miles, are taught by Ewha students. The Daily Vacation Bible School movement in the summer depends largely on Ewha for workers. The Y. W. C. A. finds here its workers, both regular and volunteer.

PYENG YANG—High School—The need for a new school plant grows more desperate each day. In the new plan for the Methodist Compound, the only space large enough for the Administration Building of the new plant is that on which the old home stands. Our first great need, therefore, is \$22,000 for site and a new home for the missionaries. This is an investment which promises large returns on the money. The school this year has gone on with its usual efficiency, doing splendid work for those who can be accommodated—only three applicants could be received this new term, and many were turned away. One hundred ninety-five as lovely girls as can be found anywhere are enrolled, and here, too, we find a deep and abiding spiritual life. The girls are deeply interested in a night school, which they carry on four nights a week for the street children. While this is in full force, some of the girls are going out three or four nights a week, singing at the evangelistic meetings that are being held in every city church. One hundred of them taught in the Daily Vacation Bible Schools during the summer.

KONGJU—High School—Our third high school in Korea, is in Kongju, and is the *only* one among a population of one million people. The need of new buildings is just as great as in Pyeng Yang. The school is so crowded that the girls must use the top of desks, as aisles, in getting to their seats. Special meetings have been called Sunday afternoons to pray for these buildings. The third year of the course must be added this year, and there is no place, but in a room made in the basement, without any heat. Four years ago a little girl of ten was sold by her drunken father into a life of shame. The missionary bought her on borrowed money, and there is not a more faithful and obedient child among the one hundred sixty girls in the school. Perhaps little Soonai Ho has been saved from more unhappiness than any other girl in the school, but she is only one of many, who are little girls today, rather than “old married girls,” because of our Christian schools. The influence of the girls in our schools spreads far. Last summer, 300 children learned to read and were taught the Bible by the students of this school of Eternal Light.

Primary and Day Schools—A trip around the world has sent me home more convinced than ever that the primary and day schools are the foundation of—not only our educational work—but of the evangelistic work as well. This is specially true of Korea. The new primary school building—the Rebecca J. Wilson Memorial—in Pyeng Yang, with its offices, class rooms, chapel and library, is a great joy, and is an example of what is needed everywhere for these schools. Four hundred twenty-four girls gather in the chapel daily to praise God for it all. But even here the money did not reach, and there is no furnace, no kindergarten department, nor the new plot of ground required by government. Five thousand dollars will meet these needs and give us a model primary plant. Ewha primary, with its 370 girls, needs a separate school; the Chemulpo School, with 278 enrolled, must have the addition

required to meet government laws. Yungbyen School has added the fifth and sixth grades. East Gate has 300 day pupils crowded into small, narrow rooms, and 200 who wanted to enter the first grade were turned away because there were no more small narrow rooms.

The summer brought Seoul the worst floods in recorded history. Forty-two feet above normal level, the river rose, carrying people and their houses by the hundreds to destruction. Six of our day schools were in the flooded region and for these Miss Hall needs added funds. Notwithstanding the crop failures of last year, which decreased the attendance, because the parents could not pay tuition, yet the schools have made good progress along several lines. Both children and teachers have learned that it is "more blessed to give than to receive," and out of their little have helped others who had less. One of the forward strides is that of hygiene teaching. In April, Dr. Hall, assisted by three native doctors and a nurse, with Miss Rosenberger and her nurses, together examined over 1,000 children, even going to the farthest and smallest country schools. Under the supervision of Miss Rosenberger, the nurses are teaching in a most interesting way, "How and why to keep clean and well."

Another forward stride is the forming of a Parent Teachers' Association. They meet for the purpose of helping the schools that are giving their girls a Christian education. These Associations have been formed, not only in Seoul, but nearly everywhere in connection with our schools. In every school, whether day, primary, high or college, there is great and urgent need of more money for teachers' salaries, and for better equipment.

One of the most outstanding needs is in connection with the schools under Mrs. Sharp. She needs increase in salaries, more teachers, fuel and supplies. One school in this cold climate had no fire from February to spring. In addition, she needs new buildings and furniture for the schools. When one realizes the immensity of the work under Mrs. Sharp—three entire districts—and the fact that no added help was given her, one can imagine the burden resting upon her.

Kindergartens—There seems to be no end to the need for kindergartens. Some evangelists say that the very growth of the church depends upon them in some places. Truly they are evangelistic centers, and the stories of mothers and fathers brought to Jesus Christ by the children are almost unbelievable. The students of the Kindergarten Normal Training School in Seoul have had at least half of their work in the College Preparatory. As this no longer exists, the Normal, with its fifty-three students, will have to become a separate institution with its own faculty and class rooms. This makes the addition to the Kindergarten building imperative, as next year the college will need the room it has loaned to the Normal. Of the Edgar Hooper Kindergarten, Miss Brownlee says "Our rooms are running over out into the street. We have 120 children and turn some away every day. In the first grade we have a college graduate with a wonderful personality that charms the children. There are only seventy-two little tots in that room, but they are so happy they can't help learning." A Korean pastor said "I teach older people and it is very little I can do to change fixed habits. But we are beginning to see that teaching the children is the work that will tell in the future." Miss Estey's plea for the salary for In Hang to start a Kindergarten in Yungbyen brought responses from two people, one salary being passed on to another needy place. The Business Club of Christian and non-Christian men loaned us their building and on the 15th of May they opened with fifty names enrolled. It was all they could take, although some almost fought the teachers in their determination to have their children enter. They now have eighty-four dear children and need a new building. In Hang is doing splendid work, but she hadn't even blocks for equipment. "Give us money for the salary of a Kindergarten" they begged everywhere "and then our church will grow." In one place, the pastor's wife had gathered seventy little children together and was endeavoring to teach them. The pastor said "There are many people

in this village who do not believe in Jesus, but if we get the children, the parents will come into our church and become Christians."

Evangelistic Work

The Union Bible Training School enrolled fifty-two students, twenty-one of whom are high school graduates. It means much for the future, that these young women are being prepared for special Christian service. They greatly need scholarships to help those who cannot enter otherwise. In the class and daily contact with the students, the teachers aim to show forth the Christ life.

The Training School in Pyeng Yang endeavors to prepare young women for the work of Bible women, Sunday school teachers, and helpers in their home churches. They graduated fourteen splendid, earnest Christians, and the best reports of their work come from the pastors. The new Bible Institute building is a great help and joy to Miss Robbins in holding her institute class, numbering 258 women. A new order was instituted. Imagine women for the first time, being relieved of household cares, and being given meal tickets, which insured them two good meals a day, for the little board they paid; going up and down stairs for the *first* time; going in and out the class rooms in order! How could they but be skeptical about a bit of card board returning to them their own pair of shoes when there were 258 pairs exactly alike which they had removed on entering the building. But all difficulties were removed and what a blessed class they had, when the women could spend all their time in studying the Bible! Mrs. Sharp, Miss Lulu Miller, who has given twenty-five years, and Miss Marker, who has given twenty years to this evangelistic work, are pleading for the same kind of a building.

The Social Center is doing a great work with its preparatory school for women, who had no opportunity to study when girls, and with its Kindergarten under the educational department; with its Bible classes, house to house visitation, and a Bible school for women who are not eligible to enter the Union Training School under the evangelistic department; and with its sewing department, cooking department, and music, which gives the opportunity to meet girls from the high class families; its playground work, and the large public health work carried on by Miss Rosenberger and her nurses, which constitute the Social Service work. In the general evangelistic work, many classes were held with hundreds of women studying in them, and hundreds more of the women taking the home study course. As a result, in one district alone, 221 women and girls have been baptized. It was a great privilege to see the work of the faithful Bible women, who have meant so much in the evangelization of Korea. Women, who have walked over high mountains to do their work, who are always on the road, in summer's heat and rain, and in winter's snows and winds, full of zeal and enthusiasm, who find nothing too hard to do for Christ, who "loved Korean women enough to die for them." Nothing daunts them, not even though the mountain passes are so high and steep that they must crawl on hands and knees which are bleeding when they reach the top, yet they can kneel and sing "Praise God from whom all blessings flow." With such spirit and zeal, can evangelistic work be anything else but successful?

Medical Work

The most urgent need seen in a world trip are two doctors for our hospitals in Pyeng Yang and Seoul. Miss Butts' return on furlough leaves the former without either doctor or nurse. Dr. Hall is caring for the Seoul hospital; Miss Rogers has charge of the Training School. In Pyeng Yang we treated 10,509 women and children and nearly as many in Seoul. Each hospital has Bible women, who talk to the patients and do follow-up work in their homes, which results in a large number of conversions. Miss Rogers has fourteen nurses in her training class. The mothers find here, in their time of suffering, a new atmosphere, one of kindness and sympathy. How worth while is work

that not only cares for mothers and babies, but trains nurses, who, all over Korea can be helping the people to better ideas of health and in Christ's spirit ministering to them in hours of need. We wish we had pages to tell of the medical extension and baby welfare work. In Pyeng Yang, Dr. Cutler has a traveling dispensary, which it is hoped will bring help to many women far removed from the hospital. Miss Gaylord has a center, in rooms provided by the Koreans, where she has opened classes for baby-welfare work, and at the end of the second month had eighty-seven mothers and babies registered as continual members, paying the registration fee. Here she holds mothers' meetings, baby clinics, classes in the care of the sick, the preparation of baby foods, and Bible classes. In addition, she gave a series of lectures on anatomy and general health, which the women paid to attend.

Miss Bording, in connection with Dr. Found, of the General Board in Kong Ju, and Miss Kostrup, in connection with our own Dr. Juen in Chemulpo, are doing the same kind of work. Miss Kostrup goes to out-stations with Dr. Found, and together they bring life and health to many. A special feature of her work is the infant welfare and prenatal clinic. Miss Kostrup not only does her work in the hospital and her baby-welfare work there, but goes to the island churches and holds clinics. The steady improvement of the babies and the happy faces of the mothers is sufficient reward for both Miss Bording and Miss Kostrup. The three need greatly increased appropriations. The need is so great and they do help many, but oh, to turn away babies, undernourished, who can be saved for twenty-five cents a day for milk!

MRS. R. L. THOMAS, *Official Correspondent*.

LATIN AMERICA

MISSIONARIES AND THEIR STATIONS

Mexico

GUANAJUATO—Nellie M. Butterfield.

PACHUCA—*Colegio Hijas de Allende*—Clara M. Hill, Neva Heath.

PUEBLA—*Instituto Normal*—Blanche A. Betz, Addie C. Dyer, May Bell Seal, Grace A. Hollister, Mabelle Bennett (contract teacher), Martha Daniels (contract teacher), Mabel Helm.

MEXICO CITY—*Sarah L. Keen Colegio*—Genevieve Forsythe (part of the year), Lucille Meek (contract teacher), Winifred Robertson (contract teacher). *Industrial School*—Ethel E. Thomas (part of the year), Christine Maltby. *Bible Training School*—Ina Paige. *Evangelistic work*—Harriet B. Ayers, Mary N. Pearson, Zoa Mitchell, Grace Duryea (part of the year) Laura Temple.

ON FURLOUGH—Ethel E. Thomas (part of the year), Helen Grace Murray.

UNDER APPOINTMENT—Mabel C. Marsh, Ruth E. Copley, Florence Knight, Mamie Baird.

Eastern South America

BUENOS AIRES—*Escuela Norte Americana para Ninas*—Clara Grace Barstow, Caroline B. Rubright, Ruby Hosford. *Instituto Modelo de Obreras Christianas*—Ina Mae Beissell.

MONTEVIDEO—*Instituto Crandon*—Carrie M. Purdy, Jennie Reid, May Murphy, Alice Irwin, Ina Lee Foster. *Evangelistic Work*—Helen Gilliland.

ROSARIO—*Colegio Norte Americano*—Alice Webster, Frances E. Strever, Pearl Bortell (contract teacher). *Instituto Glison*—Bernice Cornelison, Josephine Packer.

ON FURLOUGH—Edna B. Brown, Ruth V. Warner.

UNDER APPOINTMENT—Ruth Atkins.

North Andes

LIMA—*High School*—E. Gertrude Hanks, Frances C. Vandegrift, Virginia Hayes, Ruth Holway, Minnie Clausen, Frances Blackburn (contract teacher).

ON FURLOUGH—Ruth Ransom.

UNDER APPOINTMENT—K. Mamie Donahue.

MEXICO**Educational Work**

GUANAJUATO—Our school has again felt the effects of the hard times in this section of the country as there have been only nine boarding pupils and about one hundred day students. The spirit of the school has been excellent and Miss Butterfield is hoping for better things next year as a result of wider advertising throughout the whole district. Miss Butterfield has been the only American in the school, and has not been well a good part of the year.

PACHUCA—The boarding department of the school has been full with thirty-six girls, and the day school department has also had a good year. The school celebrated its fiftieth anniversary early in September, and Miss Hill is hoping to secure a large gift from the alumnae and friends of the school—perhaps enough to build a much needed assembly hall. There is no room large enough for the whole school to gather together, and no place for gymnasium except the open patio, so if enough money is raised, they will build a room that can be used for both purposes.

PUEBLA—There have been eighty girls enrolled in the normal and commercial departments, a larger number than ever before. Many of these girls have come from our other boarding schools and are already Christians. Not one of them has been able to pay the full tuition, so Miss Betz has had a difficult time making ends meet. They are an unusually fine group of girls, and most of them are preparing to do definite Christian work when they graduate. They have had splendid training in religious work through the Epworth League, the Junior League in its various departments, meetings of the Life Service Band, probationers classes, Thursday evening prayer groups, Sunday school work, and attendance at the regular church services. Large groups of students have helped in the vested church choir. Four of the finest girls in the school gave their hearts to Christ during Easter week. Miss Daniels has organized her English night class of young men and women into a Sunday school class, and they have adopted "Follow the Gleam" as their class song, and "Sir Galahad" as the class picture. The class is composed of young people who are in business or professional life.

MEXICO CITY—Both the boarding and day school departments of the Keen School have been full. Mrs. Eldridge, the head of the Spanish department of the El Paso High School was acting principal until the first of September, and Mrs. Hauser, a missionary of the Board of Foreign Missions, for the remainder of the year. These appointments were made necessary by the fact that there was no missionary on the field who could be transferred to take the school in the emergency.

The Industrial School has again been crowded to the limit with over one hundred girls who have come from many parts of Mexico. Rooms in the sub-basement have been used for dormitories and the ever-present cry has been, "When can we have our new dormitory?" The girls have been eager for all that the school could give them, both mental and spiritual. The Junior and Epworth Leagues would be a credit to any church. The latter is managed entirely by the girls themselves.

Day schools—The five-day schools under the direction of loyal Mexican teachers have been full to overflowing. Two of them have been supplied with new assistants due to the large number of pupils. In Tezontepec the church has been closed owing to the cut of the Board of Foreign Missions, so the day school under Miss Garcia, is the only Protestant influence in the town.

Evangelistic Work

MEXICO CITY—Miss Pearson has been doing a most constructive piece of work for the past three years at the Aztecas Street Church which is located in a very poor section of the city. She has organized, and is at present supervising a day school of kindergarten and the first three grades (all taught by Mexican young women), has graded the Sunday school and started a junior church, has organized afternoon clubs for young women and choral and English clubs at night. The children who have come to the day school have been provided with a noon-day meal, probably the only good one they had during the day. This work was financed last year by the Board of Foreign Missions, but this year they have been able to do very little on account of the cut, so Miss Pearson has had to secure the running expenses by private subscriptions, and they have not nearly sufficed for the need.

At the Conference in January, Miss Mitchell, who last year taught in the Bible Training School, was appointed to evangelistic work at the Gante Church. She has been doing church visiting, has helped in the Sunday school, had evening classes and assisted in every way possible to make the work of this large down town city church a success. She has also, with the help of a young Mexican woman doctor, had a most successful clinic at the Aztecas Street Church.

At the last annual Conference Miss Paige was asked to limit the numbers of young women in the Bible Training School until a more definite policy could be worked out in regard to the support of those who graduate. Although the group this year has been small, there has been a splendid spirit of service manifested among them. Each young woman has had some outside work to do in connection with the various churches in the city. The new dormitory for the school has been completed and as it provides both a recreation room and an infirmary, its completion has been most welcome.

By the action of the General Executive in 1924, Miss Laura Temple was released for a year to take charge of a school for homeless boys which had been started by some members of the Rotary Club of Mexico City. She has gathered boys from the streets who had no other means of livelihood than selling papers or stealing. The school has been located on a farm a few miles out of the city, and beside the three R's, the boys have been taught gardening and manual training.

PUEBLA—Miss Hartung was given a royal welcome back to Puebla and her work in connection with the new church has begun most auspiciously. She has taken charge of the Ladies' Aid Society and has organized various clubs and classes for the young people of the church.

The settlement work at La Luz—a very poor section of the city—under the direction of Mrs. Martinez, has been most encouraging. The day school and kindergarten have been full each day, the clinic under Dr. Illick has met a great need, and the Sunday school with Mrs. Martinez as the teacher has drawn many children in the neighborhood who would otherwise have had no religious training.

Miss Ayres has given up all her evangelistic work in the City of Mexico and has given her time to the work in the various districts. Her lantern with its slides on the life of Christ and the accompanying lecture always followed by an evangelistic appeal, and her classes on prayer and personal work have won new recruits for the Kingdom and strengthened the faith of those who are members.

Student Volunteer Movement—This group of young women and men under the direction of Miss Perez, has been growing steadily during the year. It is composed of those who are preparing for definite Christian service among their own people and the finest young women in each of our schools belong to it. One of the group at Pachuca during the last long vacation, conducted voluntarily a Daily Vacation Bible School in her little mountain town. Every day twenty-five or more children learned the three R's, Bible stories, and Christian hymns under the direction of this devoted young woman.

EASTERN SOUTH AMERICA**Educational Work**

LIMA—The chief event in the annals of the High School this year has been the purchase of land for the new school plant. A very desirable piece of property came into the market in the fall of 1924, and our missionaries were given permission to take an option on it until spring. The money was raised mostly in Philadelphia Branch, and the land is now in possession of the Society, to be used as an athletic ground until the money for the building can be appropriated. The girls in the school have been so happy over the prospect of a new school some day, that they have worked in many ways to earn money for it. There has been such a beautiful democratic spirit manifested daily. The girl whose father is a high official has worked and played side by side with the girl whose mother scrubs and cleans to support her large family, and the girl who lives on the finest street in the city has been a good friend to the girl whose dress is made of strips of burlap sewed together. One day the father of one of the girls came to the school to ask for the address of a man missionary. He said that he had been watching the life of his daughter and that she had something in her life which he did not have. An address was given him and he was converted and joined the church.

ROSARIO—The Colegio Norte Americano celebrated its fiftieth anniversary last spring and won great prestige from the event. The Government, the Railroad Company and other agencies gave their help in making the event a great success. Already the increase in the number of applicants for entrance has proven the growing appreciation of the school on the part of the people of Rosario. For the past few years the school has been greatly handicapped for lack of space, both missionaries and students being crowded almost to the point where health is affected. The group of girls who have met each week voluntarily for prayer and Bible study, has done much to raise the spiritual life of the school and to create even in those who do not belong to it, a desire to live better lives.

BUENOS AIRES—Lack of room and adequate equipment have been a continual handicap to the girls' school. Since the Society has not been able with its limited resources to provide adequately for the development of the institution, recent visitors have advised closing the school and strengthening our work in other centers. There are many competing schools in the neighborhood, all of them well-equipped and some giving fine English training. Miss Barstow has been seriously ill during the year and the work has suffered by her absence from the school rooms.

MONTVIDEO—The Montevideo Congress held in March of this year turned the thoughts of many North Americans—those who were privileged to go and those who were not—to this beautiful capital of Uruguay. All the delegates from North America were entertained at Crandon for dinner and one and all were delighted with the school. "Crandon Institute has captured the imagination of every visitor to the Congress. I have never seen any institution more completely fitted to the work it is set to do," wrote Bishop McConnell while in Montevideo.

Over four hundred girls, forty of whom have been boarders, have filled every room. One dormitory that had been used for commercial work had to be vacated and Miss Reid has had to use a little passage way under the stairs that lead to the roof, for her typewriters. The compulsory Bible classes still give offense to some parents. One girl asked to be excused but was refused. Her father came, but after Miss Purdy told him that the school taught Christianity rather than doctrines, he let his daughter stay. This girl has become one of the best pupils in her Bible class and is intensely interested in thinking through the problems of Christian living.

Evangelistic Work

BUENOS AIRES—Miss Beissell, who sailed for South America after the General Executive of 1924, has been the Methodist representative in the

Bible Training School. Her report of the work done this year, has been full of interest. "This year has been the best we have ever had. We have seven girls living in the home—two Disciples, four Methodists and one Waldensian girl. We have raised the educational standard so that no girl can come in as a regular student who has not had all of her grade work before entering. This gives us a chance to do much better work and accomplish more in the same length of time. Two of the girls have had normal work and one is also attending the University as well as taking our full course. We find a gradual awakening to the need for women workers in this country where it is all so new, and many young women are becoming interested and wanting to take Bible training. . . . At the last annual Conference, the first deaconess of our church in this part of the world, was licensed. Although she is not a graduate of our school she has had all her training here. She has worked for years in a mission church among a very needy people. . . . In November we expect to have the first girls ready to graduate. Three are finishing the course—one Methodist and two Disciples. Our Methodist graduate has been a worker with Miss Cornelison in Gleason Institute, and will go back there with renewed interest and zeal."

ROSARIO—*Gleason Institute* at Rosario has been full of people of all ages and all needs from morning to night each day of the year. Health work, sewing and fancy work classes, a Daily Vacation Bible school, systematic home visiting, Sunday school, day school, mothers' meetings, and evangelistic work have occupied the time of the missionaries of the society, and the results have given them great encouragement to go forth into another year.

MONTEVIDEO—On her return to South America last fall, Miss Gilliland was appointed to city evangelistic work as numerous requests had come from the field that she be released from educational work. She has entered her new field with much enthusiasm; has organized the junior department of the Sunday school, started a Junior League, met with groups of women from the Liga Evangelica to train leaders in various forms of work, had an eight weeks' normal course for Sunday school teachers, helped with the missionary societies which this year were studying Japan, and lastly had charge of a cradle roll of two hundred at the Cerro—a very poor section of the city. She has found the work intensely interesting and the response of the people most gratifying, but she has been handicapped by the lack of suitable literature in Spanish, so has had to spend a good deal of time in translating the necessary helps.

CARRIE JAY CARNAHAN, *Official Correspondent*.

MALAYSIA CONFERENCE

MISSIONARIES AND THEIR STATIONS

IPOH—*Day School*—Carrie Kenyon, Marion Royce.

KUALA LUMPUR—*Boarding and Day School*—Thirza E. Bunce, Florence Kleinhenn, Gazella Treager.

MALACCA—*Rebecca Suydam Boarding and Day School*—Jane M. Dickinson, Della Olson, Ada E. Pugh, Norma Craven.

PENANG—*Anglo-Chinese Boarding and Day School*—Jessie Brooks, Amy Jewell, Lydia Urech. *Evangelistic Work*—Clara Martin.

SINGAPORE—*Nind Home*—Mildred Malberg. *Methodist Girls' School*—Minnie L. Rank, Lila Corbett. *Fairfield Girls' School*—Mary E. Olson, Mabel Harb. *Eveland Bible Training School*—Catherine E. Jackson, Eva I. Nelson.

TAIPIING—*Lady Treacher Boarding and Day School*—C. Lois Rae, Norma B. Craven.

ON FURLOUGH—Minnie Cliff, Elbertha Conn, Ruth Crandall, Ida Westcott, Olive Vail.

UNDER APPOINTMENT—Sylvia Barnes, Rhettta C. Foote.

Educational Work

SINGAPORE—*Nind Home*—Miss Harvey was appointed to Nind Home last conference, to take the place of Miss Malberg (C. T.) who was married to Mr. Malmquist of the Board of Foreign Missions and is now in Ipoh. Many changes have been made in Nind Home during the last two years. They report a happy family in the house proper and eighty-three children in the school.

Fairfield Girls' School—Miss Mary Olson returned before Conference and was again appointed to this school. The new wing, the cost of which was provided entirely on the field, was dedicated May 1st, with an elaborate program, and many distinguished guests. Miss Harb, new this year, has been with Miss Olson but two missionaries are not sufficient to care for a school of three hundred seventy-four girls.

Methodist Girls' School—The need for a new building has been among the imperative needs of the Malaysia Conference for years, but it has been impossible to finance it. All sorts of make-shifts have been arranged to accommodate the four hundred sixty-seven children. A small house nearby has been rented and the Cambridge classes have been held at Eveland Training School. The need for replenishment of its staff is equally imperative. Miss Rank is on her way home, and Miss Corbett has been ordered home for health reasons. The only possible adjustment was to take Miss Jackson from the training school and make her principal. Miss Jackson's furlough is overdue and her health far from good but she loyally stays to care for this work.

KUALA LUMPUR—The entire missionary staff of this school has changed this year. Miss Bunce was happy to come as principal when Miss Marsh came home. Miss Stuckey and Miss Harvey have been replaced by Miss Kleinhenn and Miss Treager, both of whom have carried heavy school work and many outside duties. Six of the staff are old girls of the school. There is a decidedly Christian atmosphere and a large percentage of the four hundred seventeen pupils are avowedly Christian, while many others are restrained from taking an open stand by their parents' opposition. A new sanitary equipment has been provided.

IPOH—A permanent home for this school is now assured. The Grand Hotel property, the only available place, was last year rented with agreement to buy or move at the end of the year. The price was \$50,000 gold; \$25,000 is in 1926 appropriations, and the other \$25,000 will be raised over there. Miss Kenyon has transformed the old building so that the "Times of Malaya" in a recent issue had quite a lengthy editorial concerning it. I quote from it: "the great derelict building and grounds once known as the Grand Hotel were taken over by the school on rental, and what was once an eye-sore has now undergone a remarkable and most pleasing change. That there is a great future for this school has been demonstrated by the steady increase in the number of pupils and many Chinese towkays and others who have lately visited it have been impressed with this fact." The enrollment is two hundred eighty-three. The teachers and children recently gave \$2,068.65 to this building fund.

TAIPING—Still the old buildings stand, the school is crowded into every nook and corner—every room is used for classes and the office has been pushed to the veranda. Last year they had a coat of paint inside and out, but still they shake. The spirit of the school is in no way affected by the decrepit buildings—it is fine, with a loyal staff of teachers. Most of the older girls are Christians though some dare not confess it openly. There are one hundred forty-two pupils of whom forty-eight are in the boarding school, where careful supervision and encouragement of play and recreation have had a marked effect in a much better health record and a rising standard of scholarship.

PENANG—The Anglo-Chinese Girls' School reached its highest enrollment last year—four hundred thirty-five. The government school inspectors have highly commended the work of all departments and six of their seven

Cambridge girls passed their examinations. All the teachers except two are products of the school and all are loyal, faithful Christian workers. Miss Urech reports seventy girls and teachers in Winchell Home (the boarding school). They take an active part in the church work. One of the older girls has gone to the hospital at Tjisaroea, Java, for training and three to Eveland Bible Training School.

MALACCA—The all-absorbing interest at Malacca this year has been the new plant out by the seaside. A recent letter from Miss Pugh says that work on the Boarding School is going on. The local business men are being appealed to for financial help and they are responding. Plans have been approved and government asked for a grant for the Day School building. Work in the crowded and noisy present school is eased a bit by the prospect of soon having more room, more air and more playground. The registration is one hundred sixty, thirty-five of whom are in this boarding school. The activities outside the classroom seem enough for at least one woman but Miss Olson and Miss Dickinson care for them in addition to their teaching.

Evangelistic Work

SINGAPORE—The Eveland Training School beside carrying its full program opened its doors to the two Cambridge classes of the Methodist Girls' School this year. Miss Jackson has done the teaching, but must next year leave Miss Nelson alone. Some of the finely trained Bible women from this school are making themselves felt over the peninsular. An interesting report at the close of 1924 shows that in the Vernacular Department there have been fifty-seven students and in the English Department thirty-four. Of the graduates one lives in China, one in Java, two in Sumatra, one in Penang, four on the Malay Peninsula and the others in Singapore. Almost all are workers in the church.

MALACCA—In both the Chinese and the Tamil churches the Bible women under the supervision of the missionaries have been diligent and faithful and many who were antagonistic are being won over. The work at the out-stations has been limited only by lack of money and workers. Miss Pugh, Miss Dickinson and Miss Olson have wherever possible gone with Mrs. Dods-worth and helped.

PENANG—Miss Martin's automobile is one of the great achievements of this year—as always it multiplies her usefulness many fold. She reports "Nineteen women baptised and forty-six others are under instruction," The Dorcas Society supported three old women, a missionary society was organized after conference. Miss Urech says of one successful Sunday school "Fathers listening outside see to it that their children know the lesson."

MRS. W. P. EVELAND, *Official Correspondent.*

NETHERLANDS INDIES CONFERENCE

MISSIONARIES AND THEIR STATIONS

BATAVIA—*Evangelistic Work*—Vera M. Edborg.

BUITENZORG—"Baitani" Bible Training School—Freda P. Chadwick, Eleanora C. Rohde.

STUDYING THE LANGUAGE—Lydia Oehlschlager.

Evangelistic Work

BATAVIA—Miss Edborg, who was appointed to Batavia for her year of language study, was kept there this year for regular evangelistic work. She has made very rapid progress with her language work; her district superintendent says "she handles both Dutch and Malay better than the average missionary." Batavia was the first station opened by our Society in Java but for years has been without a missionary. Although Miss Edborg went out expecting to teach she finds great joy in this evangelistic work and is getting it well organized again. She goes out to the different besars and

kampongs (villages) according to a regular schedule. Usually the meetings are held in a Christian home if there are any Christians there, but most of the non-Christian neighbors and friends come and there is always an eager hearing. Her Bible women are well-trained and she says "a constant inspiration to me." Her work is too new to have statistics but she has many more calls than she can answer. She travels by train, by sado (native carriage) and often on foot as much as ten or eleven miles. This year she has lived alone, in a small pavilion on the same compound with the district superintendent and his wife, Rev. and Mrs. A. V. Klaus.

BUITENZORG—"Baitlani" Bible Training School has had its second year in the new building and already it has been necessary to make many adjustments to fit all the students and work into the abbreviated building. They are thankful for the comforts of the new building and for the relief of having a permanent home. A great plant in the mountains is supplying Buitenzorg and other cities with electricity, and they are asking for \$575 this year to have electric lights installed in this new building. Beside the convenience of having electricity their maintenance will be but little over half the present money spent for oil lights. The total enrollment according to the last report is sixty, of whom forty are in the preparatory school. Scarcity of teachers has made the work exceedingly hard for Miss Chadwick and Miss Rohde. Almost all the teaching in the elementary school has been done by pupils from the two higher classes in the Training School under the supervision of Miss Rohde. In the Training School proper only one full time teacher has been there the whole year. Two others were married during the year, one of whom continued to give two days a week to the school. The Sunday school work is well organized and uses the graded lessons which are translated from time to time by Miss Chadwick and Miss Rohde. Two students finished their studies last year; one received a diploma and the other a Bible woman's certificate. One stayed to teach in the elementary school and one is now working as a Bible woman. This year all the grades in the course for the elementary school has been revised with a view to making entrance to the Training School more easy. From June 29th to July 3rd a Guru's Conference was held at Buitenzorg and from the reports it must have been helpful and inspirational as well. For the morning meetings the men and women were separated; afternoons and evenings they met together. The morning program for the women was arranged in four groups. 1—Devotions. 2—The care of children by Miss Chadwick. 3—Prayer. 4—The management of children by Miss Rohde. The last hour had for its subjects "Good-mannered Babies," "Teaching about God," "Foundations of Character," "Play, stories and pictures." Miss Edborg and her Bible women from Batavia met for an hour each day after the regular sessions and discussed their own special problems and prayed for their work.

Miss Oehlschlager has spent this year of language study at Palembang in South Sumatra, chiefly that Miss Redinger, the only representative of the Board of Foreign Missions there, might not be alone. It has been a happy year for her, but she will be glad to be at work this year in Java; the only one of all those great islands that make up the Netherlands Indies Conference where the Woman's Foreign Missionary Society has work.

MRS. W. P. EVELAND, *Official Correspondent.*

PHILIPPINE ISLANDS CONFERENCE

MISSIONARIES AND THEIR STATIONS

LINGAYEN—*Bible Training School*—Midred M. Blakely Mina L. Pletcher.

MANILA—*Harris Memorial Bible Training School*—Mary A. Evans. *Hugh Wilson Hall*—Bertha Charles. *Mary J. Johnston Hospital*—Rebecca Parish, M.D., Hawthorne Darby, M.D., Bertha Odee, R.N., Sallie C., Hawkins, R.N., Alice P. Maull, R.N. *District Evangelistic Work*—Marguerite Hewson.

SAN FERNANDO—*Dormitory and District Work*—Mary A. Klinefelter, Elizabeth Parks.
 TUGUEGARAO—*Dormitory and District Work*—Ruth Joyce, Wilhelmina Erbst.
 VIGAN—*Dormitory and District Work*—Rose E. Dudley.
 ON FURLOUGH—Ellen A. Scheidt, Anna Carson, Mary Deam, Hazel Davis, Annette Finlay, A. Armenia Thompson, Mary Elizabeth Grennan.
 UNDER APPOINTMENT—Gladys Black, Florence Wilk.

Educational Work

The educational work and evangelistic work in the Philippine Islands are bound together in a peculiar way; yet each is distinctive and deals with a different group. The scarcity of workers makes it necessary in most stations to have the dormitories and the Bible women under the supervision of the same one or two missionaries.

The dormitories have from the beginning been growing in influence and favor among both the people and the educational authorities of the Islands. They are always and everywhere full to their utmost capacity, and turning away applicants at the opening of each school term.

MANILA—Miss Charles has been in charge of the Hugh Wilson Hall again since her return from furlough. She writes little of herself or her work but the Bishop and Mrs. Mitchell who live next door to the dormitory, commend it highly. High standards of life are maintained and economically the management is most admirable. Not only is it self-supporting as to current expenses but Miss Charles has been able to make necessary repairs without special grant and in the near future will be able to put up the much needed servants' quarters and replace the wooden porches that had to be put on at first to keep the cost of the building within the estimated and authorized amount. This building has had eighty girls in residence this year,—practically all of them University or Normal School students.

SAN FERNANDO—Miss Parkes who returned in time to take this dormitory work when Miss Finlay came on furlough reports having fifty-two self-supporting girls and others applying. Miss Parkes writes, "As they all attend chapel and Sunday school and Epworth League regularly and without coercion, and some come to our noon-tide prayer meeting and twelve have signed up for teacher training, you know I am happy."

VIGAN—Miss Dudley has been alone for another whole year, with both dormitory and district work to care for. There are forty-six high school girls in the dormitory. Vigan is a strong Catholic centre and everything we do meets opposition. Miss Dudley works under continual nerve strain. The only mitigating facts are the faithful native helpers she has, the automobile which she got about a year ago and the fact that she has at last been able to rent and move into a larger, better house, where there is some playground space for the girls. A new missionary for Vigan is listed as the most imperative need in the conference.

TUGUEGARAO—Miss Erbst returned early in the year, bringing Miss Atkins much needed relief. The dormitory at Tuguegarao is "full up, seven more than last year." They are still in the inconvenient old and too-small building; but by keeping up the repairs which are increasingly great they manage to get along.

The dormitory at Ilagan, which has always been in charge of a trained Filipina deaconess, Marcario Duguna, has twelve girls all the year, and during the two weeks of "Institute" several of the government teachers stayed there in preference to the hotel and native homes. These all went back to advertise the dormitory. This year they have moved into a larger and better building, but one requiring many repairs and some remodeling—this is always a "slow process" in the provinces. A more than occasional visit by one of the missionaries is still necessary, but as our first piece of native leadership we are proud of it.

Evangelistic Work

With the constantly increasing number of graduates of the two training schools, the support of the deaconesses is a real problem. The estimates for 1926 ask support for seventy-six deaconesses and fourteen nurses. The plan of asking at least partial support from the local church has been greatly hindered this year by the cut in the appropriations of the Board of Foreign Missions, which has thrown almost the entire support of the native pastors upon the local churches. In many cases these young women are better trained and more efficient than the pastors, a fact that is acknowledged by almost all. This has given rise to some trying situations. The deaconess girls have gone quietly on, visiting, carrying on Junior Leagues, helping in the Sunday schools, holding daily vacation Bible schools and institutes, bringing everywhere higher standards of living into the homes, better organization in the church and having to their credit a large portion of the greatly increased membership of the Methodist church in the Islands.

LINGAYEN—Happily the Bible Training School had the same Filipina faculty as last year and they have divided up Miss Thompson's work and are making a brave effort to carry it while she is on furlough. The school is so full that Miss Blakely had to wire accepted girls that there was no room—"hardest thing of all the year" she writes. With the enlarged and strengthened course and the fine work the graduates from this school are doing, and the fact that entrance at Harris Memorial, now requires at least the first year High school, the Lingayen school is very popular for girls who have no possible chance of going to High school. A request came during the year that the graduates of this school receive support from the society as do the Manila graduates. The policy of this Lingayen school from the beginning has been to train women to take charge of the Sunday school classes and other religious work in their own towns and barrios, where they could live at home. During the years there have come to be several graduates from each of many towns and the better workers have been stationed elsewhere. This necessitates providing board, room and some support, and complaint is made by the pastors and district superintendents that these women workers are paid first, despite the fact that sometimes the pastor has a family. Miss Blakely is anxious to hold to the original policy of the school and keep its graduates on the list of self-supported work.

MANILA—The Harris Memorial Bible Training School has a fine Senior class of twenty girls who will graduate in January, 1926. They are asking for additional deaconess support in many of the stations in anticipation of having the service of these girls. Miss Decker has been on furlough all the year, returning in September. Miss Davis came also on a well-earned furlough at the end of the last school year. This has left Miss Evans and Miss Hewson with both the school and the district and it is the district that of necessity has suffered. They have greatly appreciated the help in the school of two of our trained Filipina young women. Miss Brigida Garcia has taught a class in English beside her kindergarten subjects, and Mrs. Perez, formerly Ascuncion Arriola, has had a class in sociology, for which her experience as Secretary of the Associated Charities of Manila has been a great help.

Medical Work

Another strenuous, busy year at the Mary Johnston Memorial Hospital brings report of great needs and great opportunities; of many discouragements and many heartening God-sent blessings. As to the staff—Dr. Hawthorne Darby arrived in October. Dr. Parish found her when last on furlough and has been long waiting for her. Not since Dr. Pond returned in 1919 have there been two American doctors at one time at the hospital, Miss Carson has been unable to return, Miss Deam and Miss Grennan came on furlough early in the year. Miss Maull of Des Moines Branch arrived in time to take over Miss Grennan's work in the dispensary and some of her class work. Miss

Odee and Miss Hawkins have bravely carried the extras made necessary by the absence on furlough of Miss Carson and Miss Thompson. The report for six months shows nine hundred fifty-four patients, including three hundred four babies born there; and eleven thousand five hundred forty-eight dispensary treatments. The opportunities for evangelistic work are numberless; in the wards, the dispensary, the dormitory and at Sunday school and Plaza meetings the story of Jesus is told and portions of scripture, booklets, pictures and cards are distributed daily. There are fifty girls in training. The 1925 class numbers seventeen, six of whom volunteered for missionary service under our society, and the estimates this year ask support for them, also medical supplies for their use.

A great new opportunity for service came just recently when the Masonic Hospital for Crippled Children came to them with the offer to underwrite a ward in the hospital for the treatment and care of crippled children. The agreement was signed September 1st and on the part of the Masonic organization is most generous. They have redecorated and splendidly equipped the ward and will pay two hundred twenty-five dollars per month for one hundred fifty patient-days' care of crippled children selected by them. Special surgical appliances such as crutches, wheel chairs, etc., to be supplied additionally. They ask only the privilege of putting a suitable tablet over the door of this ward, signifying its nature and purpose. Mary Johnston Hospital appreciates both the privilege and the honor of being selected for this work.

MRS. W. P. EVELAND, *Official Correspondent.*

UNION COLLEGES

Ginling College, Nanking, China

METHODIST REPRESENTATIVES ON THE FACULTY—Cora D. Reeves, Harriet M. Whitmer.

Disturbed political conditions and local wars marked the beginning of the college year in September, 1924. The opening, which had been postponed a week, brought to the college 133 girls out of an expected 150, the freshman class numbering 43.

Two retreats held during the year were especially helpful. The faculty retreat bound the members of the group together and made them feel anew the sacredness and wonder of the task to which they had been committed. The retreat for the students helped them to realize higher ideals and conceptions of student responsibility, individually and in organization.

The death of Miss Carncross, which occurred April 2nd, was a sad loss to the college, and to the Woman's Foreign Missionary Society. Her years of experience in China gave her a place of unusual opportunity. As a teacher she was patient, untiring and efficient, but it was in her religious work and spiritual influence among the students that she made her largest contribution to the college during her two years of service there.

The Normal School of Physical Education, which the Y. W. C. A. had established and maintained for some years in Shanghai, was amalgamated with Ginling in September, 1924, under a tentative plan of union. In January, 1925, the amalgamation was officially approved by the Ginling College Committee and the National Board of the Young Women's Christian Association. There are unmeasured possibilities in this union for future years, both in the college and in the larger field of service whose limits are the borders of China itself.

At the close of a year of unusual hardships, due to the strain of war conditions, inadequate staff and insufficient funds for current expenses, came the student strikes that followed the Shanghai incident of May 30th. College work was suspended for two days, the students taking part in the parades. After this they carried on their college work in an informal way, their representatives attending meetings of the student unions and in other ways maintaining their connection with outside student activities. Two of the

alumnae faculty proved a great help to the students and to the faculty. Decisions were left almost wholly to the students and in the main judgment seemed good. The regular work of the semester was completed and a simple Commencement service on June 21st closed the year. Ten young women were graduated.

The new academic year opened on schedule time, September 17, 1925. Of this occasion the president wrote: "In the whole history of the college we have not had a happier beginning of a college year. It seems like the sunshine after a thunder storm when the June days are remembered. The girls went away sad and weary. They returned glad and ready to make a fresh start. An enrollment of 137 is reported, the freshman class numbering 63. Classified denominationally, the largest group in the college is composed of representatives of our church, 29 in number.

"The most comprehensive and far-reaching change in China, greatly transcending in importance the spectacular alteration in form of government, is the present process of liberation of the women of China. It is one of the greatest social events in the history of mankind." In this "process of liberation" the women of Methodism, through Ginling and other educational institutions, are happily having a large share.

ELIZABETH R. BENDER.

School of Medicine, Shantung Christian University, Tsinan, China

METHODIST REPRESENTATIVES ON THE FACULTY—Dr. Frances J. Heath, Dr. Julia Morgan.

In a land where there is but one physician with adequate modern training for each four hundred thousand people, all institutions that are contributing to the training of young men and women for the medical profession are rendering a very great service to China. This medical school ranks high among such for its scientific work is of high order. The atmosphere and tone of the school life is thoroughly Christian and the medium of instruction is *Chinese*. In fact Tsinan is the center of medical missionary education in Chinese. The department of translation is thoroughly organized with a department head giving full time to literary work with a staff of nineteen university professors and assistants who are giving time to translation. The Translation Bureau of the China Medical Association has headquarters here and is co-operating with the department in rendering a unique service to the science of medicine in China.

The China Medical Board of the Rockefeller Foundation has again recognized the school as one worthy of receiving its approval and financial support in the gift of another fifty thousand dollars in gold for buildings, the conditions of which have been met, \$30,000.00 in gold to make good any loss on exchange and a conditioned maintenance grant which the co-operating boards have not yet been able to meet.

The first term of the year there were 101 students. The second term ninety. Ten were graduated in January, two of whom are serving in Peking Union Medical College and six in mission hospitals.

No women students have yet been graduated from Tsinan. Fifty-seven were graduated from the school while it was in Peking. Forty-six of these are in active service in mission hospitals, and they have given an aggregate service of two hundred and ninety-five years. There have been seventeen women students in the medical school the past year and seven in pre-medical courses. In addition to these there were nine other women in the university—five in the School of Education and four in the School of Theology.

The Woman's Committee of the University whose only financial responsibility is in the School of Medicine has assumed responsibility for the social, religious, and personal supervision of all the women students.

Dr. Luella Miner, formerly President of Yenching College for Women, was chosen as Dean of Women, and in the early spring took up duties of the office which were laid down by Dr. Eliza Leonard when she went Home in the early part of the year.

The aims of our service in this fine school are well stated by Dr. Miner in her report of last June. "It is our desire that the Women's Unit of 'Cheeloo' keep close to the needs of the churches and homes of China, and that in addition to physicians and teachers, she may through her department of religious education make a large contribution to the religious life of the women and children. For in the present crisis, here lies one of the chief causes of the weakness of Christianity in China."

MRS. J. M. AVANN.

Yenching College for Women, Peking, China

METHODIST REPRESENTATIVES ON THE FACULTY—Ruth Stahl, Camilla Mills, Edla V. Anderson.

The year 1925 brings this college to its twentieth milestone. The closing weeks of the school year ending in June presented a picture of life among women students in Peking which is in sharp contrast with that of the first students of the college who were the very first college girls in all China. One writing from Peking remarks that probably greater changes in freedom and opportunity took place in China during the two decades since 1905 than have been marked on American life in a century.

Twenty years ago, the college girl was such an object of curiosity that it was decidedly unpleasant, to say the least, for her to venture on the streets of Peking even though properly attended.

Last June, women students stood side by side with men students in all the activities of the student strike, so called, with complete independence and a remarkable degree of poise. Yenching College, unlike most of the colleges for women in the Orient, was an evolution. A word concerning the historical background will be timely this anniversary year and that immediately preceding the occupation of the new and permanent plant.

The founder of the school from which Yenching evolved was the first American woman worker in Peking. In 1864 she gathered in a few little girls from homes of beggarly poverty. The Tientsin massacre in 1870 frightened most of them away. The Boxer rebellion destroyed the wonderful property purchased in the early days at a tenth of its value because the ghost of its cruel master, a steward of an even more cruel official haunted it. Strangely enough, after the siege of Peking was lifted and the school sought another home, it was found in the courts and dwellings of this official, a Mongol Prince, where the school was reorganized and began its third distinct period of history. Many students of the school were martyrs but not one was heard of who denied Jesus.

Once again the school moved into buildings erected for it on the site of the Boxer ruins. Through the vision and statesmanship of Dr. Luella Miner it became a college soon after, and step by step has grown into the high grade institution it now is.

This twentieth year, 119 students have been in school, 105 in college and fourteen in junior college. They have come from fifteen of the eighteen provinces, the largest number coming from Fukien one of the most distant. They represent about 85 middle schools, 60 of which are mission schools and contribute 90% of the students.

The Woman's Foreign Missionary Society has this year become a co-operating board.

The Y. W. C. A. has become affiliated during the year and has allocated one of its secretaries to the staff as a teacher of sociology thereby adopting this college as its own training school for Y. W. C. A. workers.

Yenching supports a faculty of its own of twenty-five members though the students have access to all courses in the University with which it is affiliated and the benefit of its large corps of professors and teachers.

An event of note in the college year was the honorary degree of Litt.D. conferred upon Dean Frame by her Alma Mater, Mt. Holyoke. Mrs. Frame came to the states to receive the degree last June.

Eighty per cent of the graduates teach. Others are serving China well in many valuable ways—in medicine, in original literary work, in translation, in social uplift, in church work, in Y. W. C. A. work. Twelve are doing graduate work in the schools of this country.

MRS. J. M. AVANN.

Isabella Thoburn College, Lucknow, India

METHODIST REPRESENTATIVES ON THE FACULTY—*Principal*, Florence L. Nichols (until February 7), Mary E. Shannon; Nettie A. Bacon, Marjorie A. Dimmitt, Enola Eno, Alice C. Harris, Florence L. Justin (contract teacher), Ruth C. Manchester, Inez D. Mason, Helen K. McMillan, Olive D. Reddick, Florence Salzer, Margaret Wallace. *Teacher Training Department*—Margaret K. Landrum, Elinor B. Townsend (contract teacher).

The new president, Miss Mary Shannon, reached Lucknow in January, 1925. She writes, "Arriving at a time when examinations, class and college functions were going on, it seemed to me that life at the college was about as hectic as any thing I had ever met.

We have what is called the Intermediate College, College proper, Post Graduate, and Normal Training departments. We presented 53 candidates for examination of whom 48 passed." At the beginning of the new year Miss Shannon writes, "Our enrollment to date is about the same as last year, 148. The girls belong to all sorts of religious bodies, Christians, Mohammedans, Hindus, Sikhs, but they live together amicably and friendships are formed which would astonish those who feel that people of different religions must necessarily be antagonistic." Miss Shannon tells of the hedges, shrubbery, growing trees, and the green grass, and adds "in the midst of all this greenery our white buildings stand out with particular boldness of relief." So the name Chand Bagh, or Moon Garden, is most fitting. She writes of a college party when the new teachers were introduced to the Christian community. An outstanding guest at this party was one of the six girls with whom Miss Thoburn began her educational work in 1869. "Going back over the years one marvels at all that has been accomplished in one short span of life. As I look at Miss Thoburn's picture hanging in the front of the assembly room, I am more and more impressed with the calm serenity of her face, and long to walk worthy of her who marked out the way." In another letter she raises this question. "I wonder sometimes if Miss Thoburn had problems any greater, or as great, as those we face now." If Miss Thoburn herself could answer that query she would surely assure Miss Shannon and every one interested in the college that the present task in a new India with its awakened national spirit and its alert forward-looking young womanhood was a larger and more complicated problem than ever entered into the dreams of the founders of the college.

Mrs. Thomas of Cincinnati Branch visited the college during the last year. She brings us this fine tribute to the students, "One is impressed with a sense of their freedom, their graciousness, their courteousness and their beauty—just the qualities Jesus Christ gives to womanhood. From the time I entered India until I went out at Singapore, I met her graduates holding positions of trust and honor."

Mrs. Thomas Howells (Flora Robinson) has been working steadily and faithfully all year in what she calls the "Second Mile Campaign" to wipe out the debt on the college buildings. Two pledges of \$10,000 each have come

from good friends of the college, half to be paid this year and half next. A large number of small gifts amount to as much more. The young People's Thank-Offering for 1925-26, will bring \$20,000. The Society will turn part of its income to this purpose this year so we expect to reduce the burdensome debt by half in 1926, and another year may we not dare to hope that we can wipe out the whole and permit our college to fulfill its full destiny unhampered by debt?

We wish that every one who has a chance to "speak a good word" for Isabella Thoburn College during the year would repeat these words of Miss Shannon. "If you believe in the development of a definite and positive Christian leadership in the new world which is India today, there is no place where money will bring larger returns than right here. I beseech you to take the matter seriously to heart if you are stewards of God's riches. Be assured that your gifts and your interest are being given to one of the most strategic pieces of work which has been undertaken for the advancement of the Kingdom."

CLOTILDA LYON McDOWELL.

Woman's Christian Training College, Madras

This young institution has now a name; the first choice of its sponsors—St. Christopher Training School—not having met the approval of the American section of the Board of Governors, the College Council has named it the Woman's Christian Training College, with an alternative Indian name, "Vanitha Gurukulam." Miss Brockway is now its Principal, Miss Gertrude Chandler and Miss Devasahayam, a graduate of Madras College in 1917, are members of its staff.

A very large number of the graduates of its neighbor, Madras College, have taken or are now taking its valuable course, in preparation for their lifework.

LOUISE M. NORTH.

The Woman's Christian College, Madras, India

The Woman's Christian College, Madras, is now celebrating its first decade of service for the girls of South India, a decade marked by steadfast progress in equipment, in scholarship, and in influence. Its happy history is due in no small measure to the fine quality of its Principal, Miss Eleanor McDougall, classical scholar, wise administrator, spiritual leader; a noble and serene spirit is its constant atmosphere.

The outstanding event of the year is the opening of the new and beautiful science building, which, like the chapel, an ever increasing source of inspiration, is a gift secured through the Union College Campaign in the United States. Over the entrance is the inscription, "The whole earth is full of His glory." Here the daughters of an ancient civilization will come in touch with "the great, new learning of our time." The Council looks to the American colleges for the members of its scientific faculty and would eagerly welcome reinforcement in mathematics and chemistry. The chair of physics is occupied by Miss Edith M. Coon, a Master of Arts from Mount Holyoke College, who is also the Vice-Principal; Miss Eleanor Mason, B.A., Mount Holyoke, M.A. Wellesley, has the department of biology, Miss Sarber, a Master of Arts of the University of Chicago, that of philosophy. The other members of the faculty are from England or India; it is interesting to note that four of the Madras graduates are to have assistant lectureships this year.

The unique feature of the college year is the first experiment in the policy of the college to give its faculty the opportunity to gain missionary experience and an intimate knowledge of Indian Life. Miss Sarber is released for the year to acquire this important part of her equipment in the mofussil. She is spending this year at Anantapur, a Telugu station of the London Missionary Society, to come in contact with "the truest India, that is, village life." The

advantages of the year in mofussil and the disadvantage of absence from the college, unless there is gain in educational efficiency, have been carefully weighed and the value of the experience to Miss Sarber and through her to the students and to the people of India, whom they are being prepared to serve, will be carefully measured.

Service is a constant note in the college. The college motto, "Lighted to lighten," is always in mind. Few of the students are not engaged in some form of social service. The region about Madras abounds in little villages, enfolded by small rice-fields and cocoanut palm trees. "Here live people who have never heard a word of English, whose ideas of sanitation and hygiene are as primitive as their little cocoanut oil lamps, whose thatched mud huts shelter alike their goats and calves and themselves." In three of such villages the students of the college are welcome twice a week. Here they play with the children, advise the women about debt and dirt, and preach a very simple Gospel with songs, pictures, and talks.

An event of the year was a brief visit from Mr. Gandhi, who, seated on a mat on the verandah of the chapel, with the students gathered about him, spoke chiefly about the poverty of India, the duty of the privileged to help the poor and ignorant, the neglect of the villages, saying that Christians should not feel that they are apart from other Indians, and telling the students that they needed something beside education, if they were to serve India. He spoke about the dangers of wealth, quoting the words of our Lord about the camel and the needle's eye, and finally about the spinning wheel and khaddar. Three or four of the students wear khaddar, but they doubt the value of spinning as a piece of patriotic service.

Two other interesting occurrences have been the wedding in the chapel of Miss Checha George, the lecturer in Indian History and Economics, which brought together a distinguished company and was an object lesson in Christian customs to the Hindu girls, and in the Christmas vacation the Quadrennial Conference of the Indian Students' Christian Association, composed of one hundred and eighty delegates from all parts of India.

Eight languages are spoken by the one hundred and forty students of Madras. The variety in personnel is illustrated by the College Committee, on which are a Hindu, the young cousin of Mrs. Sarojini Naidu, a Tamil student from Jaffna in Ceylon, a Syrian Christian, an Anglo-Indian girl from Hyderabad.

The College Council is composed of two delegates from each of twelve co-operating missions, with ten co-opted members. Miss Muriel Robinson has taken the place of Miss Comstock. The American section of the Board of Governors now centres in Boston; Dr. James L. Barton continues his kindly service as Chairman, Miss Hilda L. Olson is Treasurer, Mrs. Frank Gaylord is Secretary. Among the new co-opted members are President Pendleton of Wellesley College, and Mrs. William Edwards Huntington.

LOUISE M. NORTH.

The Women's Medical School, Vellore, India

Seventy-nine young women are receiving their medical education in Vellore this year. For some reason, recent reports from this school have not reached us. Dr. Hendricks who was a member of the faculty for two years, has returned to America. They ask for another physician and two additional nurses. Dr. Ida Scudder, the physician in charge, and her co-laborers are hard at work and all are looking forward eagerly to the new buildings and increased facilities.

CLOTILDA LYON McDOWELL.

The Woman's Christian College of Japan, Tokyo, Joshi Daigaku
METHODIST REPRESENTATIVES ON FACULTY—Myrtle Z. Pider, Dora A. Wagner.

Total enrollment 300; Students from schools of our Society 34.

Founded in 1918 by a group of American, Canadian and Japanese Christian educators representing mission boards, the College has grown from small beginnings until it is today recognized by the Department of Education of the Imperial Government as a Woman's University and as such it ranks as one of the few higher institutions of learning for women in Japan. The campus of 24.5 acres located in a suburb of Tokyo now contains a junior college hall, athletic social buildings, dormitory accommodations for two hundred students, three faculty residences and a central kitchen and heating plant.

A Board of Trustees of fifteen members, ten of whom are elected by the six co-operating missions and five of whom are Japanese elected by the Trustees, conduct the affairs of the college and hold the property. The interests of the college are represented in America by what is known as "The Co-operating Committee of the Woman's Christian College of Japan," on which each of the six co-operating Mission Boards is represented.

The faculty consists of a well trained staff of professors and instructors, numbering upward of thirty, six of whom are Americans or Canadians. The president is Miss Tetsu Yasui, a Japanese educator of the highest standing and a Christian leader of unusual force.

Education in Christian idealism and in the highest secular culture for the women of Japan is the aim of the college. By training Christian teachers, social service workers, domestic science specialists, business women and creative Christian thinkers for the Island Empire, the greatest possible service may be rendered to womanhood and to Japan.

Urgent needs are:

Completion of Administration-Library Building.....	\$30,000
Dormitory for 100 students.....	100,000
First section of Science Building.....	125,000

Condensed from a report of Dr. A. K. Reischauer, Executive Secretary of the College.

FLORENCE HOOPER.

Woman's College—Chengtu Union University, China

The need in our schools and Christian communities of West China for women with a better preparation for leadership than the boarding schools of only high school grade can give them, has been recognized for several years by all missionary organizations at work in West China. To provide for this need, Dr. Beech, the president of the university and the Board of Governors here in America, generously extended an invitation to the Women's Boards at work in West China the privileges of the university and in acknowledgment of this privilege, Bishop Birney of the Methodist Board appointed Miss Alice Brethorst of the Woman's Foreign Missionary Society Dean of Women.

Miss Brethorst immediately selected a site and erected during the summer of 1924 a small temporary building for a union dormitory. This dormitory has housed eight students, six of them from our Methodist school during the year. Another class entered last September and in preparation for this, the Woman's College Board asked each of the three interested Boards to assume one-third of the expense 1,200 Mex. With these extra funds the temporary building has been raised and four rooms added to the second floor, enough to care for eleven girls.

This first class of young women, the first college students of all West China, have "run well" during the entire year, with good grades in their last term finals. Two of this year's students are to study dentistry and one will enter the medical school.

EMMA LOUISE SINCLAIR.

THE CLOTILDA LYON McDOWELL FELLOWSHIP FUND

The retirement of Mrs. Clotilda Lyon McDowell from the presidency of the Woman's Foreign Missionary Society, to which for thirteen years she had given devoted service, was marked by the establishment of the Clotilda Lyon McDowell Fellowship Fund (Wichita, October, 1921) for the purpose of providing means for further training for those students of mission schools who

- (a) Have completed the most advanced courses available in the schools of their own country.
- (b) Have shown fitness for further training by teaching or experience in other lines of mission work.
- (c) Are recommended by the faculty of the school where educated, by the Field Reference Committee and the Bishop of the Conference and by the Country Committee of the Foreign Department.
- (d) Are to be appointed by the Bishop in charge to work of the Society in their native land.

Financial Plan

Five thousand dollars is available annually in stipends of \$1,000 or \$500 to be used exclusively for study. When possible, tuition scholarships are secured by the Committee on Foreign Students in America. No funds of the Society may be used in travel to the United States. (An applicant is supposed to have given service long enough to gather some funds.)

The fellowship is looked upon as a loan to be repaid not in money, but in more efficient service. The applicant agrees to give to the Society two years of service, at usual salary, for one year's stipend and four years of service for two year's stipend.

Application

Application is made through the official correspondent to the chairman of the Committee on Foreign Students, who sends approved blanks to the field. After investigation by this committee and approval of the Country Committee, vote is taken in the Foreign Department, and notification sent to the field. Application should be made if possible two years in advance of sailing.

The line of proposed study is to be approved by the Field, and the choice of School sanctioned by the Committee on Foreign Students in America.

The subject for thesis or other writing should bear on the future work of the student, and be approved by the Committee. A copy is to be filed with the editor of literature of the Society.

The Counselor

For each holder of a McDowell Fellowship, a counselor is appointed by the Committee on Foreign Students, who is responsible for the housing, chaperonage, educational record and general welfare of the student.

The Counselor reports twice a year to the Committee.

McDowell Fellows in Service 1925

<i>Name</i>	<i>Conference</i>	<i>School</i>	<i>Appointment</i>
Chen, Carol, M. A.	Foochow.	Columbia (Ed.)	Hwa Nan College, 1923
Chung, Mei Lien, M.A.	Central China.	Boston (Rel. Ed.)	Nanking, Day School Music Supervisor, 1924
Ho, Janet, B.R.E.	Foochow.	Boston (Rel. Ed.)	Hwa Nan High School, 1921, Principal Margaret Stewart School, Fusing, 1923
Nieh, Miriam, M.A.	Kiangsi.	Chicago (Ed.)	Conference Supervisor Elementary Schools, 1924
Shih, Mary R.N.	North China.	Columbia (School of Nursing)	Acting Secretary Epworth League.
Tsiang, An Loh, M.A.	Central China.	Northwestern (Ed.)	Nurse Training School, Sleeper-Davis Hospital, 1923
Wong, Pearl, B.A.	Foochow.	Boston, (Rel. Ed.)	Olivet Memorial High School, Chinkiang, 1924, Acting Principal, Olivet Memorial High School, Chinkiang, 1925
			Hwa Nan College, 1922

McDowell Fellow not yet in Service

Sung, Mildred.	Central China.	Northwestern	<i>Department</i> Education
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McDowell Fellows in Preparation 1924-25

Ho, Ruth.	Foochow.	Boston.	Medicine
Huang, Sioh Ging.	Malaysia.	Boston.	Medicine
Kitajima, Tsuyu.	West Japan.	Boston.	Religious Education
Kim, Helen.	Korea.	Boston.	Religious Education
Pa'an, Victoria.	North China.	Columbia.	Nursing
Vincent, Shelomith.	Isabella Thoburn College.	Radcliffe.	History
Yuen, Yu Ying.	Central China.	Boston.	Religious Education

Awards for 1925-26

Carleton, Mary (Sing Gieu).	Foochow.	Columbia.	Bible
Li, Kwan Fang.	Central China.	Boston.	Religious Education
Tseng, Hsiu Hsiang.	North China.	Columbia.	Kindergarten
Woo, Grace.	Kiangsi.	University of California.	Science

Awards for 1926-27

Ruan, Eva.	West China		
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CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS

The demand for help for this new branch of our work is ten times what we are able to grant. The receipts from mission boards this year have been only \$1,500, but collection from the services held on the Day of Prayer have amounted to \$958. From summer conferences \$370. have been received, Northfield contributing \$270 and Chambersburg \$100. A grant from Mrs. Peabody from the royalty on the charming little book "Prayers for Little Children" has been used for translating the prayers into Tamil and for a similar translation into Chinese. The Committee considers this a very happy help for our missionaries who teach little people in these two vernaculars.

The Treasure Chest, our children's magazine, published in English in India has required a grant of \$2,000 and \$1,000 has been allowed for vernacular editions. The issue in Tamil has been provided for by funds raised by Baptist women, the one in Marathi has been made possible by gifts from Congregational friends. Miss Ruth Robinson, the editor of *The Treasure Chest*, has gone forward in faith and started an edition in Urdu, for which no provision has yet been made. As the Presbyterian and Methodist Episcopal missions use this vernacular more than any others it seems desirable that these two denominations should command this edition. Five hundred dollars a year would supply this children's magazine for a language area covering almost one hundred millions. This seems to be the most urgent call before us. This Society has not given so largely in the way of funds but our contribution in setting apart two missionaries Miss Robinson and Miss White as editors is a large one and our action is very highly appreciated by the Committee. Miss White not only edits the *Woman's Messenger* in Chinese but continues arranging songs and pageants which are helpful to all missions.

Happy Childhood is increasingly popular among the Chinese children. Its budget for the past year has been \$800.

A free leaflet with a simple pageant on the magazines in the Orient is made free to our Depots of Supplies. We trust it will be widely used in our auxiliaries and that and the American magazine still awaits an editor and increased funds.

CLEMINTINA BUTLER.

AT THE HOME BASE

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Secretary of the Home Base—MRS. CORA M. CASSILL, 19 Orizaba Ave., Long Beach, Calif.

Recording Secretary—MRS. W. C. SHARON, 2866 Frances Ave., Los Angeles, Calif.

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Secretary of Extension Work—MISS LAURA CHARNOCK, 354 N. Breed St., Los Angeles, Calif.

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TERRITORY EMBRACED IN THE ELEVEN BRANCHES

- NEW ENGLAND BRANCH—New England States.
 NEW YORK BRANCH—New York and New Jersey.
 PHILADELPHIA BRANCH—Pennsylvania and Delaware.
 BALTIMORE BRANCH—Maryland, District of Columbia, Virginia, North Carolina, South Carolina, Georgia, Florida and the Canal Zone.
 CINCINNATI BRANCH—Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mississippi.
 NORTHWESTERN BRANCH—Illinois, Indiana, Michigan, Wisconsin, Germany, Austria and Switzerland.
 DES MOINES BRANCH—Iowa, Missouri, Arkansas and Louisiana.
 MINNEAPOLIS BRANCH—Minnesota, North Dakota and South Dakota.
 TOPEKA BRANCH—Kansas, Nebraska, Colorado, Wyoming, Utah, New Mexico, Oklahoma, Texas, Sweden, Denmark, Norway.
 PACIFIC BRANCH—California, Nevada, Arizona and Hawaii.
 COLUMBIA RIVER BRANCH—Montana, Idaho, Washington and Oregon.

BRANCH ASSIGNMENTS OF FOREIGN LANGUAGE CONFERENCES

German

- East German, New York Branch.
 Central, Cincinnati Branch.
 Chicago-Northwest, Eastern Division, Northwestern Branch.
 Chicago-Northwest, Western Division, Des Moines Branch.
 St. Louis, Des Moines Branch.
 Western, Topeka Branch.
 Southern, Topeka Branch.
 Pacific, Columbia River Branch.
 California¹ Pacific Branch.

Swedish

Eastern Swedish, New England Branch.
Central, Northwestern Branch.
Northern, Minneapolis Branch.
Western, Topeka Branch.
Southern, Topeka Branch.
Pacific, California District, Pacific Branch.
Washington District, Columbia River Branch.

Norwegian—Danish

Norwegian—Danish Conference, Minneapolis Branch.
Western Norwegian—Danish, Columbia River Branch.
Auxiliaries in Eastern United States to Branches in which they are located.

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Ruth Holway
Faye Robinson

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Esther May Hagar
Emily Irene Haynes
Dorothea L. Keeney
Lucile C. Mayer
Lulu A. Miller
Agnes S. Moore
Azalia E. Peet
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Myrtle M. Stone
Ethel Thompson
Alice S. Webster
Mabel A. Woodruff

PHILADELPHIA
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Zora Goodman
Olive I. Reddick
Blanche Search
Alberta Sprowles

BALTIMORE
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Esther H. Van Dyne

CINCINNATI
Julia Bonafield
Grace Davis
Alice Finlay
Eva Hardie
Lela Lybarger
Bess Phillips

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Marian E. Dalrymple
Clara Pearl Dyer
Ruth Nuzum

NEW YORK
Lillian L. Holmes

PHILADELPHIA
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May Murphy
Jennie Reid
Miriam Whiteley

BALTIMORE
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CINCINNATI
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Gwendoline Narbeth

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CINCINNATI
Agnes Ashwill
Elizabeth Alexander
Catherine Baker
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Mary Cleary
Eathel Doddridge
Annette Finlay

CINCINNATI

Fern Sinkey
 Bertha Starkey
 Ethel Wheelock
 Retta Wilson
 Helen Albrecht (partial support)
 Charlotte Brownlee (partial support)

CINCINNATI

Marion Royce
 Emily Smith

CINCINNATI

Grace Hollister
 Ruth Hyneman
 Alice Irwin
 Lela Kintner
 Grace Manley
 Muriel Robinson
 Ila May Scoville
 Tirzah Stahl
 Carolyn Teague

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 Ruth M. Danner
 Hawthorne Darby, M.D.
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 Bernice E. Elliott
 Cora Fales
 Marjorie L. Fuller
 Lora C. Goodwin
 Ovidia Hansing
 Ava F. Hunt
 Myra A. Jaquet
 Ida Kahn, M.D.
 Nora Evelyn Kellogg
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 Ruth L. Myers
 Ada M. Nelson
 Eugenia Norberg
 Cora L. Rahe
 Elsie I. Reik
 Frieda Reiman
 Hannah Scharpf
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 Charlotte Trotter
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 Kate Evalyn Toll
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NORTHWESTERN

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 Anna Lulu Golisch
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MINNEAPOLIS

Cicilia Cross
 Wilhelmina Erbst

MINNEAPOLIS

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Harriett P. Morris
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Ellen Smith
Dora A. Wagner

TOPEKA

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Florence Justin
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Edith Perry
Myrtle Precise
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Alice Kim
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COLUMBIA RIVER

Ethel Butts

HOME BASE ACTIVITIES

The first year of the Missionary Cycle has closed. It has been a period of readjustments, of beginning new enterprises and of particular heartsearching at home and abroad. The five years from 1924-25 to 1928-29, the Missionary Cycle, which culminate in the sixtieth anniversary of the founding of the Society, are to be marked by a very special effort to bring the Home Base and the field more intimately together in prayer, study and achievement.

The first year of the Cycle, the one just closed, was known as "Missionaries' Year." During that time we set ourselves to better the physical surroundings of our missionaries and to add to their comfort by the erection of missionary homes, the repair of old homes and the better furnishing and equipment of all.

More than \$60,000 was contributed for these purposes. In some Branches the effort went so far as to take the form of a special personal gift to each missionary of \$50 with which to purchase something that would make her more comfortable in her work. These gifts were called "love gifts" and right gladly were they given by the women at the Home Base.

The total receipts for the year from all sources at the Home Base were \$2,405,461.08, an increase over the previous year of \$142,372.53. This brought the total giving of the Society in actual cash raised in United States for the work of the Society in foreign lands to \$35,113,211.75, a remarkable achievement in the face of the falling income of the Church Benevolent Boards. But individual women in each church, carrying special responsibility for definite work in the field, have carried the work this year to financial success.

There is one way, however, in which the Society has felt the depression of the times and the unsettled conditions on the foreign field which make for uncertainty in the minds of women here at home. Our membership has decreased approximately one per cent. It is cause for earnest thought on the part of all officers that this decrease may be made good and an increase secured by the close of another year.

Four Branches report that they have secured their share of the sixty new missionaries called for this past year. Sixty have been sent to the field this year. Of the thirty-five commissioned at the meeting of the General Executive Committee at Kansas City two were second generation missionaries and one the daughter of a Branch president; two were physicians, three nurses, two kindergartners, three home economic teachers, five Bible-training teachers, one music teacher and two physical education directors.

In connection with the Commission Service a beautiful new hymn was sung for the first time. It was written by the Rev. Frank Mason North, D.D., especially for use in this service and is truly interpretative of the occasion.

Another beautiful gift received during the past year is the manuscript of the lectures by S. D. Gordon on "Five Laws that Govern Prayer," delivered by Mr. Gordon at the Lakeside Bible Conference and Summer School of Missions. Fleming H. Revell Company is publishing this book which will become the first volume of the Stewardship Series to be brought out by the Society during the Missionary Cycle.

The year has been marked by the inauguration of the department of three-fold Christian Stewardship as the basis of our program of education and practice. Heretofore we have taught the principles involved, but under separate leaders and groups. Since the Jubilee our League of Intercessors and our Department of Tithing have been sources of power and strength. With this year came the effort to combine these two departments of work and also that of personal service into the department of Christian Stewardship.

A threefold Christian Stewardship card was prepared and all members were asked to pledge themselves as Christian Stewards, including those who had been members of the League of Intercessors and those who had enrolled themselves as tithers. It has been a slow, difficult matter to get before all the women this change and the need for signing a new set of cards. The work

has gone forward but even all the former 36,000 members of the League of Intercessors have not yet signed the new cards nor have all the tithers.

Those who sign the threefold card are helping to build the King's Highway and will become members of the Order of the King's Highway which has as its goal, enrollment of our full membership as Christian Stewards by 1929.

This year has seen the beginning of this important movement and it is with a feeling of great gratitude we look back over the year and see the very noticeable increase in the interest in Christian Stewardship which has been awakened by the public presentations of the subject and by the printed page in which Christian Stewardship has been the predominating note.

The calling of groups for prayer has developed spontaneously throughout the Society, sometimes the groups actually meeting in person and at other times meeting in prayer for definite objects. One Branch has enlisted at least one woman in every state, conference, and district at nine o'clock every morning to join in prayer and the missionaries of that Branch have been given the time which corresponds with that hour so that both here and there prayer has been offered at the same time.

Prayer has been asked that appropriations might be met and that public Branch meetings might be blessed. One hundred women were definitely pledged to pray for the meeting of the General Executive Committee in Kansas City and that spirit of prayer was felt by those attending that meeting, especially among the entertaining women who did everything asked in such a joyous spirit.

The day of special prayer, set by interdenominational organizations, was more widely observed than usual.

Two hundred eight thousand, four hundred ninety-nine dollars has been paid or is in the treasury to be paid to the Board of Foreign Missions on the Interchurch Fund. That is only two-thirds of the total amount for which we are striving but that payment fills our hearts with gratitude. Several Branches have finished their payments and others are very close to the goal. Many, many slates were wiped clean and it is hoped that all will be wiped clean before another year rolls around.

The Reading Course has been more widely followed than before. Branch reports have had an especially good sale for this reason and our women are more intelligent because of the quiz which was given. Topeka Branch alone reports 1,040 graduates.

Founders' Day is now an established feature of our work and was very generally observed this past year throughout the Branches.

Our Thank-Offerings increased this year, reaching the splendid total of \$471,173. Over \$100,000 was received in bequests which points to the fact that more of our members and friends are practicing stewardship in respect to their possessions.

The Student Department reports \$12,000 contributed by Sister Colleges in the United States for Sister Colleges abroad. This department is co-operating heartily in plans for student conferences and in building up the work at student centres. This year the Life Service Committee has given up its office in Chicago and the files and correspondence now pass to the Student Department, the work of which department will be greatly increased by this change. Miss Alice Dixon has given most efficient service to the Society in connection with the Chicago office and the Society is deeply indebted to her for the splendid volunteer service which she gave so capably during this trying transition period.

The Young People's Department reports a membership of 74,102 and contributions for the past year of \$206,022.97. They have assumed the entire support of seventy-nine missionaries and the partial support of twenty-two others. Thirty-three thousand "Vessels of Blessing" were used in gathering their Thank-Offering.

The Junior Department supports sixty-three missionaries, two nationals as teachers, and a Filipina doctor. The 161,971 juniors brought into the treasury \$102,958.65.

The Extension Department reports a membership of 39,695. Thirty-five missionaries are supported in whole or in part. Four hundred eighty-three extension members became active this past year and 215 "zeros" were removed. The stressing of the Write-One Campaign in one district alone resulted in the removal of 25 "zeros." In another district one interested woman secured 55 new extension members in the town and country round about. It *can* be done, this securing of new members, but it takes tact and patience and the love of Jesus Christ in the heart.

The Wesleyan Service Guild keeps on growing in its quiet way. It now numbers 47 units with a membership of 1,172. The Guild is now being reported with auxiliaries and so any possible conflict with the young people's work is being avoided.

There has been a gain in subscriptions to both the *Woman's Missionary Friend* and the *Junior Friend*. We are most happy over this and also over the increasing interest shown by our members in sharing our literary treasures with our missionaries. The magazine fund is caring for the current reading matter of our missionaries and the Library Service is being more carefully organized to care for the more permanent features of the work, the missionary's personal library and also the school library.

Miss Alice Hazeltine, the new director of Library Service, who succeeded Mrs. S. J. Herben, the originator of the plan, has taken up the work this past year in a most encouraging way. Through correspondence with the missionaries on the field and through contact with library associations here at home, Miss Hazeltine, who is herself a librarian in St. Louis, is building up real libraries in our schools abroad which will be worthy of our institutions and a great factor in their success.

Nineteen interdenominational summer schools of missions were held this past year and twelve Methodist schools. The influence of these schools is very great. They are becoming a great factor in our preparation of leaders both for the auxiliaries and the young people's societies.

Twenty-six thousand, nine hundred fifteen dollars, sixty-one cents was added to the Retirement Fund this year. But the total amount in the Fund does not yet care for the retired missionaries now on the list. The need is still great.

Hospital supplies have gone to the field regularly but no complete estimate of the value of such parcels has been kept. At least five hundred forty-nine Christmas boxes were sent to missionaries, but we know that many more were sent of which no record was kept. This sending of supplies and Christmas gifts is all a labor of love for which there is no credit given in our reports, but the hearts of the missionaries are rejoiced and the women who do the work have the joy of a more personal touch with the field than others receive.

The General Office has been at work throughout the year, caring for our missionaries as they go to and from the foreign field, keeping our officers in touch with interdenominational movements, and doing a countless number of tasks which only such a central office can perform.

The report of the Publication Office is printed elsewhere but we wish to call attention to the splendid record of the past year and to the fact that the office carries over to next year a balance of two thousand dollars after paying the full bill for the installation of a new addressograph. Before long this new mailing system should eliminate the misunderstandings which have arisen over delayed copies of periodicals and give great satisfaction to all.

There are some important changes in our officary which should be recorded. Miss Lulie Hooper, Home Base Secretary for Baltimore Branch, has gone to visit our work abroad. Mrs. Elsie Clark Krug is taking Miss Hooper's place while she is away.

Mrs. Frank E. Baker, Home Base Secretary, moved from New York Branch and was succeeded this past year by Mrs. C. H. Hardie. Mrs. F. I. Johnson, Home Base Secretary, moved from Cincinnati Branch and is succeeded by Mrs. F. T. Enderis, the former recording secretary of the Branch. Mrs. Paul Edwards becomes the Corresponding Secretary of Columbia River Branch in the place of Mrs. Charles W. Huett resigned.

During the past year we have thought constantly of the interpretation of our society letters—*World Friendship Means Service, Sacrifice, Salvation*. We feel that the women of our society both at home and in foreign lands are bigger and better women because we have had the desire for world friendship in our hearts and have tried through service and sacrifice to take the salvation of our Lord Christ to the ends of the earth.

MRS. F. H. SHEETS, *Secretary of the Home Department*.

STUDENT WORK

Branch Student Secretaries

NEW ENGLAND—

NEW YORK—Miss Alma Adams, 116 East 63rd St., New York City.

BALTIMORE—

PHILADELPHIA—Mrs. O. P. Akers, 360 North Main Street, Meadville, Pa.

CINCINNATI—Mrs. S. R. Cary, Millersburg, Ohio.

NORTHWESTERN—Miss Minnie R. Terry, 1745 Orrington Avenue, Evanston, Ill.

MINNEAPOLIS—Miss Elva Mylenbush, 3009 Emerson Avenue, South Minneapolis, Minn.

TOPEKA—Mrs. M. E. Gilbert, Nebraska Wesleyan University, University Place, Neb.

DES MOINES—Mrs. Herbert Scott, 1705 Pleasant St., Des Moines, Iowa.

PACIFIC—

COLUMBIA RIVER—Miss Ava Milam, Oregon State Agricultural College, Corvallis, Oregon.

The most encouraging feature in the work of the Student Department during the past year is the increase in the number of fine, consecrated women who are actively engaged in coming into personal contact with the student groups in behalf of foreign missionary education. There are now one hundred ten student center chairmen and three hundred three student center committee members making a total of four hundred thirteen women engaged in the work of the Student Department.

Branch Student Secretaries have made, for the most part, encouraging reports in reference to the activities in student centers and the response of students to these efforts. This activity is two-fold; first, general, social-educative events designed to inform the Methodist girls of the work of our Society and to draw them into fellowship with the women church leaders; second, the deepening personal contact with those girls who feel called to serve through the Woman's Foreign Missionary Society.

During the past year, the literature needs of the Student Department have been partly met by the booklet "The Student Department" and by "Monthly Broadcasting Bulletins" of information concerning world movements and student interests.

The Chicago office, where Miss Alice Dixon gave such beautiful and effective service as a volunteer worker after Mrs. Clyde Collison returned to California, has been closed. We are deeply indebted to both these young women who worked valiantly in behalf of some plan for inter-board student cultivation. As matters now stand the National Student Secretary acts as clearing-house for all names of prospects and candidates who are under the direct cultivation of the Branch Student Secretaries and then of the Branch Corresponding Secretaries.

The Sister College Movement is still one of the best ways for the linking up of American and Oriental girls. American Methodist college women contributed \$675.09 to their Oriental sister colleges this year.

During the past year, the opinion has become rather prevalent that foreign mission boards do not have funds available to send out those ready and qualified to go abroad. There is need of dispelling this idea through the work of the Student Department.

This year we have heartily co-operated with those planning for the Interdenominational Student Conference to be held at Evanston during the Christmas holidays of 1925. This promises to be an epoch making conference for the future leadership of the Church.

TWILA LYTTON, *National Student Secretary.*

YOUNG PEOPLE'S WORK

Branch Superintendents

NEW ENGLAND—Miss Esther V. Thurston, Room 46, Wesleyan Bldg., Copley Square, Boston, Mass.

NEW YORK—Mrs. W. B. Maskiell, Northport, Long Island, N. Y.

PHILADELPHIA—Mrs. J. LeRoy Herger, 2345 Perrysville Ave., Pittsburgh, Pa.

BALTIMORE—Mrs. Foster B. Davis, 513 Walker Ave., Govans, Baltimore, Md.

CINCINNATI—Mrs. H. C. Hubbell, 427 McGregor Ave., Cincinnati, Ohio.

NORTHWESTERN—Mrs. Alfred E. Craig, 510 South Second St., Evansville, Ind.

DES MOINES—Mrs. Margaret Leland, 512 Carroll Ave., Ames, Iowa.

MINNEAPOLIS—Mrs. L. B. Blair, 4228 Linden Hills Boulevard, Minneapolis, Minn.

TOPEKA—Mrs. Homer L. Gleckler, 322 First E., Hutchinson, Kans.

PACIFIC—Mrs. J. K. Cecil, 453 Melville Ave., Palo Alto, Calif.

COLUMBIA RIVER—Mrs. T. H. Neville, Wallville, Wash.

In some of the Branch reports we hear the song of victory, in others a minor chord of something like defeat, but all have wrought faithfully and we believe that the seeming retreats have been merely a "straightening of the line" and gathering strength for mighty advance. This is evidenced by the fine increases in such items as the following: number of tithers 9,412, an increase in this year of readjustment of four hundred and seventy. In other words, twelve and seven-tenths per cent of our young people tithe. This largely accounts for our increase of nine and one-half cents in per capita giving. While we have lost in the number of subscribers to the *Junior Friend*, we have made a slight gain in subscribers to the *Woman's Friend*; the report of this year showing 6,818, three more than last year. Our "Barkat ka Bartan," Vessel of Blessing, has been popular, the number in use totaling 33,550 which exceeds the number of the previous year by 4,304. The money received from these is used in the Thank-Offering which, thus augmented, amounts to \$44,371.09, and increase of \$854.98, the largest ever given by our department. There is an increase of seventy-seven and one-fourth per cent in "day-shares" also, the number this year being 6,945. One of our most significant increases is that in Class A organizations, of which there are one hundred fifty-six more this year than last; the entire number being 401, a gain of almost sixty-four per cent. Class B organizations show an increase of ten per cent, and C an increase of fifty-nine per cent.

Four hundred sixteen new societies were organized this year, the total number of organizations being 3,626, and the total membership 75,477. From almost every Branch there come reports of strong organizations being promoted to the senior organization or becoming Wesleyan Service Guilds. While these are not losses in the immediate sense and from the general standpoint, they eventually become so if recruits do not take their places in our ranks.

The total amount of money credited to our department this year is \$206,022.97, an increase over last year of \$5,810.41. The young people are responsible for the entire support of seventy-nine missionaries and the partial support of twenty-two, making one hundred one representatives of this department. Many of the missionaries have charge of like organizations on the field, and during the year literature has been sent out to sixteen such places and letters telling of their activities have been received.

Three awards are made. That of \$25 for the largest per cent of Class A organizations goes to Pacific Branch, in which 15.48% met this very high standard. The beautiful Chinese banner to the society making the highest number of points in the Standard of Excellence goes to Philadelphia Branch and Conference, the St. Stephen's Young Women, who made a total of 5,158 points. The Indian *sari* promised to the Branch giving the largest per capita Thank-Offering goes to Philadelphia Branch, whose average was eighty-four cents. The total per capita giving of this Branch was \$3.94.

The plan for Friendship Teams which, we feel sure, is destined to be a great and permanent factor in our work, is gaining in popularity. In every case where it has been tried, reports are enthusiastic. Philadelphia Branch superintendent has heard splendid reports of some. Cincinnati Branch superintendent cannot give number but knows of several. Northwestern Branch has thirty teams in one conference. Des Moines Branch knows of ten teams and that four new companies have been organized by such teams. Four teams are reported in Minneapolis Branch. Topeka Branch superintendent has heard of at least thirty teams and has had many encouraging words concerning teams for next year. Columbia River has found the plan helpful, but does not give number. Pacific Branch superintendent says the plan has been used with pleasure and success, but no figures are given. In Baltimore Branch one team organized three new societies. At the lowest estimate this gives us eighty-one teams for the past year.

The organization of the young people into District Associations is growing in favor and proving helpful. Pacific, Minneapolis, Baltimore, and certain conferences in Cincinnati and Northwestern Branches are leading in this movement and report favorably upon it. The principle is sound from a psychological viewpoint and we can scarcely afford to ignore it.

During the twenty-five years of this department every annual report has bewailed the lack of leaders. This year is no exception. Some of the plans on which we base our hope of better things are, first, special courses for training of girl leaders in Summer Schools of Missions (Will you not insist that those in charge of such programs give a place to that important course?); second, Friendship Teams; third, District Associations; fourth, conferences of workers; fifth, reading of books on the subject of girl psychology and leadership.

We look into the new year with a great desire for more worthy service to our young people and to our Master and a longing to know both them and Him better.

"Lord, give us faith and strength the road to build."

MRS. NICHOLAS G. VAN SANT, *Secretary of Young People's Work.*

JUNIOR WORK

Branch Superintendents

NEW ENGLAND—Miss Elsie Searle, 189 Lowell St., Methuen, Mass.

NEW YORK—Mrs. J. H. Treyz, 146 Hawley St., Binghamton, New York.

PHILADELPHIA—Mrs. Albert Brown, 706 Arlington Ave., McKeesport, Pa.

BALTIMORE—Mrs. Carl F. New, Old Orchard Road, Ten Hills, Baltimore, Md.

CINCINNATI—Mrs. E. B. Doan, 202 Central Ave., Miamisburg, Ohio.

NORTHWESTERN—Mrs. A. G. Neal, 122 South Maple Ave., Oak Park, Ill.

DES MOINES—Mrs. D. C. Perry, Monmouth, Iowa.

MINNEAPOLIS—Mrs. G. E. Norris, 3111 Ninth Avenue, South Fargo, N. D.
 TOPEKA—Mrs. J. H. Luxton, 1176 Mulvane St., Topeka, Kansas.
 PACIFIC—Mrs. Lillian T. Taylor, Pacific Palisades, California.
 COLUMBIA RIVER—Mrs. C. W. Aldrich, Box 224, Buhl, Idaho.

The general interest and enthusiasm for the work of this department during the past year has been notable and the many letters asking for information leads the secretary to believe that the auxiliary mothers recognize as never before the importance of kindling missionary fires on the altars of young hearts.

The emphasis was placed on the *Junior Missionary Friend* and awards offered on this line. Various novel methods were used to secure subscriptions and we are delighted to report 61,902 subscribers, a gain of 2,555. Pacific Branch has made the greatest increase in proportion to Junior organizations and will still hold the Publisher's Banner which was won last year through a similar achievement. The winners of the Chinese costumes are Metropolitan Church, Detroit; Fourteenth Avenue Church, Detroit, and Stevens Memorial, Harrisburg, Pa., each reporting two hundred subscribers; also the Little Light Bearers Circle of Capitol Avenue Church, Indianapolis, with seventy-one members and seventy-six subscribers and Bradford, Kansas, Herald with nineteen members and ninety subscribers. Scranton District, Philadelphia Branch, made the largest percentage of increase and will be termed the Star District, receiving as an award a set of silk foreign flags.

It is significant that the Branch reporting the largest gain in subscribers to our helpful magazine has also the greatest gain in membership. King's Herald Bands number 3,619 with a membership of 79,111. Little Light Bearer Circles number 3,260, with a membership of 82,557. Organizations total 6,879, membership 161,668. First Church, Pomona, Cal., has the largest Band which numbers 200 and Greensburg, Pa., the largest Circle, membership 445.

We report 2,039 life members and forty-two memorial members. Thirteen churches have given ten or more life members, one memorial member counting as three life members, and are known as "banner churches." Their names will appear in the *Junior Friend*.

The Thank-Offering again goes beyond \$20,000. This has been the record for five years and has placed \$108,000 in our treasury. The attractive coin cards and many public programs have helped to make this possible while the children by personal effort and sacrifice, have added no little amount. A large portion of life membership and Thank-Offering money comes from the mite boxes. The largest Thank-Offering in proportion to membership was given by Des Moines Branch which will have, as an award, the privilege of naming one of the buildings at Gikuki, Africa. This Branch also wins the Chinese flag for having the largest number on the honor roll in proportion to Herald membership. Nearly five thousand Juniors have qualified for this honor roll by filling their "Bob and Betty" stamp books and are called "Honorable Lanterns." West Ohio Conference reports forty-one True Blue Brigades and wins the Christian flag.

The Juniors now support sixty-three missionaries, two native teachers and a Filipina doctor, besides many scholarships. The total amount contributed through this department is \$102,958.65.

Our leaders are placing great emphasis on the matter of stewardship and thousands of Juniors have already joined the procession on the King's Highway. It should be remembered that a training course in international friendship is also conducted. The *Junior* text book, the "Adventures of Bob and Betty" and the *Junior Friend* form the principal material of our curriculum.

EMILIE C. HAVIGHURST, *Secretary of Junior Work.*

GERMAN WORK

We praise God for the successful year He has given us. Several conferences, two-thirds of them, have had the best year in their history. There were gains in auxiliary and extension membership, but large losses in the other departments offset these. Aside from the conference that merged with the English work last year, quite a few congregations in other conferences did the same and it is not easy to forge ahead under these circumstances.

Our Thank-Offering amounts to \$10,510.43, an increase of \$739.50 for the conferences reported. One conference has wiped all its slates clean and others have reported quite a few so that in all we helped to the extent of \$1,507.00. Our subscription list has not grown this year, I am sorry to say, but we still have one subscriber to three members in the United States. Our people send Christmas boxes and letters to their missionaries as well as packages of useful things to the deaconesses in Germany whom they partially support. We have in this country 272 auxiliaries with 9,686 members, including 1,834 extension members, a gain in the latter of 465. There are 104 young people's organizations with 2,835 members, a loss of 175 and 197 junior organizations with 3,688 members, a loss of 489. We have 3,050 subscribers to the *Frauen Missions Freund*, 1,746 to the *Woman's Missionary Friend* and 2,084 to the *Junior Missionary Friend*.

The work in German-speaking Europe has advanced this year. Switzerland has not had a secretary for some time and nothing could be done in regard to organizing, but the money has come in well, in spite of the 50% cut, which puts such a burden on all the churches in Europe. A good deal of Field support is given from individuals and organizations. A legacy, the first one I can remember from this field, was given to be put into the fund for helping missionary candidates to get their preparation. The church paper announced another gift of Fr. 10,000 the interest of which is to be used for the stations in which our Swiss missionaries work. These gifts show that the work of our Society is becoming more generally known. Switzerland Conference contributed \$1,237.00, and increase of \$297.45.

The two conferences in Germany have a fine increase in membership and money. The slides which have been sent them have been used extensively and created much interest in this work. The relief money from our German Thank-Offering has done a great deal of good, coming in many instances as a direct answer to prayer. The expressions of thanks have been many and profound. The partial support of deaconesses in large industrial centers has helped more than anything else to bring the work of the Woman's Foreign Missionary Society to the notice of the ministers and churches in Germany and there are open doors which have been closed heretofore. The outlook is bright and the fact that the entire salary of their missionary has been raised this year, gives great satisfaction to the officers who have tried so hard to attain this end.

South Germany raised \$629.56, a gain of \$179.30, and has 80 organizations with 1,730 members, a gain of 22 organizations and 486 members. North Germany has 50 organizations with 1,264 members, a gain of 40 organizations and 1,014 members. They gave \$346.63 a gain of \$204.75.

Austria has nine charges in the conference and eleven organizations with 170 members, a gain of 53. They also have a small gain in their contributions. The amount this year was \$69.73. With the amount that had been left in the bank from the two previous years, the sum is \$132.00. That may seem very little to us but when we consider the fact, that Austrian money is of very low value and that the poverty in that country is appalling, these amounts, like the widow's mite, are of great value. The women have little money to give, so they sew and knit articles during their weekly meetings, which are sold at a bazaar once a year and much of the missionary money is raised in that way. The benefit to themselves is perhaps larger than to the Society, as their praying and thinking of others takes their mind away from their own misery and shows them how much cause they have for thankfulness.

Hungary suffered very much from the 50% cut. They report six auxiliaries with seventy-three members and contributed \$37.00 to the cause, a decrease of \$11.00 from last year.

Our total membership for America and Europe is 19,503 a gain for the thirteen conferences reporting of 1,130.

The receipts from America are \$56,804.09 an increase of \$1,837.92. Receipts from Europe are \$2,382.19, an increase of \$1,010.59.

AMALIE M. ACHARD, *Secretary of German Work.*

SWEDISH WORK

The women in our Swedish speaking churches in the United States have supported our cause with increasing interest. Our women are being more and more tied up to the organization. They are sending delegates to the larger gatherings, conventions and Branch meetings in larger numbers than ever before. Another mark of interest is the increase in the number of study classes throughout our connection.

None of our Swedish Conferences have as yet gone into the English-speaking Conferences, neither has any individual church done so during the year, but the English language is being used more and more and in many churches it is used exclusively in the work.

The membership in our societies within our six conferences has increased by three hundred. There has also been an increase in the number of organizations. There has been an increase in almost everything except in total remittances, in which column there is a decrease due to several large special gifts which were reported last year.

Our conference secretary for the Northern Conference reports an auxiliary in Lauriston, Minn., with a membership of only nine, only one of whom is a Methodist, and this little group has remitted this year \$156.00.

We have in the six conferences a total of 189 organizations with a combined membership of 5,803. The total remittances from these organizations are \$15,976.50.

In Sweden our women have "carried on" and the work has gone forward. They labor under somewhat different conditions than we do here. A general interest in missions has had a marked increase. Two of our furloughed missionaries have rendered splendid service in many places namely, Miss Gabrielson and Miss Bertha Person. There are in Sweden 107 auxiliaries and a membership of 5,448. Money raised amounts to 13,523 crowns.

Our women in Finland appreciate greatly the world maps, letters and other encouragements received from America. Interest in missions is on the increase there, too. Christmas boxes have been sent to the hospital in Chinkiang, China. There are thirteen auxiliaries (the largest in Helsingfors with 195 members) with a combined membership of 737. They have raised for all purposes 21,513 Finnish marks.

A missionary publication, "*Missions Budet*" is issued in Sweden in which our women have a prominent part. Our organizations in America have the benefit of a page every other week in our church paper, "*Sandebudet*." The editor of this page is Miss Ruth Gordon of Moline, Ill. In this page the various phases of our work are presented to our people.

MRS. EDWIN S. DAHL, *Secretary of Swedish Work.*

WESLEYAN SERVICE GUILD

The Wesleyan Service Guild report for the year 1924-25 shows steady growth without promotion, an increase from 35 to 47 Units.

Number of Units	47
Number of members	1,172
Number of tithers	206
Number of subscribers to the <i>Friend</i>	79
Number of readers of the <i>Friend</i>	99
Dues paid	\$1,172.00
Contingent	175.80
Pledges	2,503.07
Thank-Offering	78.08
Mite boxes	141.15
Christmas Offering	127.51
Total (W. F. M. S.)	\$4,197.61
Supplies, not counted	135.38
Per capita giving, including both W. F. M. S. and W. H. M. S.	\$7.07

Questions are sometimes asked as to whether the Guild is not interfering with the existing organizations of the two Societies, but no promotional work is being done or has been done by the Central Committee of the Guild. Only when inquiries come from a group wishing to become a unit of the Guild or from an individual who seeks information concerning the Guild, is anything said about the Guild. Even when my work takes me personally into a church in which there is nothing being done for the business and professional group, and I realize that the Guild could function advantageously, I do not mention it unless inquiry is made concerning it. We are living up to the desire of the two Societies as far as the policy of the Central Committee is concerned.

Occasionally a unit is organized by a few who have been formerly members of the Standard Bearers or Queen Esthers, and sometimes a few graduate from one of these societies, and give place for a younger group.

The Woman's Foreign and Woman's Home Missionary Societies are to be congratulated on having taken the first step in meeting the needs constantly arising in all local churches for co-operation, as they are the first organizations to take action concerning this important phase of the work today. I am hoping and expecting that they will also be ready to meet the needs of childhood and youth and that their united vision will help to bring more rapidly the Kingdom of God on earth.

MARION LELA NORRIS, *Chairman Central Committee.*

WOMAN'S MISSIONARY FRIEND

It is a wonderful thing to have friends. It is heartening to meet them and see the light of joyful greeting in their eyes. When we are so far separated that we can seldom meet we rejoice in letters—letters written to us or shared with us by mutual friends. But we include in our list of friends many whom we do not know personally or know only slightly. Each year at General Executive we meet missionaries, furloughed and outgoing, whom we wish to follow through the years. This can be done through the *Friend* especially if each personal friend of a missionary urges her to write for our magazine. Why not make this a part of each one's duty during this year?

We have a good record for the past year, having heard from every country on our list except Italy. The largest number of contributions came from China—forty-three letters or articles from thirty-two sources. India comes second and South America third. Not all these articles came directly from our missionaries—some are from travelers, notably our Mrs. McConnell, who shared with us the experiences of her trip to South America.

I wish to call attention to two articles appearing in the early part of this year, written by Mrs. Helen Barrett Montgomery in reply to articles in a summer number of the *Atlantic Monthly*. One of these is in the October *Friend* and the other will appear in December. Read them yourself and bring them to the attention of your friends who read the *Atlantic* articles. There seems to be a tendency to swing to the other extreme from the former wholesale denunciation of non-Christian religions. We must admit that there is good in all, but we must stress Christianity as holding all that is good in any other religion and above all offering what none other has—a Redeemer who saves from sin in this life and promises eternal life in his heaven. Mrs. Montgomery's articles are not merely answers to those in the *Atlantic*, but are valuable additions to our stock of information.

"A Word With You" has endeavored to give helpful suggestions of many sorts and occasional brief and simple demonstrations, of which we would like to have more. The Magazine Fund continues its work of sending magazines to the field, but its name is misleading. We have no fund, but can send out only magazines for which the subscription price is sent to us. Requests for many magazines, professional and educational, are constantly coming. Will you not help to answer these requests by sending money to Mrs. Edith G. Dorchester, 13 Edinboro Place, Newtonville, Mass.

Now for the subscription count. For more years than I like to remember I have come before you with a story of a sinking subscription list. All sorts of excuses have been made for the decrease in subscriptions, but no excuses have stopped the downward trend. This year I come with the glad report that we have started on the upward climb. We made a feeble beginning on the upgrade last year, but this year we report a gain of 1,054 and a total subscription list for the *Friend* of 92,591. Five Branches have contributed to this result and we have faith to believe that the other six will join the procession in the coming year.

EFFIE A. MERRILL, *Editor*.

JUNIOR MISSIONARY FRIEND

Another year in the life of our *Junior Missionary Friend* has brought to us hope and somewhat increased prosperity. Instead of a decrease in subscriptions, which was reported in 1924, there is a pleasing increase. This increase will, it is hoped, grow and grow until every auxiliary reports a goodly number of subscriptions in its junior department.

From the cover to the end of the Bob and Betty Club there is material in each number sufficient to arouse interest and stimulate effort among our junior organizations. Sprightly stories from missionaries in foreign lands, photographs of picturesque "kiddies" in fascinating surroundings, descriptive articles showing the mode of life, play and work, of the young people and children of distant climes, all these make an attractive magazine offered at an exceedingly low price.

There have been new attractions presented. Mrs. Florence Scott Hurst has given us Cross Word Puzzles which combine amusement with genuine instruction. Mrs. Hurst's charming demonstrations, appearing in time for use in taking Thank-Offerings and for the Little Light Bearer parties, continue to delight thousands of children and her stories for Light Bearers are proving valuable.

Mrs. Havighurst, our Secretary, is indefatigable. Her inspiring personality is felt through her letters and the response from our juniors is prompt. They love the Bob and Betty Club.

Mystery Corner Questions, so faithfully provided by Mrs. R. E. Clark, afford great and constant pleasure and profit.

The *Junior Missionary Friend* needs the help of missionaries and of home workers. Please give us a very large number of subscriptions and let not one lapse from those we now have.

Children in foreign lands are being greatly helped by our juniors. Let the *Junior Friend* be a link between children at home and their brothers and sisters of other nations through the information which it imparts.

FELICIA BUTTS CLARK, *Editor*.

THE FRAUEN MISSIONS FREUND

It is rather discouraging not to be able to report any increases in a periodical from year to year, but we are glad to know that the real success of a paper lies deeper than its subscription list. The question is, does the *Frauen Mission Freund* fill a need and does it help to advance the cause of the Kingdom? We are convinced that we may answer in the affirmative.

All through the year we have proofs of the fact that our paper is read thoroughly and to a purpose. The gifts that find their way to the desk of the editor for one cause or another that was mentioned from time to time, show this. When mention was made on the Christian Stewardship page of the missionary who seemed to be forgotten, the replies came not only from America, but from Switzerland and even from Austria. I do not think that missionary's mail is slim any more.

We are supplementing the study in the reading matter from month to month, interspersing with letters from our own missionaries as they come to us from time to time. Many of our members think they could not do without their *Frauen Missions Freund*. We have more than one auxiliary where the list of subscribers is larger than the list of members. The uplifted cross has helped to add to these lists.

Two hundred copies are sent free to European Conferences and they are greatly appreciated. We know that each copy is read by many women and used extensively in the missionary meetings. The time may soon come when it will be possible for these people to pay for their own subscriptions. In the meantime it is bread cast upon the water, which will surely return some time.

We are closing the 40th year of the *Frauen Missions Freund* with a subscription list of 3,050, praying that it will continue to be a blessing to the people.

AMALIE M. ACHARD, *Editor*.

PUBLICATION OFFICE

A Field worker returning from an itinerary in a rural district where several new organizations had been started, said, "We could only leave them with the Lord, and leave with them the literature." That is indeed a very exalted relationship for our literature but is it not true that in many old as well as new organizations the literature is the human complement of the heaven-born missionary urge holding them to the great purpose for which they came into existence?

With the feeling that the business that seeks to supply the dynamic of the printed page is not just ordinary business but the King's business, we report its activities for the past year.

Subscribers to the three periodicals total 157,543. Receipts from all sources amount to \$99,899.75. Bills for the year have been paid including an investment of about \$7,000 in a new mailing system and there remains a small balance on the right side of the account.

The general literature and much of the material in the *Friend* has been and will be prepared with the theme of the year—the stewardship of prayer—in mind, thus attempting to focus the thought of our constituency on this vital question and to develop a stronger prayer life.

Mite boxes, demonstrations and Thank-Offering collectors have been put out in large quantities. These all have their place but devices as such are of small account except as they direct interest and gifts to the great objective of the Society.

There yet remains a host of Methodist women to whom the vision has not come of the obligation and privilege of being workers together with Him for the saving of His world. Would that to these the message of the printed page might come, enlisting their interest and adding them to the number of those who seek to "build across the earth the King's Highway."

ANNIE G. BAILEY, *Publisher.*

THE CENTRAL COMMITTEE ON THE UNITED STUDY OF FOREIGN MISSIONS

Coincident with the great Foreign Missionary Conference held in Washington, D. C., last February, was another important occurrence, the 25th anniversary of the foundation of the Committee on the United Study of Foreign Missions. For a quarter of a century, each year books have been published, dealing with various phases of mission work, invaluable volumes, forming a library for study and research, each distinct in itself, all co-ordinated in one great object.

Your representative has attended the regular meetings held in New York, the Silver Anniversary in Washington and, at special request, the preparatory conference on summer school programs at Asbury Park. As this was an interdenominational conference, it gave interesting views of methods of work and, incidentally, some light on the type of books which our Study Committee should issue to compass the needs of Auxiliaries and summer schools.

In connection with this conference was the opportunity for your representative to stress an action taken by our Society at its last General Executive regarding the importance of making the books issued by the Committee on United Study the ones on which our teaching at all summer schools shall be based. This is more important than appears at first glance and must be emphasized more and more. There cannot be a multiplicity of books recommended for use. Our Society bases its programs on the books of the United Study Committee and expects these to be taught.

"Prayer and Missions" by Mrs. Montgomery is one of the most valuable books ever sent out by our Committee. Our minds have been saturated during past years with the bustle and haste of achievement. Great things have been developed in Christ's Kingdom. The message of peace, love and salvation has been carried throughout the world. The Christian Church sees wonderful fruit of her labors. Now, the time has come to pause, to study the cause and sources of our success. After the strenuous urge of stimulating years, we enter into a different atmosphere. It is as if we dropped the leathern curtain of a great church behind us, stepping suddenly out of the glare and noise of the streets into stillness and the restful atmosphere of prayer and God's love. Who is so well fitted as Helen Barrett Montgomery to lead us, in her book, "Prayer and Missions," into the realm of the Spirit and His influence upon the work and lives of those who have laid our foundations?

"Prayer and Missions" contains six chapters, crowded with thrilling instances of answers to prayer. We are brought first through the experiences of past ages as recorded in "The Bible Practice of Prayer" and "Bible Teaching on Prayer." "The World's Prayer Book" is opened to us in a new and startling way, illustrations are given, chosen from the lives of "Prophet's of the Old Testament and Apostles of the New Testament." The prayers of Jesus—"Jesus himself habitually withdrew into solitary places and there used to pray,"—bring us face to face with the deep value of prayer in our work and lives. "The stream of prayer flows on," writes Mrs. Montgomery, "hidden, but making all the desert bloom." Women come into the field of missions through organization for prayer. Everywhere, missionaries were sent, schools were opened, hospitals received the suffering, churches were built. "Prayer runs like a golden thread" through this book which we shall

study during the coming year. Its ramifications are world-wide, its results lead into eternity.

And lastly, "Wherefore Pray." Here is where this book touches every auxiliary, every individual. We have proved the power of this great, Divine agency, let us now contemplate its value in our own day. "Prayer is the great unused asset of the Christian Church," says Dr. Mott. It is the most efficient form of work; it inspires the local church; it is promoted by quiet hours and days of devotion. "The practical purpose of the present study will not be realized unless we fill those who study the book with a conviction regarding the supreme importance of prayer, and a purpose to practice faithfully the art of prayer as individual Christians, and to use whatever influence they have to quicken the Church in the habit of world-wide intercession."

For juniors, Katherine Scherer Cronk's "Brave Adventurers" presents attractive word picture stories to arouse interest in the romance of real lives. Mrs. Peabody puts the object of this book into apt language. "The way to secure a Church that prays and wins spiritual victories is to teach boys and girls the meaning and the possibilities of Prayer."

On the walls of the Catacombs of Rome are seen frescoes of martyrs who gave their lives for Christ. With hands uplifted and eyes raised toward heaven, they are appealing to God for his blessing. Underneath is the inscription, "Behold! He prays." Two thousand years have passed, the colors are dimmed by time, but the power of prayer has not been lessened.

FELICIA BUTTS CLARK,

Representative of the Woman's Foreign Missionary Society.

THE FEDERATION OF WOMAN'S BOARDS OF FOREIGN MISSIONS

It is interesting to note how quickly the Federation has fallen into line with other organizations in the study of the great issues which confront the whole world to-day. Since the missionary societies by their very genius stand for "Peace on Earth, Good Will among Men" it was imperative that they join with other woman's organizations in the conference on the cause and cure of war, held in Washington, January 18, 1925. Our president, Mrs. Nicholson, very ably represented us on the program of this conference. We call attention to the book just issued by the Central Committee on United Study "On Earth Peace," and to the leaflet "A Litany of Peace" recommended for use at all women's meetings throughout the world.

Because of its bearing on international as well as national interests the question of law observance claims the attention of our missionary women. We urge all our missionary leaders to keep this matter before our women. The issue is still a crucial one. We want to be good world citizens. The influence of our citizenship will reach to the ends of the earth.

The twenty-fifth anniversary of the founding of the Committee on United Study was celebrated at the time of the annual meeting of the Federation where the story of the beginning and the growth and accomplishments of our united mission study was reviewed. Three million senior study books, a half million junior study books, making a shelf seventy-five miles long, have been published. No debts, much financial help given to the Federation and to its work in providing Christian literature for mission fields, the deficit on *Everyland* paid, and a capital fund of ten thousand dollars are proof of wise business management, and the generosity of those directing this enterprise.

The theme for the Day of Prayer which is appointed for February is "In Everything by Prayer." "When women learn to pray together men will not fight." A dramatic presentation of the theme prepared by Miss Applegarth may also be used when desired.

The Student Committee works in close co-operation with the Young Women's Christian Association through its Federated Student Committee. At the biennial Student Assembly of the Association the students present

voted to endorse the cause of the Woman's Christian Colleges, thus opening further the door for this appeal. There are problems in the student work which are difficult of solution. Student generations are passing who do not see this great service of foreign missions. Mrs. Fleming, the secretary of this committee, commends the Sister College movement and hopes for and plans for larger work in this line.

Twenty-nine local Federations, or City Missionary Unions, and twenty-two Schools of Missions are affiliated with the Federation. Standards have been adopted for both which furnish stimulating material and arouse much interest.

Another committee works to promote friendship among the ten thousand foreign students in America. Another gathers reports and brings facts concerning the interdenominational institutions in the foreign field. One participation includes not only the seven Union Colleges in which we are greatly interested, but language schools for new missionaries, nurse training schools, Bible training schools, kindergarten training schools, Christian literature societies, normal schools, educational unions, and some public health work. Our contribution to these institutions, over thirty in all, amounts to something more than \$90,000.

The receipts of the Federation for the year 1924 were \$6,371.70. The budget for 1925 was estimated at \$7,000.00. Our annual contribution has been \$200.

Again we call attention to the value of the "Missionary Review of the World" for all missionary workers, and to the beautiful magazine "Everyland" for older boys and girls. For subscriptions to these, and for printed reports of the conventions and conferences on all missionary interests apply to our general office, Room 710, 150 Fifth Avenue, New York City. This office relates us to all interdenominational agencies. We urge our Methodist women to take their full share in all the activities and responsibilities related to interdenominational interests.

MRS. CLOTILDA LYON McDOWELL, *Federation Representative.*

GENERAL OFFICE

Perhaps an account of one day in the General Office will serve better than statistics to report its activities. On a recent morning before there had been time to read the mail a caller on urgent business was announced. I was to represent the Official Correspondent on a certain committee and the gentleman came to announce a meeting that morning where plans were to be shaped up for the interdenominational campaign in behalf of educational work in South America. An exact statement of the position of our Society had to be made ready for use.

Before these matters had been studied up in minutes and correspondence a friend of a missionary about to sail for home reported the death of the person she was hurrying home to see and the question was whether we could reach the missionary before she started. We were not sure that we could but after looking up several points the message was sent.

From another Official Correspondent came messages to be coded and sent to a bishop concerning missionaries to be appointed at a conference about to be held.

Letters and books were to be started if they were to reach a group sailing from San Francisco, and other matters were to be arranged for missionaries who were to sail from New York later in the week, hotel arrangements, a trip to Ellis Island, etc.

A bill for steamship tickets amounting to nearly \$7,000.00 had to be examined carefully before paying that day and on this same day, also, the Auditor appeared to make final examination of the accounts.

The committee meeting was attended, the regular correspondence taken care of and other visitors received.

During the year 150 missionaries have been in the General Office, some of them many times for advice on a variety of questions as to health, education, etc., some of them met, provided with clergy certificates and sent on their way within a few hours after arrival from abroad. Miss Florence Marx of the office staff, meets our missionaries who notify us of the time of their arrival, and I go to wave farewell to those sailing.

The secretary of General Office has attended conferences this year too numerous to list but mention at least must be made of the Conference on the Cause and Cure of War held in Washington in January when nine women's organizations were represented, the Foreign Missions Conference, the meeting of the Federation of Woman's Boards, also in Washington, the Conference on Conferences in Ashbury Park in May and many small but important conferences held in New York concerning China, Law Enforcement, Student Work, Woman's Place in the Church, etc.

Let no one think life in the General Office dull or routine. Such matters there are but we are close to world currents of thought and life and grateful for the contacts that are ours.

AMY G. LEWIS, *Secretary*.

LIBRARY SERVICE

Branch Director's of Library Service

NEW ENGLAND—Mrs. A. L. Lamont, 25 Whitfield Road, West Somerville, Mass.

NEW YORK—Mrs. A. S. McNear, 169 Roseville Ave., Newark, N. J.

PHILADELPHIA—Mrs. M. C. Evans, 6938 North 20th Street, Germantown, Philadelphia, Pa.

BALTIMORE—Miss Zuey Fowler, 1322 Irving Street, N. W., Washington, D. C.

CINCINNATI—Mrs. P. C. Wilson, 118 Liberty Street, Delaware, Ohio.

NORTHWESTERN—Mrs. R. E. Clark, 1716 Kenilworth Avenue, Chicago, Ill.

DES MOINES—Mrs. W. T. Wilson, Ottumwa, Iowa.

MINNEAPOLIS—Mrs. B. L. Bummert, 2824 14th Avenue, South, Minneapolis, Minn.

TOPEKA—Mrs. C. M. Gray, 1403 Main North Street, Hutchinson, Kan.

PACIFIC—Mrs. Alexander Murphy, 2010 Cucamonga Avenue, Ontario, Calif.

COLUMBIA RIVER—Mrs. Hiram Gould, Newberg, Oregon.

The five-story survey of Library Service as reported for the Executive meeting by Mrs. Grace Foster Herben, former Director, tells of definite accomplishment in this new department of work. "Better big books," sent during this period are thirty copies of Wells's "Outline of History," nineteen sets of the Encyclopedia Britannica, twenty-one copies of Webster's new International Dictionary and twenty sets of Nelson's Loose-Leaf Living Medicine. To Mrs. Herben, we each owe gratitude for a conception of this service far-reaching enough to touch the work of the Society at nearly every point. It is fortunate that the Library Service Committee may still count Mrs. Herben a member.

The new Director of Library Service has spent the year in becoming acquainted with the book needs of our missionaries and in studying possibilities of the development of this work at the home base.

A letter addressed last spring to the missionaries in each station of our Society has brought many replies. Many of them convey to the Society, and to the individual donors, thanks for books received and appreciation of their value. Our missionaries themselves should be our first concern. Books are food, and to help our missionaries keep themselves mentally well nourished is an absolute necessity both for our representatives themselves and for the work which we ask them to do.

America is learning that book service to schools is a necessary part of an adequate educational program. Real Library Service on the part of our

Society will demand a study of exact needs in our schools of different types and the furnishing of enough books so that the institutions we support may keep their high rank in comparison with government and other schools. Our teachers, too, must be kept informed of latest methods of teaching and of school organization.

Library Service relates itself to the two other parts of our "three-fold manifestation of Christianity." New volumes to suggest new ways of thinking about old truths are asked for by those engaged especially in the work of Evangelism. Then, too, our work of Healing needs the offices which Library Service can render. Our physicians and nurses must be provided with the best professional literature.

We are offering contributions to community life in many places around the world through preaching and teaching and healing. Perhaps the time is coming when we can help to open the doors to truth wider through making more of the best books available to those whom we are teaching to read.

None of these things lie in the realm of impossibilities. It is only thinking that can keep them there. Five years of beginning and planning, of real accomplishment have laid a foundation for steady growth. So far as it is given us to know, this work seems to carry with it God's blessing. It is unthinkable that we shall do anything but our best toward the realization of a great vision.

No new plans are suggested at this time. Book Friends may continue to read and send two books a year to a missionary "over there." These should, of course, be only those which we ourselves would like to receive if we were living a missionary life. Book Friends may learn of exact needs from Branch Directors of Library Service who will keep in touch with the Director. Many more Book Bonds can be sold. It is recommended that, as soon as practicable, we increase their sale to the amount of at least one per District.

So shall we help to build our bridge of thought around the world. We ourselves need new interpretations of this changing scene about us. To know what others are thinking, to stretch our minds to bigger conceptions of life and its worth and to share our thoughts and those of others with our representatives is a large part of Library Service.

We hear much of the "international mind." Another phrase seems even more appealing to us as members of a society organized to help to carry the message of *The Book* to lands far away. Let us pray and work that Library Service may contribute to the growth and development of that attitude of reverence for God and love for all which is called the Kingdom Mind.

ALICE I. HAZELTINE, *Director*.

COMMITTEE ON BY-LAWS

Change in Constitution as Adopted

Article V, sections 1 and 2. Substitute the word "Junior" for "Children's," so that it shall read "Junior Work."

Notice of Proposed Change in Constitution

Article VI, section 4. For "health certificates and constitutional questions" substitute "application and health certificate."

Changes in By-Laws as Adopted

By-law III, paragraph 2. For "Board" substitute "Committee."

By-law III, paragraph 4. For "Board" substitute "Committee."

By-law XI, section 4 (c). After the first sentence insert "In case of return before furlough is due, the foregoing shall apply until the next meeting of the Foreign Department, if salary is needed."

By-law XI, section 4 (e). For this paragraph substitute "In case of an emergency demanding immediate return home, the missionary shall obtain the written approval of the Field Reference Committee, or, where there is no Field Reference Committee, of the Bishop and a majority of the missionaries of the Woman's Foreign Missionary Society in her Conference, and shall send this statement to her Official Correspondent and a copy to her Branch Corresponding Secretary."

By-law XI, section 4 (g). Omit this paragraph (g) and change the lettering of (h) to (g) and of (i) to (h).

By-law XI, section 4. Insert as (i) the following: "For information regarding the return of a missionary after furlough the Bishop of the Area and each member of the Field Reference Committee shall fill out and sign duplicate blanks, one of which shall be sent to the Official Correspondent and one to the Corresponding Secretary of the Branch supporting the missionary concerned. These blanks shall be prepared and sent before the missionary leaves the field. To authorize return to the field there shall be a two-thirds vote of the Foreign Department, based upon the information contained in the blanks received from the field, a new medical certificate, and the recommendation of the Corresponding Secretary of the Branch supporting the missionary."

By-law XI, section 4 (h), new letter (g). Before "attend" insert, "unless excused by the Corresponding Secretary of the Branch supporting her,".

By-law XI, section 7 (a). For this paragraph substitute "The Foreign Department shall have authority by a three-fourths vote to sever the relations between a missionary and the Society. Her discontinuance shall be recommended to the Board of Managers of the Board of Foreign Missions. If this recommendation is confirmed by the Board her relation to the Society shall cease."

By-law XIV, section 1. Omit last clause, "except the matter of recommendations in regard to the return of missionaries to the field after furlough."

MRS. CHARLES SPAETH, *Recording Secretary.*

REPORTS

ACTIONS OF GENERAL OFFICERS

Ad Interim

It was voted that a gift of \$25.00 be made from the General Treasury to the janitor of Calvary Church, East Orange, in recognition of his services to the General Executive Committee Meeting of 1924.

That the expenses of Miss Ella M. Watson as fraternal delegate to the meeting of the Woman's Council of the Methodist Episcopal Church South be paid from the General Treasury.

That the expenses of Mrs. F. C. Baker to the mid-year meeting in Detroit, to act as secretary for the Home Department in the place of Mrs. F. H. Sheets, detained by illness, be paid from the General Treasury.

To authorize and direct Miss Florence Hooper, treasurer, to sell, assign and transfer the twenty-seven shares of the common stock of the Proctor and Gamble Company, payable to the Society as a dividend on its present holdings of the common stock of said company.

To authorize and direct Miss Florence Hooper, treasurer, to endorse, in the name of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, for transfer to a preferred shareholders' voting trust, in accordance with the agreement dated March 31, 1925, certificates for fifteen shares of the preferred stock of the John A. Dunn Company now standing in the name of the said Society, the Society to receive, in lieu of such shares, voting trust certificates covering an equivalent interest in the John A. Dunn Company.

That endorsement be given by the Society to the statement of Bishop Birney and fifty-four Methodist missionaries to Honorable Frank B. Kellogg, Secretary of State, requesting that our Government stand for revision of treaties with China so that discriminations against the Chinese shall be abolished as soon as possible.

That the expenses to New York of Mrs. J. M. Avann and Mrs. Charles Spaeth to attend the conference of Board leaders on China affairs, October 2, 1925, be paid from the General Treasury.

That the gift of Dr. S. D. Gordon of the manuscript of his book, "Five Laws that Govern Prayer," be accepted and that the president and the recording secretary of the Society be authorized to sign, with the Fleming H. Revell Company, the contract for publication.

MRS. CHARLES SPAETH, *Recording Secretary*.

ACTIONS OF THE HOME DEPARTMENT

Ad Interim

It was voted to approve the plans for 1925-26 as presented in the Annual Message.

That the reading course cover the *Friend*, the Study Book and the Branch Report, the quiz to be given on the Branch Report.

That a Founders' Day demonstration, as simple as possible, be published.

That we publish a leaflet of directions for conference and district secretaries of literature.

That we also publish a leaflet of directions for auxiliary secretaries of literature.

That we use the new seal, representing evangelism, education and healing, on all publications until 1929.

That we grant the money necessary to make a monthly allowance of \$60 to Miss Alice Dixon for the expenses of the Chicago office of the Life Service Committee until June, 1925.

That Miss Dixon be asked to continue as our representative in that office for the remainder of the year.

That we express our gratitude for the service Miss Dixon has given and invite her to be the guest of the General Executive Committee at Kansas City with expenses.

That if decentralization of the Life Service Committee takes place, the necessary files of prospects be transferred to the office of the general student secretary and that she serve as the clearing house for life service, and that she also care for the interboard and interdenominational relationships regarding life service.

That we approve co-operation with the Interdenominational Student Conference and recommend that the Society stand behind the conference to a reasonable amount.

That we authorize the payment of \$250 to the student secretary to cover additional cost of literature and invitations to summer conferences.

That the Young People's Department be permitted to have a new Thank-Offering box.

That a certificate of reward be provided for those in Class A in the Standard of Excellence.

Inasmuch as an unofficial plan for correlating the educational program of the Young People's and Junior organizations of our church has been presented to us:

Resolved, that we approve and endorse the formation of Young People's, Junior and Primary Councils, auxiliary to the Young People's and Children's Bureaus for the Church. (Each of these councils to be subsidiary to the local Committee on Religious Education.) And that we instruct our representative that while we are in heartiest accord with such a correlated movement and educational program we desire that plans shall be developed in such a manner as shall preserve the autonomy of our Young People's and Junior organizations and that we will recommend plans in harmony with the foregoing to the favorable consideration of the General Executive Committee.

That we consider the matter of confining the age limits of our organizations to those of the Sunday School.

That the Central Committee of the Wesleyan Service Guild have the privilege of placing the apportionments with new units for at least the first year of their organization, and that a statement of this action be incorporated in the communication sent by the Executive to the representatives of the Branch who make out the apportionments.

That as far as possible we continue to secure the full year's dues from each member entering the Wesleyan Service Guild but where not possible the new members *may* begin the payment of dues with the quarter in which they join the Guild.

That Miss Norris' name appear in the Year Book as a member of the Central Committee of the Wesleyan Service Guild, so as to read, "Miss Marion Lela Norris, Mrs. O. N. Townsend, Mrs. J. N. Reed."

That the expenses of Miss Amy Lewis to the Asbury Park Conference be paid from the General Treasury.

That the word "numbers" instead of "names" be printed on the stewardship card, making it read, "Numbers to be reported to the Branch secretary of stewardship."

That the Branch stewardship secretary shall not only keep the record of signers of the threefold card, but shall promote the use of the cards to the end that we may have large numbers enrolled as "Travelers on the King's Highway."

That the payment by the general treasurer of the bill of express charges contracted by Miss Seidmann for relief work in Vienna be authorized.

That the deputation to be sent to the Central Conference of Europe from the Woman's Foreign Missionary Society consist of one person; that Mrs. F. F. Lindsay be the member of the deputation to be sent from our Society

to the Central Conference of Europe; that Miss Ella M. Watson be the alternate member of this deputation.

That we appoint Mrs. Lena Leonard Fisher as a fraternal delegate to the annual meeting of the Woman's Home Missionary Society at Pasadena.

That Miss Hazeltine continue formulating plans for the Library Service through correspondence with our missionaries.

That Miss Hazeltine be invited to the meeting of the General Executive Committee in Kansas City with expenses paid.

That Mrs. Huntley be appointed as a solicitor of large gifts for the Retirement Fund and that we ask the Retirement Fund Committee to study the actuarial questions of the demand on the Retirement Fund.

Annual Meeting, 1925

Student Department

It was voted that Miss Twila Lytton be nominated as secretary of Student Work with a total budget of \$1,530, including the following items: Broadcasting Bulletin, \$200; summer conference representation, \$275; literature, \$250; office supplies, \$55; stenographic help, \$250; Federated Committee expense, \$200; Sister College visitation, \$300.

That Mrs. Lindsay represent us at the Interdenominational Student Conference to be held at Evanston, Ill., December 29 to January 1.

That Miss Esther West represent us on the Students' Investigating Committee of this conference and be our representative at this conference with expenses paid.

That our Society pay \$200 as our share of the expense of this conference.

That the secretary of the Foreign Department be asked to furnish to the student secretary, Miss Lytton, a list of the definite openings and needs, by countries, to be used in making appeals to students in candidate work.

That the Branches be requested to make very careful notification to the field of receipts for Sister Colleges so that credit for money contributed will surely be given.

That our Student Department be asked to stress the Sister College work this coming year.

That we request that gifts coming through Methodist Sister Colleges be directed through the regular channels and be credited as specials to Branch accounts.

That each Branch be requested to list the amounts from Sister Colleges as a separate item and that the general treasurer also make a separate item in her report of receipts from Sister Colleges.

That the money for Sister Colleges be ordered out by the corresponding secretary in the regular way.

That missionaries on furlough from colleges visit their Sister Colleges in this country, these visits to be made under the supervision of Miss Lytton and the Branch student secretaries.

That the Branch student secretary be made in each Branch a member of the Branch Candidate Committee if such is not already the case.

That the following plan be adopted as our policy in establishing contacts with foreign students: that in every student centre a list be made of foreign students in attendance upon local colleges and definite families be selected and their consent secured to open their homes as friends to each of these foreign students.

Young People's and Junior Departments

It was voted that Mrs. Nicholas Van Sant be nominated as secretary of Young People's Work with a budget of \$500.

That Mrs. C. R. Havighurst be nominated as secretary of Junior Work with a budget of \$150.

That each Branch send alternately to the meeting of the General Executive Committee its superintendents of Young People's and of Junior Departments.

That the Home Base secretaries examine their by-laws with regard to the reporting of the finances of the Young People's and Junior Departments and make the changes necessary so that the finances of these departments may be reported.

That the Home Base secretaries request those responsible for the programs of summer schools of missions to include in the curriculum courses in training for girl leadership.

That Mrs. Van Sant be asked to attend the Interdenominational Student Conference at Evanston if she can do so within her budget.

That the secretary of Young People's Work be permitted, in consultation with the Branch superintendents of Young People's Work, to make changes in the blanks which will lead to greater efficiency in the work.

That careful consideration be given to groups of girls between twelve and fourteen so that there may not be losses between the King's Heralds and the Standard Bearers.

That the Junior Department divide its age groups so as to conform to the age groups of the Sunday School.

That we authorize the appointment of representatives on committees of the Board of Education and such other Church committees as are dealing with correlation, whenever membership in such committees opens to us.

Wesleyan Service Guild

It was voted that the appointment of Miss Sarah Schufelt, to succeed Mrs. Clapp, as a member of the Central Committee of the Wesleyan Service Guild be approved.

That all members of the Wesleyan Service Guild be included in the family reunion for Founders' Day.

That we grant a budget to the Wesleyan Service Guild of \$175.

That in the Year Book under "Statistics of Home Base by Branches" two columns be added, one for Wesleyan Service Guild Units and one for Guild members, and that each Branch arrange for reporting the same in Branch reports.

That the word "professional" be inserted in article IV of the constitution of the Guild so that it shall read, "Any business or professional woman may become a member of the Wesleyan Service Guild by the payment of \$2.50 annual dues."

That the secretary of the Central Committee of the Guild send the minutes of the meetings of that committee to the chairman of the committee for the Wesleyan Service Guild of the Home Department.

Foreign Speaking Conferences

It was voted that we authorize Miss Achard to supervise the work of an organizer in France, to receive the reports of organizations effected and report them for the time being to Northwestern Branch.

That Miss Achard be nominated as secretary of German Work with an allowance of \$600 and a budget of \$125.

That Mrs. Dahl be nominated as secretary of Swedish Work with a budget of \$75.

That the members of the Society in foreign countries be reported by countries in our statistical reports and included in our totals.

Literature

The following nominations were approved: Miss Effie A. Merrill as editor of the *Woman's Missionary Friend* with a salary of \$1,800 and an office budget

of \$885; Miss Amalie M. Achard as editor of the *Frauen Missions Freund* with a salary of \$475; Mrs. Walling Clark as editor of the *Junior Missionary Friend* with a salary of \$600; Miss Annie G. Bailey as publisher of periodicals and editor and publisher of literature with a salary of \$2,400; Mr. George E. Whitaker as auditor of publisher's accounts; Mrs. G. W. Isham as editor of the *Executive Daily* for 1926 with an allowance of \$50, and Miss Bailey as publisher of the *Daily*.

It was voted that \$175 be allowed the editor of the *Woman's Missionary Friend* from the funds of the publication office for contributions, and \$50 be allowed the editor of the *Junior Friend* for contributions.

That \$80 be allowed Miss Achard for literature for European work.

That a grant of \$100 be made from the funds of the publication office to Miss Ruth Gordon for editorial work for the Society in connection with the Swedish paper.

That \$25 be granted for printing translations of leaflets for Sweden and Finland, and \$25 for Norway for the same purpose.

That the travel expenses of the editor of the *Executive Daily* to the meeting of the General Executive Committee be paid from the General Treasury.

That a grant of \$225 be made to Mrs. G. W. Isham for work in connection with the *Friend*, and for research and editorial work in preparation of the Pioneer Series of leaflets.

That one copy of the *Executive Daily* be sent to each mission station.

That 60,000 copies of the Leaflet Report be printed.

That we dispense with the *Study* in the *Friend* for at least six months.

That Branches appear only twice a year in "*Branch Circles*."

Extension Work

It was voted that a new demonstration be printed to take the place of the "Porch Party" which has been used so widely.

That the Extension Committee be permitted to prepare a free leaflet of suggestions for extension secretaries, based on methods which have proved successful in various Branches.

That the attention of extension secretaries be called to the fact that it would be profitable to the work to stress the securing of annuity gifts among extension members.

Forward Movement

It was voted that the secretary of the Society be asked to request Dr. Rollin H. Walker to write the second volume in our Stewardship Series upon the principles governing the practice of the stewardship of personality, this book to be sold in a way similar to that in which Dr. Gordon's is to be sold.

That promotion of the sale of Dr. Gordon's book be placed upon the Home Base secretaries with the delegates and that the goal of 20,000 copies sold be reached if possible by December fifteenth.

That each Branch provide as soon as possible a stewardship banner and a Christian flag.

That the importance of the work of the secretary of stewardship in Branch conference, district and local organization be emphasized in the fullest degree in connection with the Missionary Cycle.

That the General Executive Committee Meeting of 1929 be known as our Sixtieth Anniversary.

That the further development and guidance of the Missionary Cycle, which is to culminate in our Sixtieth Anniversary in 1929, be referred to an Anniversary Committee to be formed within the Forward Movement Committee of the Home Department, and that Mrs. F. I. Johnson be nominated as chairman of this Anniversary Committee.

That a page in the *Woman's Missionary Friend* be devoted to the Missionary Cycle and that the preparation of the material for the page be referred to the Forward Movement Committee.

General Office

It was voted that Miss Amy Lewis be nominated as secretary of the General Office with a budget of \$7,200, including \$2,200 for salary of secretary and \$2,700 for salaries of assistants.

That Miss Lewis be requested to prepare for the *Friend* an article showing the varied duties and activities of the General Office.

That the General Office be made the repository for the pictures of Mrs. Butler and Mrs. Parker.

Library Service

It was voted that Miss Alice Hazeltine be nominated as director of Library Service with a budget of \$75.

That Book Friends be urged to communicate with the Branch directors of Library Service who in turn should keep in touch with Miss Hazeltine, that the best books may be sent to the field.

That we urge an increase in the sale of Book Bonds so as to reach as soon as practicable a goal of one bond to every district.

That a book plate be designed and printed for all books sent out by the Society and that a seal for packages be prepared.

That a copy of the book to be published by the Committee of Reference and Counsel on educating for peace be sent to every mission station.

That the book, "The Child, his Nature and his Needs," by O'Shea, be sent to every school on the field that does elementary work with children.

Interdenominational

It was voted that the payment of the annual allowance of \$200 to the Federation of the Woman's Boards of Foreign Missions be authorized.

That the annual payment to the Foreign Missions Conference of North America of \$1,500 of the \$5,000 assigned to the Methodist Episcopal Church for this year be authorized.

That \$100 additional be granted to the Foreign Missions Conference of North America.

That Mrs. F. I. Johnson be nominated as Federation Representative.

That Mrs. Walling Clark be nominated as the Methodist member of the Central Committee for the United Study of Foreign Missions.

That Mrs. Nicholson be appointed to represent our Society at the Congress on Peace and Security and also at the Washington Peace Conference.

That the following statement be approved and sent to our Federation Representative that it may be presented to the Federation of Woman's Boards of Foreign Missions:

Repeatedly it has come to the attention of the Woman's Foreign Missionary Society of the Methodist Episcopal Church that serious complications arise in many summer schools of missions, especially in interdenominational summer schools, because of the diversity of text books presented.

Our Society has felt that loyalty to the United Study Committee required us to accept and build our programs for the local church organizations on its text book. Our women are confused and seriously handicapped when they attend a summer school and find that the text book used as lecture basis is not the United Study book and the one they are expected to use in their auxiliaries but some other—as for example this year's books on Latin America instead of "Prayer and Missions."

Would it not be mutually helpful if through the Federation of the Woman's Boards of Foreign Missions the program committees and those who teach or lecture before women's classes at summer schools of missions be requested to use the book which has been issued by the Central Committee for the United Study of Foreign Missions and which, we understand, all Woman's Boards are expected to accept and use?

To the end that the matter may receive the serious consideration of the Federation of the Woman's Boards of Foreign Missions, this statement is conveyed to it by vote of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

It was voted that the following delegates to the Foreign Missions Conference of North America be nominated: *With expenses*; Mrs. Thomas

Nicholson, Mrs. F. J. McConnell, Mrs. F. F. Lindsay (alternate Mrs. Sheets), Mrs. D. B. Gardner (alternate, Miss Lodge). *Without expenses*; Mrs. W. F. McDowell, Mrs. O. N. Townsend, Mrs. Charles Spaeth, Miss Florence Hooper, Mrs. G. A. Wilson, Miss Effie A. Merrill, Miss A. G. Bailey.

That the following delegates be nominated to the Federation: The above list and Mrs. F. I. Johnson, Miss Amy Lewis, Miss E. R. Bender, Miss Clementina Butler, Mrs. C. H. Hardie, Mrs. P. N. Jones.

That Miss Lewis be asked to fill vacancies and if possible appoint some missionaries.

Tremont Street Church

It was voted that Mrs. O. N. Townsend be asked to continue as the national chairman of the Tremont Street Church Committee.

Home Administration Budget

It was voted that the following budget for home administration for 1925-26 be approved:

Expenses of Meeting of Executive Committee	\$10,000.00
Expenses of Meeting of Department at Mid-Year	2,500.00
Expenses of Meetings of General Officers and Committee on Consultation	525.00
Expenses of Interdenominational Meetings	800.00
Expenses of General Officers	5,350.00
General Office	7,200.00
Student Work	1,530.00
Young People's Work	500.00
Junior Work	150.00
German Work	725.00
Swedish Work	75.00
Wesleyan Service Guild	175.00
Library Service	75.00
Wesleyan Service Guild	175.00
Home Department (miscellaneous)	300.00
Foreign Department (miscellaneous)	1,000.00
Share Plan Letters	300.00
Auditor Treasurer's Accounts	50.00
Fidelity Bond of Treasurer	62.50
Annual Payment to Foreign Missions Conference	1,600.00
Annual payment to Federation	200.00
R. R. and S. S. Transportation Bureau	150.00
Total	\$33,276.50

MRS. F. H. SHEETS, *Recording Secretary*.

ACTIONS OF THE FOREIGN DEPARTMENT

The following actions of the Foreign Department, taken from the close of the annual meeting of the General Executive Committee, 1924, to the close of the annual meeting, 1925, were presented to the General Executive Committee and were by them approved.

I. Relating to Missionaries

c. t. indicates contract teacher; m. t. accepted for medical training.

CANDIDATES WERE ACCEPTED AS FOLLOWS, subject to conditions recommended by the Candidate Committee:

New York Branch—Marian R. Cole, Esther Hager, Rotha S. Landis, Kaethe Matthies, m. t., Mellony D. Turner.

Philadelphia—Olive Curry, Katherine Mamie Donahue, Esther Shoemaker, M.D., Marian M. Weigel, c. t.

Cincinnati—Gladys Poland, Emily Richards.

Northwestern—Mamie T. Baird, Irene C. Barlow, Irene C. Bear, Lorraine Bennett, Helen Buss, Rhetta C. Foote, Ethel B. Morton, Ada May Nelson, Leila V. Phillips, Rena F. Spathelf, Lucile J. Weber.

Des Moines—Ruth Eveland.

Minneapolis—Eva Nelly Penner, Annie Vanderberg.

Topeka—Martha Curtis, Hazel Wood.

Pacific—Lois A. Adams, Gladys H. Black.

ASSIGNMENTS WERE MADE AS FOLLOWS:

AFRICA, *Southeast Conference*—Leila Phillips.

Rhodesia—Oril Penny (transferred from S. E. Africa).

CHINA—Lorraine Bennett.

Central China—Katherine Boeye, Ruth Sewell, c. t., Hilda Sirbaugh, Lucile J. Weber.

Foochow—Rotha S. Landis, Annie Vanderberg, Dr. Ruth Wolcott, Marion Cole.

Kiangsi—Rena Spathelf.

West China—Marian Manley, M.D.

EUROPE—*Bulgaria*—Mellony Turner.

INDIA—*Isabella Thoburn College*—Martha Curtis.

Bengal—Lois Adams, Irma Collins.

Bombay—Ada May Nelson.

Central Provinces—Faithe Richardson.

Gujarat—Emily Richards.

Indus River—Irene Barlow.

Lucknow—Ruth Eveland.

Northwest India—Helen Buss, Hazel Wood.

South India—Mildred Older, Freida Wirz.

JAPAN—Olive Curry, Gladys Poland.

KOREA—Esther Laird.

MEXICO—Ruth E. Copley (transferred from Philippine Islands). Mabel Marsh (transferred from Malaysia).

SOUTH AMERICA—Ruth Atkins, Mamie Donahugh, Esther Hager, Marion Weigel, c. t.

MALAYSIA—Rhetta Foote.

PHILIPPINE ISLANDS—Gladys Black.

FURLONGHS WERE GRANTED AS FOLLOWS:

New England Branch—Jane Dickinson, Mary Evans.

New York—Nettie Bacon, Jessie Brooks, Dr. Mary Carleton, Nora Dillenback, Dr. Hall, Dorothea Keeney, Lucile Mayer, Minnie Newton, Alice Powell, Mary Watrous, Ethel Thompson.

Philadelphia—Freda Chadwick, Agnes Dove, Pansy Griffin, Gertrude Hanks, Jennie Reid, Alberta Sprowles, Clara Belle Smith.

Baltimore—Mrs. Nellie D. Hancock.

Cincinnati—Helen Albrecht, Alice Bowen, Charlotte Brownlee, Marguerite Bugby, Ada Hall, Margaret Hess, Dr. Lola Huffman, Luserne Hodenott, Alice McBee, Gail Patterson, Mayme Rogers, Elma Rosenberger, Fern Sinkey, Emily Smith, Dora Welch.

Northwestern—Dr. Gimson Bare, Lora Battin, Ruth Caldwell, Faith Clark, Lila Corbett, Emma Ehly, Eulalia Fox, Leola Greene, Alta Griffin, Elizabeth Hobart, Louise Hobart, Edna Hutchins, Nora Kellogg, Zoa Mitchell, c. t., Eleanor Rohde, Myrtle Smith, Hannah Scharff, Sadie Woodruff.

Des Moines—Mrs. Anna Chaffin, Lydia Christensen, Mary L. Eide, Alma Holland, Marie Kline, Gladys Moore, Lydia Pool, Edith Royce, Mildred Simons, Lydia Trimble, Ruth Weiss, Nellie West, Mrs. L. Wilkinson.

Minneapolis—Ada Pugh, Minnie Rank, Edith Shufelt, Abbie Sturtevant.
Topeka—Grace Boddy, Ruth Daniels, Blanche Gard, Hazel Hatch, Mary Kessler, Urdell Montgomery, Helen McMillan, Harriet Morris, Nell Naylor, Louise Perrill, Mabel Simpson, Anna Thompson.
Pacific—Nellie Butterfield, Jessie Crandall, Helen Ferris, Evelyn Hadden, Dr. Lantz, Grace Lentz, Sadie May Smith.
Columbia River—Ethel Butts, Marie Church, Bernice Cornelison, Celia Cowan, Laura Heist, Florence Sayles.

FURLONGHS WERE EXTENDED AS FOLLOWS:

New York—Edna Brown, Ethel Estey, Dr. Laura Jones, Olive Pye.
Philadelphia—Elizabeth Lee, Ruth Ransom, Elsie Ross.
Cincinnati—Ethel Dicken, Lela Lybarger, Mary Belle Oldridge, Leonora Seeds.
Northwestern—Roxie Lefforge, Dr. Lewis, Mabel Morgan, Margaret Morgan, Dora Nelson, Harriet Watson, Maud Wheeler.
Des Moines—Emma Amburn, Marnie Glassburner, Ortha Lane, Joy Smith.
Minneapolis—Elbertha Conn, Gertrude Becker.
Topeka—Barbara Bailey, Winnie Gabrielson, Harriet Halverstadt, Nelda Grove, Winnogene Penney, Lois Witham, Edith Youtsey.
Pacific—Martha Drummer.
Columbia River—Ruth Warner.

RETURNS TO THE FIELD WERE GRANTED AS FOLLOWS:

New England—Jessie A. Marriott, Menia Wanzer.
New York—Marion Draper, Dorothea Keeney, Emilie Loveless, Lucile Mayer, Annie M. Pitman.
Philadelphia—Emma Donohugh, Elizabeth Kilburn, Helen Murray, Gertrude Richards.
Baltimore—Myra McDade, Mrs. A. B. Ruese.
Cincinnati—Dr. Betow, Viola Dennis, Vera Fehr, Alice Finlay, Martha Lebeus, Leonora Seeds, Bertha Starkey, Annabelle Watts (?).
Northwestern—Anna Carson, Hazel Davis, Mary Deam, Fannie F. Fisher, Mary Grennan, Helen Hewitt, Dr. Kipp, Jessie Peters, Effie Price, Dora Nelson, Lulu Tubbs, Evalyn Toll, Maud Wheeler, Laura Wright.
Des Moines—Jennie Bridenbaugh, Lahuna Clinton, Grace Currier, Enola Eno, Mamie Glassburner, Ida Belle Lewis, Henrietta Rossiter.
Minneapolis—Pauline Grandstrand, Ona Parmenter.
Topeka—Barbara Bailey, Ruth Copeley, Grace Honnell, Mabel Marsh, Emma Warner.
Pacific—Marguerite Decker, Jean Loomis.
Columbia River—Elizabeth Carlyle, Florence Sayles, Ruth Warner, Mary Young.

EXTENSION OF TERM WAS GRANTED AS FOLLOWS:

New England—Mary Pearson.
Philadelphia—Carrie Purdy.
Cincinnati—Frances Blackburn, c. t., Eva Hardie, Muriel Robinson.
Northwestern—Dr. Lewis.

RETIRED RELATION WAS GIVEN AS FOLLOWS:

New York—Christina Lawson (November 1, 1925), Elizabeth Strow (January 25, 1926).
Philadelphia—Augusta Dickerson (June, 1927).
Des Moines—Alice Evans (April, 1925), Mary B. Griffiths (July, 1925).
Columbia River—Anna Louise Godfrey (October, 1925).

RESIGNATIONS WERE ACCEPTED AS FOLLOWS:

New England—Erastine Gilmore, Gertrude Wheeler, Menia Wanzer.
Philadelphia—Grace Duryea, Lucile Meek, c. t.
Northwestern—Pauline May, Alice Peabody, Ruth Cochran.

Minneapolis—Fannie Richardson.

Pacific—Ethel McClintock.

RELATION CHANGED FROM RETIRED TO ACTIVE:

Northwestern—Helen Hewett.

Des Moines—Florence Maskell.

RELATION CHANGED FROM CONTRACT TEACHER TO MISSIONARY:

Philadelphia—Christian Lochhead.

Cincinnati—Alice Bowen.

Northwestern—Mary Grennan, Kezia Munson.

Miscellaneous Actions

It was voted that New York Branch be permitted to pay to Dr. Mary Cutler, Christina Lawson, Ethel Estey, Olive Pye, third year furlough salary at second year rate.

To grant the request of the Nurses' Association of China that Miss Cora Simpson be allowed to return after furlough for another term of service with the Association.

To grant the request that Miss Joan Davis return to India for work under the Woman's Christian Temperance Union. in their Publicity and Literature Department for the next five years, the Woman's Christian Temperance Union to pay her salary, but she to retain her relation as a missionary of the Woman's Foreign Missionary Society.

That retirement allowance of \$200 be granted Miss Vera Thompson, Baltimore Branch, for 1926.

That Ethel L. Whiting serve as central treasurer for India during the furlough of Miss Madden.

That any new missionary who can, without extra travel expense, pass through the city of Washington while *en route* to the field, either before or after the General Executive Committee Meeting, shall remain there, if possible, for three days at the expense of the Branch with which she is identified.

That the missionaries on the field have a physical examination each year, if practicable; the expense of the examination, if any, be borne by the Branch to which she belongs.

To rescind former action that our doctors shall serve two years internship in America before going to the field.

That a doctor shall serve at least one year of internship in America before going to the field.

Loans to Candidates and Missionaries

I. *It was voted* that all financial aid from the Society to candidates and missionaries shall be given as a loan to be repaid as follows:

1. (a) By service on the field at the rate of \$100 a year for each year of service after the year of language study, or

(b) In cash at the minimum rate of \$50 annually, medical candidates excepted.

2. Medical candidates may repay in service or cash at the rate of \$250 a year.

II. The following are eligible to receive loans:

1. Candidates accepted by the Branch and the Foreign Department of the Society.

2. Furloughing missionaries who have been requested by the Reference Committees of their Conferences to make further preparation for their work.

3. A Branch shall not lend nor grant money to a prospective or accepted candidate during her years of undergraduate work, and when a Branch grants money to a furloughed missionary for educational purposes the amount shall not exceed \$200 per year.

III. Grants are to be approved only for medical courses, graduate work and special missionary training. The institution where the applicant studies shall be approved by the Foreign Department.

IV. When a grant of \$100 or more is approved the applicant shall be required to sign a legal promissory note covering the loan, without interest, and specifying the manner in which it is to be repaid.

V. Should the candidate who is a recipient of a loan leave the work of the Woman's Foreign Missionary Society for any other reason than ill health, before the loan is cancelled, she shall repay the amount uncanceled.

VI. When a total exceeding \$300 is loaned to a candidate, life insurance may be taken out by the applicant, in favor of the Branch, for a sufficient amount to cover the loan and premiums for a period of five years. Premiums on said life insurance are to be paid by the Branch and deducted each year from the salary of the applicant. When the debt is cancelled the life insurance policy is to be transferred to the missionary.

VII. If the recipient of a loan should die before the loan is cancelled the insurance policy, if there is one, shall be surrendered by the Branch to the family of the recipient after deducting the unpaid balance of the loan. If there is no policy the balance due may be assumed by the Branch.

VIII. Any educational loan made to a young woman by some organization other than the Woman's Foreign Missionary Society, or one of its Branches shall be repaid by the borrower; in case her Branch assumes the responsibility for this debt the missionary shall repay the amount to the Branch by deductions from her salary or by service.

IX. Scholarships from endowed funds, unless otherwise designated, shall be loaned under the above ruling.

II. Relating to Appropriations

Ad Interim

It was voted to authorize the treasurer to send to Germany the balance of the 1924 German Thank-Offering, approximately \$1,000, for relief of preachers' widows.

To approve the use of the balance of the 1921 China Famine Relief Funds for relief in the present famine conditions in North China.

To authorize the treasurer to send to the field on account of the Mary Dolliver Graham Dormitory, Kiukiang, China, \$2,000 now in her hands to the credit of the Central China and Kiangsi fields and not needed for the purpose for which it was appropriated.

To appropriate Yen 10,000 from the balance of the Foreign Exchange Loss and Gain Account, covering all countries, as an addition to the appropriation made for Aoyama Jo Gakuin buildings.

That \$1,800, special gift of Detroit Conference, be sent by Northwestern Branch to Brindaban in 1925, not chargeable to quota of either Branch or conference.

To rescind the action taken at Des Moines, 1923, as follows: "Inasmuch as \$12,500 given to the West China Normal School at Chengtu has been withdrawn, \$5,000 of this fund be transferred to the West China University to provide accommodations for women students, not more than \$1,000 of this to be used for temporary quarters," and to substitute same as the foregoing except limiting the sum to be used for temporary quarters to \$1,300.

That, inasmuch as we have voted to plan for no further co-operation or increased appropriation to the Union Normal School in Chengtu, we approve co-operation of the Woman's Foreign Missionary Society in the proposed plan for college education for young women of West China, the basis of participation to be hereafter determined;

That for the year 1925 we make a grant of \$1,000, gold, toward the current expenses of this work, to be paid from the General Fund.

That the treasurer be authorized to pay from the General Fund \$150 toward the expenses of Mr. Kiang Wen Deh for his year of study in America.

That 150 Rs. a month, beginning July 1, 1925, be provided for the salary of Miss Fredericks at Allahabad, she to continue in charge of the boys' school.

That \$1,250 appropriation for the day school buildings in Calcutta, and not needed for that purpose, be transferred to Asansol for alterations and repairs of the day school buildings.

That \$725 municipal tax of Queen's Hill School for 1925 be paid from the General Fund.

That \$600 balance of the 1921 Young Peoples' Thank-Offering remaining in the hands of the treasurer, and \$776 balance for Gujarat Homes at Nadiad, be used for the baby folds as follows: \$176, Sironcha; \$600, Kolar; \$600, Bareilly.

To approve the recommendation of the Central China Field Reference Committee that the \$9,644.36 Mex., reported as approximate balance of the Olivet Memorial Girls' High School building fund, be thus divided: \$1,300 Mex., purchase of land south of Olivet Memorial; \$3,000 Mex., Wuhu Boarding School building fund; \$2,000 Mex., Hsueh Gia Hsiang Day School; \$3,344.36 (or such final balance as remains after payment of the foregoing) Olivet Memorial land settlement, completion of house, and current work.

1. That \$1,200 Mex. of the Hitt residence building fund be set aside for the purchase of land and teachers' residence for Hitt Bible Training School as soon as suitable property can be secured, and that the local committee be given power to act, provided no further cost to the Society is involved.

2. That the balance of the fund be retained for the completion of the Hitt residence and for a repair fund.

To approve the sale of the Shihpai day school property and the transfer of our work there to the Protestant Episcopal Mission, details of the sale and transfer to be in the hands of the Bishop and the Field Reference Committee.

To approve the following recommendation from the Central China Field Reference Committee: Inasmuch as it has been found impossible after frequent efforts to rent any property in Ban Chiao for the use of a girls' school and a Bible woman's home, we recommend that a piece of land be purchased at Ban Chiao with money accruing from the appropriation for Bible woman's and day school at Ban Chiao, the purchase price not to exceed \$200 Mex. and the land to be in a location of easy access to the majority of the townspeople.

That the \$1,900 balance on the Bible Training School, Tzechow, West China, be used for the North Street day school.

That \$2,000 representing the next payment from the Board of Foreign Missions on the Tzechow Hospital be used to meet the deficit on the Chungking city day school.

That \$2,100 Mex. appropriated by New York Branch for a model day school in Kutien be transferred to the Kutien primary school dormitory.

That the \$440 balance from the Kutien chapel be transferred for the development of the day school and kindergarten plant at Kutien.

1. That in response to a letter from Bishop Welch, dated March 28, 1925, the matter of the sale of all or a part of the property at 221 Bluff, Yokohama, Japan, be referred to Bishop Welch and the Field Reference Committee of the East Japan Woman's Conference with power to sell, or not, as shall seem to them for the best interests of the Woman's Foreign Missionary Society work in Tokyo and Yokohama.

2. That Miss Florence Hooper, treasurer of the Woman's Foreign Missionary Society be authorized to issue in the name of the Woman's Foreign Missionary Society power of attorney to Miss N. M. Daniel, permitting her to execute deeds and all other documents necessary to consummate the sale authorized under (1).

That the action concerning the new school building at Lovetch, Bulgaria, taken at East Orange, October, 1924, and reading as follows, "It was further voted that full exchange be granted on the appropriations for the buildings," be rescinded and the following be substituted therefor: "The appropriation for these buildings shall be in levs, the number of levs to be determined by the

official correspondent and the treasurer after receipt of estimates from the field."

That a supplementary appropriation of \$435 Mex., to be paid from the General Fund, be made to cover taxes for Pachuca school not provided in the regular appropriations.

That, inasmuch as the unexpected payment of an old appropriation of \$3,000 on account of the Sontag debt leaves a balance of that amount in the Sontag property account, \$1,387 be appropriated on the Lillian Harris Memorial Hospital deficit and the remainder, \$1,613, be applied on account of the Retirement Fund deficit.

That \$100 be paid from the General Fund toward the initial expenses of the Committee for the Co-ordination and Promotion of Christian Higher Education in China, and that Mrs. Charles Spaeth be the representative of the Society on the Co-ordination Committee.

• That \$600 be paid from the General Fund to cover increase in teachers' budget of Hwa Nan College, salary of Chinese teacher, Mrs. Ding, and travel of Board of Directors to the annual meeting; and \$350 for salary of Miss Lucy Wang.

That the Society take over the Government Medical Dispensary at Nhjani, India.

Appropriations for emergencies and imperative needs to the amount of \$15,696 were pro-rated by the Branches.

Annual Meeting, 1925

It was voted that the balance of the 1924 German Thank-Offering, \$288.83, be appropriated for European relief.

That the balance of the 1925 German Thank-Offering be appropriated as follows: \$2,000 for European relief and the balance for the returning and sending out of Topeka Branch missionaries.

To provide \$800 for repairs on the Lingayen Training School, this amount to be taken from the \$1,500 of Vigan land money already on the field, the use of which was granted last year. It has been found impossible to buy this land.

That the \$2,500 now in the treasury of Northwestern Branch be divided equally between Miss Kostrup and Miss Bording for their work in Korea, this amount not to count against Korea's quota.

That \$1,000 be advanced by the general treasurer to pay for the walls and outhouses destroyed by a flood at Ewha Haktang, this amount to count against Korea's quota.

That from the France exchange balances in the hands of the general treasurer \$1,500 be appropriated as a bonus (non-recurring) for teachers in Crandon Hall, Rome, and that 30,000 francs from this same fund be appropriated for a wall around our lot recently purchased in Constantine, North Africa.

That levs 75,038, a deficit on Bulgaria current work which arose through misunderstanding concerning Northwestern Branch remittances during the war period, be paid from the France exchange account.

That Europe's and North Africa's entire quota of current work for 1926, \$469, be given to Lovetch, Bulgaria.

To approve the proposition that the treasurer on the field reimburse from local funds a debt of \$100 that Miss Blackmore has incurred in writing a history of the Malay Mission.

That the appropriation which has formerly been given to Miss Baucus and Miss Dickinson be transferred to the East Japan Conference for the Christian Literature Society.

That the request from Kwassui for a loan of Yen 22,000, without interest, (the amount to be used to build a chapel and gymnasium) be granted, this loan to come from the general treasurer of the Woman's Foreign Missionary Society and to be refunded in three years from gifts to be received in Japan.

We request the alumnae to sign a note promising to pay Yen 7,333 a year for three years.

That the \$18,000 now in the treasury of Cincinnati Branch, given especially for Kwassui, be sent at once to the field by the general treasurer. It is the understanding that full exchange shall be allowed and that the amount shall not count against Japan's quota nor on Cincinnati Branch's share of building appropriations, and that it will put up one or two dormitories, no debt to be incurred on the field.

1. That we are favorable in taking over evangelistic work in Chile, S. A., provided \$2,500 a year can be secured for a period of five years, no appropriation to be made until funds for five years shall be available.

2. Inasmuch as our girls' school in Buenos Aires is but one of many competing schools in that capital city, and inasmuch as it is taxed to capacity in its present quarters and the Society has not the money with which to make the large investment necessary to provide suitable buildings for the school, and inasmuch as Bishop Oldham is willing that the Society shall dispose of its present property on condition that the proceeds be invested in strengthening the work of the Society in Rosario and opening evangelistic work in Chile *Resolved*, that we close the Buenos Aires school and dispose of the property, giving the general treasurer permission to issue the necessary powers of attorney to consummate the sale.

3. Inasmuch as making an appropriation for Santiago, Chile, means entering a new field, and financial provision for such new work is necessary, *Resolved*, that from the proceeds of the sale of the Buenos Aires property there shall first be set aside a fund sufficient to provide for five years for the support of the new work to be undertaken in Santiago (i. e. as much as shall be needed to provide \$2,500 a year). Whatever balance is left after such provision is made shall from time to time be appropriated by regular vote of the Foreign Department for the Rosario schools.

In view of the fact that it has been voted to close the Buenos Aires School, *Resolved*, that the tentative appropriations made in May, 1925, for the property debt for this school, be transferred to Isabella Thoburn College, the debt on the Buenos Aires school to be a first charge against the proceeds of the sale of the property.

That \$5,520 be appropriated for very necessary repairs on the Rosario school building, this amount to be advanced by the general treasurer as needed and to be repaid from the proceeds of the sale of the Buenos Aires school.

That \$500 be advanced by the general treasurer for necessary repairs on the Keen School in Mexico City, this amount to be charged against Mexico's quota of building money.

That in addition to Rs 31,500 appropriated in 1923 for Nagpur school and Rs 45,000 allowed by action taken at Springfield, Mass., 1924, the general treasurer be authorized to advance not to exceed Rs 4,500, this to be chargeable to the conference quota and to be the final appropriation to cover completion of these buildings.

That \$350 of Burhampur repair money be transferred to Jubbulpore for evangelistic work.

In reply to the request from the field, through Mr. Donohugh, we express our regret that it is inexpedient for the Society to open a second station of our work in the Southeast Africa Conference at this time.

To accept the gifts of \$3,000 and \$2,000 offered by two gentlemen in Northwestern Branch for a hostel at Umtali, Rhodesia, the same to be outside the conference quota.

That \$200 appropriated in 1920 for the upkeep of day schools in Calcutta, and unused because of changed conditions, shall be used at the discretion of the Reference Committee of the conference, providing that it be not given to new current work requiring further support from the Home Base.

That \$500 for equipment in the Bengal Conference, as provided by action at Detroit (May, 1925), be applied on the equipment of the Darjeeling school.

That inasmuch as the Reference Committees of a majority of the India Conferences approve a plan to erect at Darjeeling a small summer cottage for the central treasurer, and inasmuch as one two-room concrete cottage can be erected for Rs 3,500, plus annual land rental of \$100, we authorize the erection of the cottage at a total cost not to exceed Rs 3,500, this to be paid from the interest balances now in the hands of the central treasurer for India.

That from the balances of the Promotional Fund of 1924 and of 1925 in the hands of the central treasurer for China, \$300 be paid in 1926 to the National Christian Council of China, the rest to be used for the 1926 salaries of specially trained national workers under appointment to work of the Society. In case this amount is not sufficient the additional amount needed shall be taken from the \$2,500 appropriation for the North China Bible Training School, the same not to be refunded. These workers are as follows: Victoria Pan, \$350; Grace Liang, \$350; Lucy Tang, \$350; Ruth Chu, \$350; Yu Ying Yuen, \$350.

That the Woman's Foreign Missionary Society's share of the annual expenses of the Chihli-Shansi Educational Association, \$160, be assumed and paid from the General Fund.

That since the authorized grants to missionaries of West China for vacation down river are found inadequate, also because the time consumed in travel makes the plan impracticable, the action taken at the 1924 General Executive Committee meeting regarding this matter be rescinded and the Branches supporting missionaries in West China be requested to make an annual grant of \$50 for extra vacation expenses of each missionary.

That since it is deemed best to cancel building and land appropriations in West China, \$1,100 of building funds now in hand be used for coal for missionaries' homes as follows: Chengtu, \$250; Chungking, \$250; Dsen Jai, \$150; Suining, \$200; Tzechow, \$200; and for Chengtu College, \$50.

To approve the following additional foreign field appropriations for 1925 from the General Fund; Union Colleges current expense—Isabella Thoburn College, \$6,725; Ginglin College, \$2,500; Madras College, \$1,000; Tokyo College, \$6,800; Vellore Medical College, \$1,000; Madras Teachers Training College (special from New York Branch) \$500; Hwa Nan College, \$2,650; Yenching College, \$2,000; West China, \$1,000; taxes and insurance in accordance with the estimates; interest on loans for buildings, \$4,000; Federated Missions, East Japan, \$350; West Japan, \$140; Fukien Bureau of Building Construction, \$500; expenses treasurers Japan, Korea, China, India, Philippine Islands, \$2,250; West China educational supervision, \$250; educational secretary for India, \$1,300; Christian Literature Society, Korea, \$500; Committee on Co-operation in Latin America, \$1,000.

That the income from the Isabella Thoburn College scholarship endowments be appropriated for scholarships in the college, payable in 1926.

That a budget of approximately \$30,000 be approved for allowance for retired missionaries; \$1,750 for Zenana Papers, of which \$1,250 shall be paid from the income of the Zenana Paper Fund and \$500 from India's share of the Literary Work Fund; the income from the Francesca Nast Gamble Fund and the Sadie B. Ferguson Fund and from any other funds given for this purpose, be appropriated for medical scholarships to be paid in 1926 to candidates for medical missionary service under the Society.

That the rate of exchange for Malaysia for 1926 be 52, or 1.93 straits dollars for the gold dollar.

We reiterate our former action to the effect that itinerating money shall belong to the station and that it must remain there.

For other actions relating to appropriations see the appropriations booklet for 1926.

III. Relating to Property

Annual Meeting, 1925

It was voted that buildings under construction in China go forward to completion, but that in accord with advice from the field we recommend that no new bulidings be begun at present, even though money for erection is in hand. Cable authorized sent by general treasurer.

That unless construction of a building for the higher primary school at Hwang Mei has begun, to be financed from funds received from the sale of the Shihpai property, these funds be held until the restriction on building in China is removed.

That the Foochow Woman's Conference Property Committee be authorized to lease year by year, or for a longer term if necessary (not to exceed three years) the residence on the industrial school property in Foochow, the rent to be fixed by the Property Committee.

To co-operate with the Board of Foreign Missions in taking over the plant at Almora, India, from the London Mission, but that for the year 1926 we appropriate only the amount available for advance current work of the conference, and that in the appropriations of 1927 we shall seek to provide the Society's share of the cost of the property, approximately \$15,000. Cable authorized.

That replying to a cable from Malaysia requesting permission to sell the Eveland Training School site in Singapore and to purchase from the Board of Foreign Missions the two plots of land adjoining Nind Home and known as 3 Adis Road and 7 Mt. Sophia, we authorize this sale and purchase provided the sale will fully finance the purchase and that no debt be incurred on the field, and that no unpaid balance be carried over for payment later. This authorization does not cover anything related to the new building for the Methodist Girls' School. Cable authorized.

That we authorize the general treasurer to issue the necessary powers of attorney for granting a title deed to the Government for the land on which the day school at Malacca will be built when the metes and bounds of this land shall be received. This is necessary to meet Government requirements if Government grants the aid already asked for.

That the official correspondent notify the missionaries in Korea that they must abandon the present system of making the new missionaries pay for the old furniture in the various mission stations. *Resolved*, furthermore, that the Branches reimburse their missionaries for the payments they have already made on this account.

That the Sofia, Bulgaria, property be rented again for a period of two years to Dr. Dimitroff.

That a vote of thanks be extended to Mrs. Takaya by the Foreign Department for her offer of Yen 10,000 to purchase the lot adjoining the Hirosaki School. Inasmuch as we have, by this very kind offer, one-half the cost of the property, we authorize Mrs. Norris, if it be found expedient, to give the local authorities permission to raise the balance of the purchase price among the local friends of the school with the understanding that no debt be incurred on the field.

IV. Miscellaneous Actions

Ad Interim

It was voted (1) To rescind the action taken in October, 1924, in regard to investment of balance in the hands of central treasurer for India. (2) That the following action be substituted for it: That the balances in the hands of the central treasurer for India, provision for investment of which has not already been determined by the by-laws or by special action of the Foreign Department, may be temporarily invested with the treasurer for India of the Board of Foreign Missions or with the International Banking Corporation.

To confirm the action of the Board of Trustees of Hwa Nan College in the election of Dr. Ida Belle Lewis as president of the College.

To adopt amendments to the Constitution and By-laws of Hwa Nan College as follows:

Article III, Section 1, insert before the sentence, "The Bishop of the Foochow Area," etc., the following: "The aforesaid organizations having representation on the Board of Directors shall each elect one alternate from that organization who is empowered to serve in the absence of any of the regular members of that organization."

Article III, Section 5, insert, "The President of the Board of Directors," so that it shall read, "The resident Bishop, the president of the Board of Directors and the president of the college shall be ex officio members of all committees."

Article IV, Faculty, second sentence, change to read, "All members of the faculty secured in America shall receive their first assignment from the Board of Trustees. All members of the faculty shall be elected annually to their positions within the faculty by the Board of Directors on recommendation of the president of the college and subject to the approval of the Bishop in charge."

By-law 1, Section 1, change time of annual meeting from near China New Year to some time during the month of March.

By-law 3, Section 2, Omit, "from its own members" so it shall read, "There shall be an auditing committee of two who shall be appointed annually by the president of the Board of Directors."

To approve the action of the directors of Isabella Thoburn College in inviting the Canadian Presbyterians to co-operate in maintaining the college.

To approve the plan of the Board of Directors of the Isabella Thoburn College to have Mrs. Flora Robinson Howells undertake some especial solicitation for funds for the college without expense to the co-operating boards.

To approve the essential features of the proposed by-laws of the Shantung Christian University:

That we enter into co-operation with Yenching College on the basis of contributing (1) Salaries, allowances and travel of three teachers; (2) \$2,000, gold, annually toward current expenses; (3) \$100,000 toward plant and equipment, which requirement has been fully met as acknowledged by definite action of the Yenching College Committee.

Resolved, that the Foreign Department approve the registration of Ewha College, Seoul, Korea, and direct the proper authorities on the field to proceed with the registration in accordance with the following general outline:

1. Name—Ewha Yuhja Chunmun Hakkyo.
2. Purpose—The purpose of this school is to provide for women under Christian ideals special education in liberal arts and music in accord with the Chosen Educational Ordinance.
3. Founder—Ada B. Hall as a director of the Maintenance Foundation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church in Chosen, the property to be held by this same Maintenance Foundation Constitution.
4. Constitution—The New Constitution shall incorporate the articles of the Maintenance Foundation of the Woman's Foreign Missionary Society in Chosen.
5. Funds—The present appropriation from the Woman's Foreign Missionary Society shall be continued.
6. Cable—That a cable reading, "Register Ewha in accord with your letter of March 25, 1925," be sent to Miss Appenzeller by the official correspondent for Korea.

Resolved, that the Woman's Foreign Missionary Society of the Methodist Episcopal Church, acting through its duly authorized Foreign Department, authorizes and directs its missionaries in Peru to take such steps as shall be necessary to incorporate the Lima High School now being run by that Society in the City of Lima, under a plan of incorporation substantially as follows:

FORM FOR INCORPORATION (IN PERU)

Hon. Notary Public:

Please draw up in your record of public writings, one of the Constitution of an Anonymous Society, that the following persons as charter members..... authorize on the following terms:

First: The above named charter members constitute an Anonymous Society of limited responsibility, that shall be named..... domiciled in the city of Lima, with the object of establishing, acquiring, promoting, directing and administering in this city and other places in the Republic

of Peru, primary and secondary schools and other institutions of general or specific education, subject to the laws of the country. With such object the Society shall have the power to execute all the acts and respect all the agreements pertaining to the foundation, acquisition, endowment, government and support of said establishments of education, including the acquisition, transfer and incumbrance of movable and immovable property, keeping the agreements of location of service, and, in general, the execution of all the civil rights that pertain to the best realization of the proposed ends.

Second: The Society is founded with a capital of thousand Peruvian pounds that have been paid in cash by the founders as follows:

Member.....	pounds
Member.....	pounds
Member.....	pounds

The capital shall be represented by personal shares of Peruvian pounds, each one paid in full, that shall be recorded from the corresponding certificates issued in the usual form. Each share gives the right of one vote in the stockholders meetings.

Third: The associated partners shall be managed by a directory of from three to five members, elected by the union of stockholders, for a period of three years, with the privilege of being re-elected. The directory shall elect a president from one of its members. The directory shall have the power to name a manager, if it seems necessary, to whom it shall give the duties and confer whatever powers may be believed convenient. It shall be able also to recommend to the president of the directory such duties that it does not believe necessary to exercise itself, and with that object to give him special or general powers. The representation of the Society corresponds to the directory who can substitute partially, in the place of the manager, if it may be, or the president. But in every case one and the other shall proceed within the limits of the powers that the directory confers them, and in agreement with its instructions.

Fourth: The junta of shareholders by an absolute majority of votes shall determine the agreement upon the powers of the directory in the exercise of its duties of direction and administration. Only the junta of shareholders shall be able to decide upon the alienation or mortgage of the immovable properties of the Society.

Fifth: The junta of shareholders shall meet regularly once a year in the month of, and in special session whenever the directory may believe it necessary or may solicit a number of shareholders that represent the fourth of the shares. The shareholders shall be able to represent themselves by power of attorney. The junta, in order to be able to function, must be constituted by shareholders present or represented that possess more than half of the social capital. The agreements are valid if they have in their favor the vote of half of the shareholders represented in the meeting. In cases determined in article 175 of commercial laws, the majority determined the cases, in said article.

Sixth: It is the duty of the general junta to approve or modify the balance and account of the gains and losses that the directory submits to it annually and to declare and dispose of the profits gained in the year.

With the condition, nevertheless, that charter members mentioned in Paragraph I and Section II, shall be: Mrs. Thomas Nicholson, Mrs. Charles Spaeth, Miss Carrie J. Carnahan, Miss Florence Hooper, who shall hold all of the stock of the Company. When the certificates of stock shall have been received from Peru, they shall be assigned by these stockholders in blank and accompanied by a memorandum signed by each to the effect that the stock is held by her, not personally, but as an officer of the Woman's Foreign Missionary Society.

The certificate of stock and the memoranda shall be placed for safe keeping in the office of the treasurer of the Woman's Foreign Missionary Society.

The four stockholders, acting under Section III, shall have authority to name the directory to function in Peru, the majority of this directory to consist of missionaries of the Woman's Foreign Missionary Society with the provision that other persons such as business men resident in Peru or representatives of the Methodist Episcopal Mission may be chosen in addition to the missionaries but always in smaller numbers than the Woman's Foreign Missionary Society missionaries.

Resolved, that the Woman's Foreign Missionary Society of the Methodist Episcopal Church, acting through its Foreign Department, duly authorized hereto, hereby authorizes and directs the Treasurer, Miss Florence Hooper, resident of Baltimore, Md., U. S. A.—to grant to Miss G. Christian Lochhead, residing at La Tronche, Grande Rue 51, power of attorney to act in routine matters as the representative in Grenoble of La Societe des Dames Missionaries a l'Etranger de l'Eglise Methodiste Episcopale, especially in such routine matters as (a) drawing checks upon and making deposits in the Grenoble bank account of the said Society, which account Miss Lochhead shall be authorized to transfer from l'Association des Dames des Missions en France to La Societe des Dames Missionaries a l'Etranger de l'Eglise Methodiste

Episcopale; (b) handling the Society's important papers, now kept in a safe in the bank at Grenoble, and (c) other similar matters arising in course of her work as head of the orphanage operated by the Woman's Foreign Missionary Society in Grenoble.

That the Foreign Department authorize and direct Miss Florence Hooper of Baltimore, Maryland, U. S. A., to issue power of attorney to Miss Jennie Reid to exchange two pieces of property now owned by the Woman's Foreign Missionary Society in Montevideo, Uruguay, and adjoining Avenida Garibaldi on the one side, the present property of the Woman's Foreign Missionary Society on another, the property of Dr. J. Burnet on a third side and the property of the Banco Territorial and Calle Juan R. Gomez on the fourth side, for a strip of approximately the same size at the back of the present property held for the Institute Crandon, joining on the one side the Institute Crandon property, on another the Calle Urquiza, on the third the property of the Banco Territorial and on the fourth the Calle Juan R. Gomez.

That in view of our opportunity and responsibility in the Moslem world at this time, we accept a gift of \$1,000 annually for three years from Mrs. Sawyer for the support of the small school at El Matin, Kabylia, North Africa, which the Board of Foreign Missions on account of the financial situation is compelled to give up, with the understanding that the expense shall not exceed Mrs. Sawyer's gift, and that at the end of the three years the subject shall come up again for consideration and decision as to further continuance of any work in Kabylia.

In view of the need of more advanced training for our Filipina workers in order to provide teachers for our training schools, and because of the great need, and on the part of many deaconesses of a great desire for further education, *it was voted* that after five years of service, if she so desires, a deaconess be allowed one year for further study on deaconess allowance with the understanding that said advanced study be preparation for further missionary service. If she wishes to study before the five years' service has been rendered it shall be at her own expense.

McDowell Fellows—*It was voted* to approve the following travel grants from the McDowell Fellowship Fund: \$500, Miss Yuen; \$450, Miss Kitajima, Japan; \$450, Miss Helen Kim, Korea; \$500, Miss Vincent, India.

That a part Fellowship (\$700) be granted to Grace Wu, Kiukiang, China, who expects to enter school in the University of California in the fall of 1925. Mrs. John Irish, Berkeley, California, was appointed as counselor of Miss Wu.

That Tseng Hsui Hsiang, Pekin, China, be granted \$1,000 from the McDowell Fellowship Fund for the year 1925-1926.

That a grant of \$1,000 be made from the McDowell Fellowship Fund to Mary Carleton, Foochow, China.

That beginning with September, 1926, all travel grants from the McDowell Fellowship Fund cease.

That beginning with 1926-27, \$1,500 be assigned to the field for educational grants for post-graduate work on the field, selections of students to be made by the Foreign Department on recommendation of Student Committee.

That the following memorial names be placed in the Lucy F. Harrison Hospital, Putsing, China: Elinor D. Moore—The Clinic (Baltimore); Elizabeth Holmes Maxwell—Wing of Building (Pacific); Anna Hay Johnston—Sun Room (Pacific); Hannah Ruenitz—Chapel (Pacific).

To approve the following memorial names: Harriet M. Huntington—Laboratory Queen's Hill School (New England); Sallie B. Thomas—Arrah Bungalow (Cincinnati); Kindergarten Queen's Hill School (Des Moines); Flotilla Watson Pond—Assembly Room, Shajahanpur Boarding School (Topeka); Nellie Dively—Mutambara Boarding School (Topeka); Elizabeth Kanagan Crow—Muttra Training School Dormitory (Pacific); Mary W. Southworth—Large room in Muttra Training School (Pacific); Rev. C. H. Lawrence—Smaller room in Muttra Training School (Pacific); Mother Foote—Guest room in Quessua Home (Pacific); Donald

Bigelow—Assembly Room in Gikuki Boarding School (Pacific); Lucy Dodge—Room in Mrs. William Butler Hospital, Baroda (Col. R.).

That Crandon Institute, Montevideo, and Isabella Thoburn College be the objects of the Young People's Thank-Offering of 1926, \$20,000 for each.

That the Jubbulpore school be the object of the Juniors' Thank-Offering of 1926.

Annual Meeting, 1925

It was voted to endorse the resolutions adopted by a meeting of administrators of Mission Boards and Societies having work in China held in New York City, October second and third, 1926. (For text of resolutions see Proceedings.)

In reply to a request from the field through Mr. Donohugh, we express our regret that it is inexpedient at this time to open a second station of our work in the Southeast Africa Conference.

That in response to the request from Mexico that By-laws XIII and XIV be suspended, the field be notified that we do not deem such action advisable at the present time.

To accept the offer of the Masons at Manila, P. I., to equip and support a ward for crippled children in the Mary J. Johnston Memorial Hospital in Manila in the manner described in the articles of agreement sent from the field. The terms of these articles give \$225 for 150 patient days, with additional compensation for services exceeding this. The ward is absolutely under the jurisdiction of the hospital.

That in view of the fact that the present condition of our work in Europe is such as not to require an official visitor at this time, no official visitor be sent.

That the following medical candidates be beneficiaries of the Medical Fund for 1925-26, \$250 each; Leila Kernkamp, Bernita Block, Mariana Albertson. That Anita Dayan receive \$250 during 1926-27.

That the chairman of the Foreign Student Committee advise Mrs. Ruth Ho Sieh, who before her recent marriage had received aid from the Student Fellowship Fund to the amount of \$2,000, that if she will return to China now and give us one year of service without expense to the Society, her financial obligation to the Society will be considered cancelled.

That hereafter the Society charge one per cent interest on loans made to foreign students in case service is not rendered and a refund of the loan is made.

As Anita Dayan, who was granted a McDowell Fellowship for 1924-25 for study at Kennedy School of Missions, has decided to take a medical course and will not claim the grant, the action authorizing this grant is hereby annulled.

That the salary of Dr. Lydia Chen be continued during her year of study in Peking.

That Mrs. Charles H. Hardie be approved as Counselor for Miss Mary Carleton of Foochow.

That Miss Jean E. Cochran be approved as Counselor for Miss Tsieng of Peking.

That on receipt by the chairman of the Foreign Student Committee of a satisfactory health certificate and the usual information blank properly filled out by the field, Miss Hannah Kim, now studying in Oregon Agriculture College, shall be given a \$500 grant for 1925-26 from the McDowell Fellowship Fund.

That the following be representatives of the Society on Union College Boards: Isabella Thoburn College, Mrs. McDowell, Mrs. Wilson, Miss Watson, Miss Carnahan, Dr. North, Mr. Donohugh; Ginling College, Miss Bender; Woman's Union Medical College of Shantung, Mrs. Avann, Mrs. Haven, Mrs. McDowell; West China University, Miss Sinclair, Miss Bender; Woman's Christian College, Madras, Mrs. McDowell, Mrs. North; Woman's Christian College, Japan, Miss Hooper, Dr. North; Yenching College, Mrs.

Boyd, Miss Gouldy; Woman's Medical College, Vellore, Mrs. McDowell.

To approve the following memorial names: *New England Branch*—Mrs. Harriet M. Huntington and Miss Hattie Tallman—Ward in Lucie F. Harrison Memorial Hospital, Futsing, China; Mrs. Harriet M. Huntington—Room—Darjeeling, India. *New York Branch*—Mrs. Augusta Stephens—Hwa Nan College faculty residence, Foochow, China.

In accordance with suggestions from the Aoyama Jo Gakuin Building Committee, resulting from action of the General Executive Committee, the new residence for the Woman's Foreign Missionary Society missionaries at Aoyama bear the name of Loise McCoy North, and that a suitable tablet be erected in the building to read as follows:

In recognition of the services

of

Louise McCoy North

Student of Missions

Friend of Missionaries

The cost of this tablet shall be paid by the treasurer of the Woman's Foreign Missionary Society from the General Fund.

That the president and secretary of the Woman's Foreign Missionary Society write to the principal of the Aoyama Jo Gakuin, Tokyo, a letter of greeting to be read on November sixteenth, on the occasion of the dedication of the new building and the announcement of the union of Aoyama Gakuin and Aoyama Jo Gakuin.

The following details of the plan for the union of Aoyama Gakuin and Aoyama Jo Gakuin, which plan was approved by action at Des Moines, 1923, have been adopted from time to time, are recorded in the minutes of the Foreign Department (May, 1924; October, 1924; May, 1925; October, 1925) and are now presented in full:

This agreement made this.....day of November, 1925, by and between the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a body corporate, and party of the first part, and the Shiritzu Aoyama Gakuin Zaidan, Tokyo, Japan, party of the second part.

Whereas, a plan of union for the Aoyama Gakuin and the Aoyama Jo Gakuin located at Aoyama, Tokyo, Japan, has been agreed upon by the parties hereto, and

Whereas, it has further been agreed that the said plan should be definitely stated and embodied in this Agreement and signed by the parties hereto,

Now therefore this agreement witnesseth, that for and in consideration of the premises, and the sum of One Dollar, the receipt whereof is hereby acknowledged, the said parties hereto do hereby agree each with the other that the following shall constitute said plan of union, viz:—

That the present Deed of Trust of the Aoyama Gakuin shall be amended so as definitely to embody the following provisions:—

I

(1) Article III to read—"This Zaidan shall be called Aoyama Gakuin Zaidan, an organization for the education of young men and women."

(2) Article V—(3) to read—"The regular appropriations from the Board of Foreign Missions and the Woman's Foreign Missionary Society of the Methodist Episcopal Church in the United States of America."

(3) Article VIII to read—"All necessary expenses for taking care of the property of this Zaidan and for paying the regular current expenses, shall be paid from funds as specified in Art. V, (3) (4). The annual appropriation from the Woman's Foreign Missionary Society, the tuition fees and other local receipts of the Girls' School department, and any gifts made especially for that department, shall be devoted to the use of that department, except that a proportion of the general expenses of the Gakuin may be met from such funds."

(4) Article X—(2) to read "in case there is no such proper school, the property shall be returned to the original donors, either bodies or individuals, or to their successors, proportionately to the amount given by them. The Woman's Foreign Missionary Society of the Methodist Episcopal Church in the United States of America shall be regarded as the donors of that part of the land occupied by the Girls' School department September, 1925, and of any buildings which may be erected by funds given by that Society."

(5) Article XI to read—"This Zaidan shall consist of twenty-four Trustees who shall be Christians who subscribe to the religious principles as

set forth in Article II of this Deed of Trust. These trustees shall be elected according to the following method: Eight from the Board of Foreign Missions' members and Four from the Woman's Foreign Missionary Society's members of the Legal Body (Shadan) of the Methodist Episcopal Missionaries in Japan, Seven from the members of the Japan Methodist Church, Three from the Alumni Association of Aoyama Gakuin, and Two from Alumni Association of Aoyama Jo Gakuin. All of these shall be elected by a majority vote of the whole Board of Trustees."

II

Changes in the By-Laws of the Aoyama Gakuin Zaidan. The following changes shall be made:—

(1) Article I—Section IV—to read—"Committee on Management and Finance."

"The President, Deans and Associate Deans, and Treasurers shall constitute a Committee of Management and Finance. This Committee shall have direction of the financial and other affairs of the Gakuin as a whole and shall adjust financial and other matters between the several departments, and shall authorize payments from the common fund of the school, and shall assist the Treasurers in preparing the annual budget. One of the members of the Committee shall be designated Superintendent of Grounds and Buildings."

(2) Article I—Section V to be the present Section IV with (5) omitted.

(3) Article I present Section V to be numbered Section VI—and (1) and (2) omitted—and in (4) and (5) "the Committee on Grounds and Buildings" changed to "Committee of Management and Finance."

III

In addition to the changes as above in the Constitution and By-Laws of the Zaidan—the following points are solemnly agreed to by the two parties:—

(1) The business officers and general administration of the school shall be united, but in each department large local autonomy will be given as to curriculum, rules and discipline for students, the choice and control of teachers, and like matters.

(2) The school will assume the obligations and relations belonging to its constituent departments. No change in the present policy of the Aoyama Jo Gakuin is now in contemplation, or shall be made without the consent of the Woman's Foreign Missionary Society on recommendation of the East Japan Woman's Conference of that Society.

(3) The land occupied by the Aoyama Jo Gakuin in September, 1925, shall be set aside for the use of the Girls' School department, the buildings for the common use of all the departments being located on other portions of the grounds, except by unanimous vote of the Zaidan.

(4) In return for the above the Shibuya property or the proceeds from its sale shall become the property of Aoyama Gakuin, to be used in such a way as the Zaidan may determine for the benefit of the school as a whole or for the men's departments.

(5) The Woman's Foreign Missionary Society shall have the right to withdraw the Girls' School department from the Zaidan, and in case said Society at any time exercises this right an equitable adjustment shall be made, to include at least the refunding to the Woman's Foreign Missionary Society of the amount received from the sale of the Shibuya land, namely yen 400,000.

This agreement (covering Sections I, II and III) shall become effective and binding on the parties hereto only when the said present Deed of Trust shall be legally amended and shall definitely embody the provisions stated under I and not before.

As witness the signatures of the President, Recording Secretary and Treasurer of the first part, and its corporate seal hereto affixed, and the signatures of the party of the second part and its corporate seal.

Mrs. L. L. TOWNLEY *Recording Secretary.*

TREASURER'S REPORT

*Statement of Receipts and Disbursements of MISS FLORENCE HOOPER, TREASURER of the
WOMAN'S FOREIGN MISSIONARY SOCIETY of the METHODIST EPISCOPAL CHURCH,
October 3, 1924 to October 1, 1925*

GENERAL FUND

RECEIPTS

3½% Assessment 1925 and 1924 Assessments paid since
October 3, 1924

New England.....	\$3,375.00
New York.....	10,868.00
Philadelphia.....	4,480.00
Baltimore.....	4,037.00
Cincinnati.....	14,848.37
Northwestern.....	17,590.00
Des Moines.....	5,125.00
Minneapolis.....	2,854.00
Topeka.....	8,811.00
Pacific.....	4,955.00
Columbia River.....	1,887.00

\$78,830.37
283.75

Interest on Bank Deposits.....

Refund Account Cost Mission Center, Springfield, Mass.,

May, 1924, (Proceeds of goods sold)..... 350.00

Miscellaneous.....

19,502.41

Deficit, October 2, 1925.....

\$98,966.88

DISBURSEMENTS

Deficit, October 3, 1924.....

\$11,924.32

Home Administration

Traveling Expenses to General Executive Meeting, East

Orange, N. J., October, 1924..... \$10,752.43

Traveling Expenses to Mid-Year Meetings of Home and

Foreign Departments and General Officers, May, 1925 2,543.97

Expenses of General Officers (Clerical help, postage, stationery, office expenses, etc.).....

5,308.72

Expenses of General Office, New York City (rent, salaries of

secretary and assistants, office expenses)..... 6,300.00

Student Work

Allowance to Representative on Commission on Life

Service..... \$507.50

Salary of Student Representative..... 1,500.00

Travel and Expense of Student Representative..... 1,375.00

3,382.50

Home Department

Junior Work..... \$150.00

Young People's Work..... 625.00

Minutes..... 43.31

Library Service..... 25.00

Wesleyan Service Guild..... 204.64

German Work..... 875.00

Swedish Work..... 150.00

2,072.95

Foreign Department

Telegrams, Cables, Minutes and Secretary's Expenses. \$434.03

Printing and Distributing, 1925 Appropriations..... 564.72

Legal Expenses re Foreign Field..... 300.00

1,298.75

Transportation Bureau of the Methodist Episcopal Church..

100.00

Interdenominational

Travel of Delegates to Foreign Missions Conference. \$145.23

Federation of Women's Boards..... 200.00

Foreign Missions Conference..... 1,500.00

Travel to Union College Committee Meetings..... 211.54

Travel of Delegates to Special Meetings:

Asbury Park Conference..... \$24.00

Wyoming Conference..... 13.42

Council M. E. Church, South..... 65.00

Administrators in re China..... 140.00

For'd Movement Comm..... 70.92

313.34

2,370.11

Inter-Board Relations

Travel to Committee on Consultation with Board of Foreign Missions.....	\$843.59
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Miscellaneous

Duplicating Share Plan Letters.....	\$200.00	
Auditing Accounts of Treasurer.....	50.00	
Fidelity Bond for Treasurer.....	62.50	
Certified Copies of Wills and Legal Expenses <i>re</i> Re- quests, Powers of Attorney, etc.....	296.34	
President's Circular Letter to Missionaries.....	16.36	
Relief work in Vienna.....	44.79	
Expenses at General Executive 1924 (Gift to Janitor).....	25.00	
Purchase of "Baffches".....	3.19	
Special Grant to a Foreign Student.....	150.00	
	<hr/>	848.18
		<hr/> \$35,821.20

Foreign Administration

<i>Taxes and Insurance on Buildings on the Foreign Field</i>		
1924.....		\$1,017.00
1925.....		23,012.72
<i>Interest and Exchange (This item covers interest on loans for buildings and property on the foreign field).....</i>		
		5,731.17
<i>Central Treasurers on the Foreign Field.....</i>		
		1,568.28
<i>Federated Missions</i>		
East Japan.....	\$350.00	
West Japan.....	140.00	
	<hr/>	490.00
<i>Christian Literature Society, Korea.....</i>		500.00
<i>Educational Supervision in China</i>		
West China Educational Union.....		250.00
Salary to Mei Lien Chung.....		175.00
<i>Educational Supervision in India.....</i>		1,300.00
<i>Fukien Bureau of Building Construction.....</i>		500.00
<i>Baldwin School Rent, Nanchang.....</i>		100.00
<i>Committee on Co-operation in Latin America.....</i>		1,000.00
<i>Montevideo Congress.....</i>		125.00
<i>Travel of Delegate to Montevideo Congress.....</i>		450.00
<i>Colleges on the Foreign Field</i>		
Hwa Nan.....	\$950.00	
Ginling.....	2,650.00	
Madras.....	1,250.00	
Isabella Thoburn.....	\$4,324.05	
Less advance for Lal Bagh High School refunded	21.86	
	<hr/>	4,302.19
Vellore.....		1,000.00
Madras Teachers' Training College.....		500.00
Tokyo Woman's Christian College.....		6,800.00
West China Union University.....		250.00
	<hr/>	\$17,702.19

Less

Salary of Miss Pider of Tokyo received from Topeka Branch.....	\$1,200.00	
Special Gift for Madras Training College..	500.00	
Special gift for Yenching.....	1,000.00	
	<hr/>	2,700.00
		<hr/> 15,002.19
		<hr/> 51,221.36
		<hr/> \$98,966.88

RETIREMENT FUND

<i>Balance (Cash and Securities), October 3, 1924.....</i>		\$341,715.41
<i>Contributions from Individuals and Auxiliaries</i>		
Miss M. Lotte Whittaker.....	\$12.00	
Memorial Membership (Mrs. Charles Spaeth).....	50.00	
Legacy of Elizabeth Booth.....	100.00	
East Orange, N. J., General Executive Collections...	229.15	
	<hr/>	391.15

Contributions from Branches

New England.....	\$750.00	
New York.....	4,400.00	
Philadelphia.....	6,058.23	
Cincinnati.....	2,600.00	
Northwestern.....	7,092.38	
Baltimore.....	440.00	
Des Moines.....	1,125.00	
Topeka.....	2,500.00	
Pacific.....	1,500.00	
Columbia River.....	450.00	
	<hr/>	\$26,915.61
<i>Net Gain on Sale of Investments.....</i>		433.55
<i>Balance (Cash and Securities), October 2, 1925.....</i>		<hr/> \$369,455.72

RETIREMENT FUND INCOME**Receipts**

<i>Income from Investments.....</i>	\$16,990.99	
<i>Transfer per action of Foreign Department.....</i>	1,613.00	
<i>Deficit, October 2, 1925.....</i>	36,969.84	
	<hr/>	\$55,573.83
Disbursements		
<i>Premium on Bonds bought above par charged to Income .</i>	\$458.69	
<i>Allowances paid to Retired Missionaries.....</i>	28,492.50	
<i>Printing of 2,000 leaflets.....</i>	11.25	
<i>Cable concerning a Lost Check.....</i>	5.30	
<i>Deficit, October 3, 1924.....</i>	26,606.09	
	<hr/>	\$55,573.83

ZENANA PAPER FUND**Receipts**

<i>Balance October 3, 1924.....</i>		\$277.28
<i>Regular Appropriations</i>		
Special 1925 Appropriation from Literary Work Fund	\$500.00	
Net Income from Securities held by Florence Hooper,		
Treasurer.....	1,245.78	
	<hr/>	1,745.78
		<hr/> \$2,023.06

Disbursements

<i>Cost of Publishing Zenana Papers</i>		
Urdu and Hindi Editions.....	\$500.00	
Tamil Edition.....	300.00	
Marathi Edition.....	200.00	
Bengali Edition.....	300.00	
Allowance to Editor to help all Editions.....	450.00	
	<hr/>	1,750.00
<i>Balance, October 2, 1925.....</i>		273.06
		<hr/> \$2,023.06

CERTIFICATE

We have audited the accounts of Miss Florence Hooper, Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, Baltimore, Maryland, for the year ended October 2, 1925 and

We hereby certify that the accompanying statement, *Cash Receipts and Disbursements, General Fund, Retirement Fund Income, Retirement Fund, and Cash Receipts and Disbursements, Zenana Paper Fund and Payments on Account Land and Buildings* are true and correct, as of October 2, 1925.

BLACK AND COMPANY, *Certified Public Accountants,*

By WILMER BLACK, C. P. A.

Member American Institute of Accountants.

Maryland Association of Certified Public Accountants.

Baltimore, Maryland.

October Thirteenth, Nineteen Hundred and Twenty-five.

**PAYMENTS ON ACCOUNT OF LAND AND BUILDINGS RECEIVED
BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE
METHODIST EPISCOPAL CHURCH, MISS FLORENCE
HOOPER, TREASURER**

October 3, 1924 to October 1, 1925

AFRICA

Quessua Property		
New York.....	\$800.00	
Cincinnati.....	500.00	
		\$1,300.00
Quessua Auto.....		498.00
(May, 1925 Emergency)		
Old Umtali		
New York, Irrigating Ditch.....	\$400.00	
Northwestern for Land.....	1,000.00	
Pacific for Land.....	165.00	
		1,565.00
Nyadiri Home		
New York.....	\$125.00	
Cincinnati.....	400.00	
Topeka.....	100.00	
		625.00
Gikuki (School Plant) Junior Thank Offering, 1925		
New England.....	\$800.00	
Baltimore.....	450.00	
Cincinnati.....	3,500.00	
Northwestern.....	7,000.00	
Topeka.....	2,000.00	
Pacific.....	900.00	
Columbia River.....	145.00	
		14,795.00
		\$18,783.00

BURMA

Rangoon Chinese School, Junior Thank Offering, 1924		
Philadelphia.....	\$2,000.00	
Cincinnati.....	3,500.00	
Northwestern.....	1,000.00	
		6,500.00

CHINA

Central China

Giang Tang Gai School Building		
Cincinnati.....	\$4,000.00	
Chinkiang, Hsueh Gia Hsiang Day School		
Philadelphia.....	1,000.00	
Chinkiang Boarding School		
Interest on Balances.....	23.26	
		5,023.26

Foochow

Futsing School Buildings		
Cincinnati.....	\$5,000.00	
Northwestern.....	2,000.00	
Des Moines (Dow Dormitory).....	11,500.00	
Topeka.....	1,000.00	
		\$19,500.00
Futsing, Lucie F. Harrison Hospital		
New England.....	\$2,200.00	
New York (furniture).....	100.00	
Baltimore.....	1,000.00	
Des Moines.....	1,200.00	
Pacific.....	6,000.00	
		10,500.00
Hwa Nan College Buildings		
Philadelphia (repairs May, 1925 Emergency).....	\$500.00	
Pacific (Trimble Dormitory).....	1,200.00	
		1,700.00
		31,700.00

Hinghwa

City School Building		
Northwestern, May, 1922 Emergency.....		530.00

Kiangsi

Kiukiang Residence for Evangelistic Missionaries		
New York.....	\$7,000.00	
Kwan Ren Men Day School		
New York.....	1,960.00	
		8,960.00

North China

Tientsin, Preparing Ground for Primary School		
Northwestern (May, 1922 Emergency).....	\$80.00	
Tientsin, Ta Shang F'un Day School		
New York.....	1,000.00	
Tientsin Hospital Building		
Cincinnati.....	1,500.00	
North China Day School Buildings		
Cincinnati		
North District, Peking.....	\$500.00	
South District, Peking.....	500.00	
Laoting.....	500.00	
		1,500.00
North China Medical School		
New York.....	\$2,000.00	
Philadelphia.....	7,000.00	
Cincinnati.....	3,000.00	
		12,000.00
North China Language School		
Philadelphia.....	\$6,000.00	
Northwestern.....	4,000.00	
		10,000.00
		<u>\$26,080.00</u>

West China

Suining Rogers School		
Cincinnati.....	\$1,500.00	
Woman's School		
Cincinnati.....	2,000.00	
Tzechow Hospital		
Second Payment from Board of Foreign Mis-		
sions account purchase price.....	2,500.00	
Tzechow School		
Cincinnati.....	2,000.00	
Hochow Day School Buildings		
New York.....	3,000.00	
Li Property, Chungking		
New York.....	1,600.00	
Philadelphia.....	4,400.00	
Cincinnati.....	5,000.00	
		11,000.00
Chungking Hospital		
Cincinnati (special).....	\$500.00	
Northwestern (special).....	500.00	
		<u>\$1,000.00</u>
		23,000.00

Yenping

Nellie Stroebe Claire Day School		
Northwestern (1922 Emergency).....	\$500.00	
Yenping Wiring		
Northwestern.....	700.00	
		<u>1,200.00</u>

China General

Ginling College		
New York.....	\$610.00	
Northwestern.....	1,500.00	
Pacific.....	2,555.00	
		<u>4,665.00</u>

EUROPE AND NORTH AFRICA**Bulgaria**

Lovetch School		
Special.....		25.00

INDIA**Bengal**

Darjeeling, Edith Jackson Fisher Memorial		
New England.....	\$500.00	
Northwestern.....	5,000.00	
Des Moines.....	3,000.00	
		<u>\$8,500.00</u>
Sentali School Plant		
Cincinnati.....	\$700.00	
Pacific.....	1,685.00	
		<u>2,385.00</u>
		10,885.00

Bombay

Agripada Property		
Des Moines.....	\$6,000.00	
Topeka.....	500.00	
Pacific.....	2,500.00	
		<u>9,000.00</u>

Central Provinces

Jubbulpore Johnson Girls' School		
Northwestern.....		\$1,000.00

Gujarat

Baroda Hospital Bungalow and Lights		
Interest on Balances.....	\$1,142.50	
Northwestern (for lights).....	2,100.00	
Northwestern.....	3,400.00	
	<hr/>	\$6,642.50
Godhra, School Floors		
Northwestern.....		1,500.00
		<hr/>
		8,142.50

Indus River

Ajmere Dormitory, (May, 1925 Emergency)		
Philadelphia.....	\$500.00	
Topeka.....	1,000.00	
Northwestern.....	500.00	
	<hr/>	\$2,000.00
Hissar Automobile		
Pacific.....		1,000.00
		<hr/>
		3,000.00

North India

Bareilly Hospital		
Philadelphia.....		\$175.00
Shahjahanpur School Buildings		
Topeka.....	\$2,000.00	
Pacific.....	5,050.00	
	<hr/>	7,050.00
		<hr/>
		7,225.00

Northwest India

Delhi Land and Buildings		
Young People's Thank Offering		
New England.....	\$1,000.00	
Baltimore.....	800.00	
Cincinnati.....	5,000.00	
Northwestern.....	12,100.00	
Topeka.....	2,500.00	
Pacific.....	1,200.00	
Columbia River.....	232.00	
	<hr/>	\$22,832.00
Brindaban Hospital and Nurses Home		
Cincinnati.....		2,500.00
		<hr/>
		25,332.00

South India

Madras High School and Home Repairs (Debt in U. S. A.)		
Baltimore.....		\$1,000.00
Madras Open Air Dormitory		
Philadelphia (High School and Home)	\$2,000.00	
Repairs (May 1925 Emergency).....	600.00	
Legacy Christiana Bond, (N. Y.).....	2,000.00	
	<hr/>	4,600.00
Vikarabad Bungalow and Well		
Northwestern (May, 1922 Emergency).....		300.00
Raichur, School Buildings		
Philadelphia.....		5,000.00
Belgaum High School		
Northwestern (May, 1922 Emergency).....		200.00
Hyderabad, Stanley Girls' High School		
Baltimore.....	\$1,200.00	
Cincinnati.....	4,000.00	
Topeka.....	1,500.00	
	<hr/>	6,700.00
Sironcha		
Cincinnati (May, 1925 Emergency for wall)..	\$236.00	
Des Moines (May, 1925 Emergency for wall)..	264.00	
For Sanitary System.....	800.00	
	<hr/>	1,300.00
		<hr/>
		19,100.00

India, Interconference

Tilona Sanitarium		
Northwestern.....		10,500.00

JAPAN

Hirosaki Girls' School		
New York.....	\$1,646.00	
Topeka.....	1,000.00	
Pacific.....	1,000.00	
	<hr/>	\$3,646.00

Hakodate, Elizabeth Pascoe Memorial Kindergarten		
Philadelphia.....		\$200.00
Tokyo, Land for Aoyama Jo Gakuin		
Philadelphia.....	\$1,000.00	
Northwestern.....	3,000.00	
Topeka.....	1,000.00	
		5,000.00
Tokyo, Aoyama Jo Gakuin (Old) Buildings		
New York.....	\$2,359.00	
Pacific (Old Buildings).....	500.00	
		2,859.00
Kumamoto Kindergarten		
Philadelphia.....	\$2,580.00	
Philadelphia (for Wall).....	700.00	
		3,280.00
Nagasaki, Kwassui Girls' School		
Philadelphia (Y. P. T. O.).....	\$4,000.00	
Philadelphia.....	16,808.00	
Cincinnati (Y. P. T. O. 1924).....	5,000.00	
Northwestern (Y. P. T. O. 1924).....	4,000.00	
		29,808.00
Nagasaki, Holy Love Kindergarten		
Income from Investments.....		14.03
Sendai, Repairs		
Northwestern (May, 1925 Emergency).....		350.00
		<u>\$45,157.03</u>
KOREA		
Seoul, Sontag Property		
New York.....	\$1,784.00	
New York (Music Hall).....	3,000.00	
Philadelphia (Music Hall).....	3,100.00	
German Thank Offering, 1924.....	2,000.00	
Topeka (Music Hall).....	500.00	
Pacific (Music Hall).....	500.00	
Pacific (Old Debt).....	1,107.00	
		11,991.00
Seoul, Lillian Harris Memorial Hospital		
New York (May, 1925 Emergency) for roof		
repairs.....	\$500.00	
Cincinnati (May, 1925 Emergency) for roof		
repairs.....	1,000.00	
		1,500.00
Seoul Social Evangelistic Center		
Northwestern.....	\$7,300.00	
Topeka.....	2,000.00	
Pacific.....	4,000.00	
		13,300.00
Seoul, Louisa C. Rothweiler Missionary Residence		
German Thank Offering, 1924.....		260.00
Seoul, Lulu E. Frey Dormitory, Ewa Haktang		
Philadelphia.....	\$7,000.00	
Des Moines.....	2,500.00	
		9,500.00
Wonju Kindergarten, Building and Hostel		
Cincinnati (May, 1925 Emergency for roof)...	100.00	
Des Moines (May 1925 Emergency for roof)...	400.00	
		500.00
Pyeng Yang, Sherwood Hall Property		
New York.....	\$2,500.00	
Philadelphia.....	4,000.00	
Pacific.....	1,000.00	
		7,500.00
Kang Wha School Building		
Cincinnati.....	\$500.00	
Northwestern.....	500.00	
		1,000.00
Pyeng Yang Kotung School		
New York.....		5,000.00
Korea Special for work of Misses Bording and		
Kostrup		
Gift of Mr. Dayton for Equipment		
(Northwestern).....		2,500.00
		<u>53,051.00</u>
LATIN AMERICA		
Mexico		
Mexico City Bible Training School		
New York.....	\$500.00	
Philadelphia (Dormitory Addition).....	3,500.00	
		<u>\$4,000.00</u>

Mexico City Industrial School Building		
Topeka.....	\$500.00	
Puebla School		
Northwestern (1925 Emergency).....	\$110.00	
Pacific (1925 Emergency).....	890.00	
	<u>1,000.00</u>	\$5,500.00
South America		
Montevideo, Crandon Institute		
Philadelphia.....	\$593.40	
Northwestern.....	7,600.00	
	<u>8,193.40</u>	
Lima High School		
Gift of Mrs. J. F. Keator.....	\$1,000.00	
Gift of Mrs. H. W. Pfeiffer.....	1,000.00	
Gift of R. D. Campbell.....	250.00	
Gift of Miss E. M. Carnahan.....	2,000.00	
Gift of Miss C. J. Carnahan.....	1,000.00	
Gift of Dr. C. E. Welch.....	1,000.00	
Gift of Unnamed Friends.....	4,000.00	
Gift of Mr. and Mrs. J. S. Craig.....	1,000.00	
Through Treasurer Philadelphia Branch.....	20,750.00	
	<u>32,000.00</u>	
Buenos Aires School		
New York, G. T. O. 1925.....	\$2,586.00	
Northwestern G. T. O., 1925.....	800.00	
Topeka G. T. O., 1925.....	500.00	
Pacific.....	3,800.00	
	<u>7,686.00</u>	47,879.40
MALAYSIA		
Penang, Winchell Home Dormitory		
Minneapolis.....	\$2,000.00	
Singapore, Methodist Girls' School		
Philadelphia.....	\$5,000.00	
Baltimore.....	2,000.00	
	<u>7,000.00</u>	
Kuala Lumpur, Latrines		
Northwestern (May, 1925 Emergency).....	500.00	
	<u>9,500.00</u>	
NETHERLANDS INDIES		
Buitenzorg, Bible Training School		
Des Moines.....	\$5,000.00	
Topeka.....	2,000.00	
	<u>7,000.00</u>	
PHILIPPINE ISLANDS		
Manila, Harris Memorial Training School		
Philadelphia.....	\$4,000.00	
Manila, Hugh Wilson Hall		
Des Moines.....	550.00	
Vigan, Land		
Northwestern.....	500.00	
	<u>5,050.00</u>	
		<u>\$393,788.19</u>

PUBLICATION OFFICE

Receipts

October 1, 1924 to October 1, 1925

Subscriptions to <i>Woman's Missionary Friend</i>	\$54,722.07	
Subscriptions to <i>Junior Missionary Friend</i>	9,445.44	
Subscriptions to <i>Frauen Missions Freund</i>	989.63	
	<u>\$65,157.14</u>	
Literature.....	\$20,254.34	
King's Herald's Supplies.....	8,083.90	
Standard Bearer Supplies.....	2,066.20	
Little Light Bearer Supplies.....	1,411.39	
	<u>31,815.83</u>	
General Executive Report.....	\$1,067.71	
W. F. M. S. Badges.....	253.15	
Interest on Loans and Deposits.....	718.12	
Collections on Checks.....	3.60	
Advertising.....	5.00	
Cuts, Electros and Type Metal.....	442.90	
Executive Daily Account.....	436.30	
	<u>2,926.78</u>	
Total Receipts.....		<u>\$99,899.75</u>
Cash on Hand, October 1, 1924.....		21,361.53
		<u>\$121,261.28</u>

Disbursements

October 1, 1924, to October 1, 1925

Woman's Missionary Friend

Printing.....	\$29,041.19
Mailing and Postage.....	7,356.82
Illustrations.....	913.46
Contributions.....	60.00
Refunds on Subscriptions.....	50.14
Mystery Box.....	75.00
Bound Volumes.....	8.65
Rent.....	690.00
Clerical Services.....	4,377.00
Editor's Salary.....	1,500.00
Editor's Budget.....	885.00
Editor's Postage and Supplies.....	108.49
Editing <i>Study in Friend</i>	150.00
Subscription Blanks and Postals.....	704.00

\$45,919.75

Junior Missionary Friend

Printing.....	\$6,494.50
Mailing and Postage.....	832.13
Illustrations.....	412.59
Refunds on Subscriptions.....	12.63
Contributions.....	46.50
Clerical Services.....	675.00
Rent.....	135.00
Subscription Blanks.....	62.70
Bound Volumes.....	6.25
Editor's Salary.....	500.00
Editor's Postage.....	26.70

9,204.00

Der Frauen Missions Freund

Printing.....	\$1,138.72
Mailing and Postage.....	63.76
Clerical Services.....	275.00
Rent.....	100.00
Editor's Salary.....	400.00
Illustrations.....	6.13
Editor's Postage.....	8.25

1,991.86

Literature

Printing Leaflets, Mite Boxes and Supplies.....	\$19,899.62
Books.....	218.43
King's Heralds Badges.....	129.82
Standard Bearer Badges.....	469.34
W. F. M. S. Badges.....	335.10
Report Blanks.....	401.25
Cuts and Seals.....	200.87
Refunds.....	9.10
Clerical Services.....	2,428.70
Rent.....	515.00
Postage and Express.....	2,749.07
Wrapping Paper and Twine.....	106.14
Printing and Distributing General Executive Report.....	1,893.55
Manuscripts.....	124.00
Binding Reports.....	2.75

29,482.74

General Expense of the Publication Office

Publisher's Salary.....	\$2,000.00
Stationery and Supplies.....	435.41
Telephone and Telegrams.....	133.58
Auditor.....	15.00
Insurance.....	82.81
Light and Power.....	162.66
Appropriation, Swedish Literature.....	100.00
Appropriation, German Work.....	80.00
Travelling Expense, Editors and Publisher to General Executive and Mid-Year Meetings.....	429.33
Stationery for General Officers.....	70.48
Collection on Checks.....	7.65
<i>Executive Daily</i> Account (1924).....	639.18
<i>Executive Daily</i> Envelopes (1925).....	22.50
Installation, Equipment and Supplies, New Mailing Systems.....	6,971.03

11,149.63

Total Disbursements..... \$97,747.98
 Cash on Hand, October 1, 1925..... 23,513.30

\$121,261.28

ASSETS AND LIABILITIES

October 1, 1925

Assets

Deposit State Street Trust.....	\$6,064.75	
Cash on Hand, October 1, 1925.....	23,513.30	
Due October 1, on Unpaid Accounts.....	6,315.71	
Due on Metal Account.....	588.60	
		<hr/>
		\$36,482.36
Value of Stock (estimated).....	\$4,000.00	
Value of Equipment (estimated).....	2,000.00	
		<hr/>
		6,000.00
		<hr/>
Total Assets.....		\$42,482.36

Liabilities

Due on Unexpired Subscriptions (estimated).....		25,000.00
		<hr/>
Net Assets.....		\$17,482.36

ANNIE G. BAILEY, *Publisher*.

These accounts have been duly examined, proper vouchers found for payments, and cash on hand and deposit (\$29,578.05) verified.

GEO. E. WHITAKER, *Auditor*.

October 17, 1925.

SUMMARY OF 1926 APPROPRIATIONS

Missionaries.....	\$753,823.00
Current Work.....	1,091,721.75
Buildings.....	291,513.00
Retirement Fund	
Endowment.....	38,100.00
Allowances.....	30,000.00
Student Aid.....	6,988.00
Interchurch Fund.....	7,375.00
Administrative Expense	
(Branch and General)	118,179.50
	<hr/>
	\$2,337,710.25

GERMAN THANK-OFFERING

1925-1926

Ipoh School.....	\$1,500.00
Chungking Hospital.....	2,000.00
Pauri Home.....	1,500.00
Baihar Equipment.....	200.00
Rosario Paving.....	600.00
	<hr/>
	\$5,800.00

BEQUESTS AND LAPSED ANNUITIES

1924-1925

New England Branch

Emily A. Bennett.....	Newtown, Conn.....	\$472.62	
*Ada S. Blair.....	Burlington, Vt.....	1,500.00	
Nathaniel Chamberlain.....	Barre, Vt.....	718.90	
Lydia S. Dickerman.....	Hamden, Conn.....	63.90	
*Jennie P. Fisk.....	Natick, Mass.....	1,000.00	
Eliza B. Goodwin.....	Lynn, Mass.....	2,277.26	
Jane E. Horton.....	Monson, Mass.....	500.00	
Harriett M. Huntington.....	Hyde Park, Mass.....	3,000.00	
Abbie C. McKinney.....	Richford, Vt.....	190.00	
*Dwight W. Perkins.....	Bristol, Conn.....	2,000.00	
Mr. and Mrs. Peterson.....	Richford, Vt.....	631.65	
Harriet C. Tallman.....	Somerville, Mass.....	25,000.00	
Letitia A. Weston.....	Providence, R. I.....	9.44	
Mary Jane Viall.....	Royalton, Vt.....	190.00	
			<hr/> \$37,553.77

New York Branch

Susan M. Brown.....	Freehold, N. J.....	\$50.00	
S. Emma Bugar.....	Catskill, N. Y.....	439.00	
Rev. James W. A. Dodge.....	Peekskill, N. Y.....	12,923.00	
Carrie C. B. Fanning.....	Elmira, N. Y.....	3,000.00	
Cora B. Gould.....	Long Island City, N. Y.....	5,160.00	
Addie E. Hart.....	Watertown, N. Y.....	212.00	
*Eva J. Hubbell.....	Vineland, N. J.....	200.00	
Emma A. Kellogg.....	Syracuse, N. Y.....	1,000.00	
*Elizabeth Maxey (additional).....		500.00	
Ellen McLean.....	New York City.....	5,000.00	
Eunice C. Pease.....	Watertown, N. Y.....	200.00	
*Sara M. Riggs.....	New York City.....	2,000.00	
Augusta B. Skinner.....	Adams, N. Y.....	325.00	
Jennie L. Snow.....	Jamestown, N. Y.....	2,500.00	
Carrie V. G. Wardle.....	Catskill, N. Y.....	25.00	
			<hr/> 33,534.00

Philadelphia Branch

Elizabeth J. Booth.....	Pittsburgh, Pa.....	\$100.00	
*Emma Brown.....	Chambersburg, Pa.....	300.00	
Jennie Haines.....	Freeland, Pa.....	150.00	
*Mary S. L. Nields.....	Philadelphia, Pa.....	700.00	
Anne R. Rammel.....	Germantown, Pa.....	4,875.34	
			<hr/> 6,125.34

Baltimore Branch

Mr. Summerfield Baldwin.....	Baltimore, Md.....	\$5,000.00	
Sarah A. Clemm.....	Baltimore, Md.....	400.00	
Fannie McCauley.....	Baltimore, Md.....	2,364.15	
			<hr/> 7,764.15

Cincinnati Branch

Laura Adams.....	Chattanooga, Tenn.....	\$243.99	
Harriett Evans.....	Columbus, Ohio.....	500.00	
Anna Olivia List.....	Mt. Sterling, Ohio.....	465.00	
Mrs. Martindale.....	Carroll, Ohio.....	200.00	
William R. Walker.....	Columbus, Ohio.....	4,000.00	
Clara L. Whiting.....	Mayfield, Ohio.....	15,000.00	
			<hr/> 20,408.99

Northwestern Branch

Alice A. Ames.....	West Wisconsin Conference.....	\$318.25	
Samuel F. Cook.....	Lansing, Mich.....	3,325.00	
*Sallie M. Gray.....	Evansville, Ind.....	1,000.00	
*Mr. C. D. Herrmann (partial).....	Chicago, Ill.....	97.75	
*Eliza A. House.....	Owosso, Mich.....	200.00	
H. B. Prentice.....	Springfield, Ill.....	8,405.30	
*Mrs. A. C. Quigg.....	Virginia, Ill.....	500.00	
Emily A. Satterlee.....	Waterman, Ill.....	1,528.51	
Zelia A. Smith.....	Appleton, Wisc.....	300.00	
Frances M. O'Dell Thatcher.....	Chicago, Ill.....	452.20	
*Mrs. A. M. Todd.....	Flint, Mich.....	30.00	
Mrs. J. C. Wolverton.....	Leslie, Mich.....	500.00	
			<hr/> 16,657.01

Des Moines Branch

Mrs. Ballou.....	\$500.00	
*Mary L. Duncklee.....	7,000.00	
*Mrs. T. H. Hagerty.....	2,000.00	
Mrs. N. M. Hover.....	484.68	
*Mrs. M. M. Jenkins.....	500.00	
*Mrs. E. L. Schermerhorn.....	500.00	
	<hr/>	10,984.63

Topeka Branch

Mr. John P. Davis.....	Topeka, Kans.....	500.00	
Harriett E. Gullette.....	Ft. Lupton, Colo.....	300.00	
*Dr. L. Reynolds.....	Horton, Kans.....	3,000.00	
Mrs. Ruch.....	Ellenwood, Nebr.....	949.18	
		<hr/>	4,749.18

Pacific Branch

Mr. W. S. Bowman.....	Riverside, Cal.....	\$2,970.00	
*Ellen M. Chaffee.....	Long Beach, Cal.....	500.00	
Polly Crowell.....	Los Angeles, Cal.....	1,000.00	
*Sarah J. Ford.....	Riverside, Cal.....	1,000.00	
A Friend.....	Los Angeles, Cal.....	600.00	
Mary Merryman.....		300.00	
*Mrs. Wireman Miller.....	Pasadena, Cal.....	500.00	
*Mr. F. G. Wood.....	Pasadena, Cal.....	500.00	
Mrs. Hester Young.....	Los Angeles, Cal.....	200.00	
		<hr/>	7,570.00

Columbia River Branch

Wm. H. and Rose A. Sweet.....	Centralia, Wash.....	1,360.00	
Total.....			\$146,707.12

*Lapsed Annuity.

SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1926

CONFERENCES

	New England	New York	Philadel- phia	Balti- more	Cincin- nati	North- western	Des Moines	Minneap- olis	Topeka	Pacific	Columbia River	Totals
Africa:												
Angola	\$1,110.00	\$443.00	\$138.00	\$357.50	\$1,335.00	\$660.00	\$260.00	\$1,870.00	\$130.00	\$1,660.00	.....	\$7,963.50
Rhodesia	206.00	3,483.00	2,884.00	250.00	6,723.00	12,963.00	495.00	2,038.00	1,935.00	6,048.00	1,385.00	38,409.00
Southeast Africa.....	.....	288.00	275.00	.....	1,287.50	3,230.00	120.00	.....	165.00	110.00	.....	5,475.50
Totals	\$1,315.00	\$4,214.00	\$3,297.00	\$607.50	\$9,345.50	\$16,853.00	\$875.00	\$3,908.00	\$2,230.00	\$7,818.00	\$1,385.00	\$51,848.00
Burma .....	.....	\$770.00	\$2,820.00	\$100.00	\$5,240.00	\$2,630.00	\$9,250.00	\$1,066.00	\$2,345.00	\$1,920.00	.....	\$26,041.00
China:												
Central China.....	\$4,015.00	\$5,910.00	\$6,050.00	\$1,975.00	\$4,540.00	\$20,225.00	\$10,315.00	\$560.00	\$9,824.00	\$3,540.00	\$1,500.00	\$68,454.00
Foochow	1,180.00	18,320.00	4,210.00	10,885.00	8,540.00	23,365.00	22,115.00	2,455.00	13,317.50	7,660.00	1,550.00	114,697.50
Hingwa	3,741.00	1,402.00	310.00	595.00	14,560.00	8,475.00	1,267.00	3,283.00	4,310.00	3,493.00	465.00	41,891.00
Kiangsi	610.00	18,920.00	4,605.00	355.00	2,347.00	18,615.00	2,055.00	1,125.00	7,240.00	9,135.00	60.00	69,067.00
North China.....	8,135.00	12,090.00	8,035.00	380.00	6,975.00	29,102.00	6,205.00	1,720.00	7,715.00	5,300.00	2,440.00	88,997.00
West China.....	2,895.00	4,835.00	3,800.00	350.00	12,190.00	24,650.00	11,835.00	6,105.00	8,740.00	4,140.00	1,890.00	81,420.00
Yenping	1,746.00	1,990.00	431.00	966.75	1,960.00	5,585.00	4,200.00	40.00	355.00	690.00	207.00	18,220.75
China General.....	.....	.....	1,270.00	.....	.....	2,920.00	.....	.....	.....	.....	.....	4,190.00
Totals	\$22,312.00	\$64,067.00	\$28,761.00	\$15,506.75	\$51,102.00	\$133,437.00	\$57,992.00	\$19,288.00	\$51,501.50	\$33,958.00	\$8,112.00	\$486,037.25
Europe:												
Bulgaria	\$400.00	\$2,870.00	\$800.00	\$80.00	\$260.00	\$2,575.00	\$200.00	\$250.00	\$2,465.00	\$100.00	\$25.00	\$10,025.00
Central Europe.....	.....	100.00	.....	.....	100.00	200.00	200.00	100.00	.....	100.00	.....	900.00
France	650.00	1,440.00	2,450.00	520.00	1,690.00	3,000.00	2,600.00	650.00	1,300.00	600.00	.....	14,900.00
Italy	150.00	1,720.00	200.00	1,425.00	1,710.00	2,250.00	150.00	200.00	.....	.....	.....	7,805.00
North Africa.....	285.00	1,680.00	7,005.00	2,340.00	6,490.00	1,750.00	300.00	450.00	2,220.00	390.00	.....	22,910.00
Norway .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.00	.....	50.00
Totals	\$1,485.00	\$7,810.00	\$10,455.00	\$4,365.00	\$10,250.00	\$9,775.00	\$3,450.00	\$1,650.00	\$5,985.00	\$1,240.00	\$125.00	\$56,590.00
India:												
Isabella Thoburn College..	\$4,750.00	\$9,063.00	\$8,830.00	\$3,270.00	\$8,760.00	\$11,402.00	\$10,235.00	\$2,870.00	\$9,810.00	\$4,245.00	\$735.00	\$73,970.00
Bengal	1,35.00	4,551.00	4,957.00	1,240.00	5,270.00	21,265.00	2,757.50	2,795.00	5,825.50	6,400.00	980.00	56,146.00
Bombay	1,485.00	8,443.00	5,793.00	635.00	1,747.00	23,870.00	6,220.00	560.00	6,287.50	2,565.00	3,630.00	61,136.50
Central Provinces.....	1,453.00	2,801.00	6,766.00	2,910.00	5,285.00	12,325.00	3,025.50	1,420.00	4,170.00	2,581.00	765.00	70,222.50
Gujarat	1,846.00	6,293.00	7,148.50	462.50	2,635.00	7,838.00	3,695.00	133.00	7,795.50	1,213.00	10,041.00	48,999.50
Indus River.....	25.00	450.00	2,780.00	90.00	2,601.00	7,100.00	5,315.00	1,860.00	9,098.00	8,600.00	1,725.00	39,844.00
Locknow	1,870.00	3,809.00	7,311.00	424.00	20,510.00	14,037.00	2,330.00	2,005.00	14,515.00	2,866.00	1,575.00	71,952.00
North India.....	9,913.00	17,273.00	15,577.00	1,245.50	23,085.00	30,945.00	9,049.00	1,840.00	14,875.00	9,328.00	1,070.00	134,200.50
Northwest India.....	2,648.00	4,908.00	7,832.00	427.50	8,547.00	27,109.00	6,415.00	2,626.00	21,965.00	4,895.00	1,405.00	88,777.50
South India.....	2,713.00	11,383.00	12,285.00	7,462.50	25,330.00	33,133.00	18,456.00	1,420.00	16,233.50	8,455.00	3,258.00	140,129.00
India General.....	.....	.....	.....	200.00	.....	.....	.....	25.00	.....	.....	.....	225.00
Totals	\$26,837.00	\$68,474.00	\$79,268.50	\$18,367.00	\$103,670.00	\$189,024.00	\$94,730.00	\$17,554.00	\$110,575.00	\$51,148.00	\$25,054.00	\$784,701.50

SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1926—Continued

CONFERENCES		New England	New York	Philadel- phia	Balti- more	Cincin- nati	North- western	Des Moines	Minneap- olis	Topeka	Pacific	Columbia River	Totals
Japan:													
East Japan.....	\$12,335.00	\$11,710.00	\$13,708.00	\$1,555.00	\$9,640.00	\$14,955.00	\$14,955.00	\$7,180.00	\$3,370.00	\$8,486.00	\$2,345.00	\$620.00	\$85,904.00
West Japan.....	1,945.00	6,070.00	7,630.00	580.00	27,790.00	13,330.00	13,330.00	300.00	2,490.00	.....	1,420.00	1,200.00	62,755.00
Totals	\$14,280.00	\$17,780.00	\$21,338.00	\$2,135.00	\$37,430.00	\$28,285.00	\$28,285.00	\$7,480.00	\$5,860.00	\$8,486.00	\$3,765.00	\$1,820.00	\$148,659.00
Korea	\$3,535.00	\$25,710.00	\$11,435.00	\$1,550.00	\$55,760.00	\$24,061.00	\$24,061.00	\$11,685.00	\$3,230.00	\$12,195.00	\$3,970.00	\$4,040.00	\$157,171.00
Malaysia	\$5,226.00	5,059.00	12,265.00	70.00	10,325.00	\$15,215.00	\$15,215.00	\$275.00	\$11,682.00	\$7,061.00	\$3,735.00	\$1,360.00	\$72,473.00
Mexico	\$6,498.00	\$4,450.00	\$14,275.00	\$1,750.00	\$9,460.00	\$12,560.00	\$12,560.00	\$2,740.00	\$3,525.00	\$6,250.00	\$4,550.00	.....	\$65,058.00
Netherlands Indies.....	\$395.00	\$3,600.00	\$3,600.00	.....	\$1,000.00	\$4,370.00	\$4,370.00	\$150.00	\$1,110.00	\$685.00	.....	.....	\$10,410.00
Philippine Islands.....	\$2,485.00	\$535.00	\$4,356.00	\$560.00	\$7,040.00	\$15,535.00	\$15,535.00	\$2,005.00	\$5,521.00	\$8,095.00	\$7,045.00	\$4,400.00	\$57,577.00
South America:													
Eastern S. America.....	\$2,280.00	\$18,545.00	\$16,844.00	\$1,110.00	\$4,280.00	\$13,600.00	\$13,600.00	\$4,550.00	\$900.00	\$5,299.00	\$7,797.00	\$2,920.00	\$78,125.00
North Andes.....	1,000.00	600.00	3,800.00	.....	2,500.00	1,760.00	1,760.00	.....	.....	2,372.00	.....	.....	12,032.00
Totals	\$3,280.00	\$19,145.00	\$20,644.00	\$1,110.00	\$6,780.00	\$15,360.00	\$15,360.00	\$4,550.00	\$900.00	\$7,671.00	\$7,797.00	\$2,920.00	\$90,157.00
Missionaries Not Assigned to Conferences	\$1,500.00	\$5,620.00	\$8,400.00	\$1,500.00	\$2,000.00	\$1,150.00	\$1,150.00	.....	.....	.....	\$2,600.00	.....	\$22,770.00
German Thank Offering.....	.....	295.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$455.00
Retirement Fund.....	\$750.00	\$6,000.00	\$5,000.00	\$1,110.00	\$5,180.00	\$8,510.00	\$8,510.00	\$3,700.00	\$200.00	\$3,700.00	\$3,500.00	\$450.00	\$38,100.00
General Fund Assessment:													
Home Administration.....	\$1,396.00	\$3,172.00	\$3,174.00	\$870.00	\$4,254.00	\$6,204.00	\$6,204.00	\$2,325.00	\$961.00	\$2,691.00	\$1,580.00	\$642.00	\$27,069.00
Foreign Field Items.....	2,794.00	6,345.00	6,348.00	1,341.00	8,507.00	12,406.00	12,406.00	4,651.00	1,924.00	5,381.00	3,163.00	1,284.00	54,144.00
Branch Contingencies:													
Home	\$7,000.00	\$13,192.00	\$9,000.00	\$3,500.00	\$5,000.00	\$24,000.00	\$24,000.00	\$5,712.00	\$2,494.00	\$10,222.50	\$6,000.00	\$3,990.00	\$91,110.50
Foreign	3,877.00	6,000.00	5,156.50	500.00	8,012.50	8,747.00	8,747.00	2,570.00	5,783.00	4,066.00	2,737.00	.....	47,449.00
Clotilda Lyon McDowell Fund.....	\$250.00	\$562.00	\$600.00	\$150.00	\$700.00	\$1,150.00	\$1,150.00	\$500.00	\$200.00	\$500.00	\$276.00	\$150.00	\$5,038.00
Literary Work.....	\$125.00	\$281.00	\$300.00	\$75.00	\$350.00	\$875.00	\$875.00	\$250.00	\$100.00	\$250.00	\$138.00	\$75.00	\$5,519.00
Library Service.....	\$55.00	\$124.00	\$132.00	\$33.00	\$154.00	\$253.00	\$253.00	\$110.00	\$44.00	\$110.00	\$60.00	\$33.00	\$1,108.00
Interchurch Fund.....	.....	.....	\$7,375.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$7,375.00
Totals by Branches:													
Regular	\$105,000.00	\$260,000.00	\$258,000.00	\$55,000.25	\$340,000.00	\$530,000.00	\$530,000.00	\$215,000.00	\$86,000.00	\$250,000.00	\$147,000.00	\$56,000.00	\$2,302,000.25
Conditional .....	.....	.....	.....	.....	1,860.00	.....	.....	.....	.....	.....	.....	.....	1,860.00
Totals	\$105,000.00	\$260,000.00	\$258,000.00	\$55,000.25	\$341,860.00	\$530,000.00	\$530,000.00	\$215,000.00	\$86,000.00	\$250,000.00	\$147,000.00	\$56,000.00	\$2,303,860.25
SUMMARY													
Appropriations by Branches.....													
Retirement Allowances.....											\$2,303,860.25		
Zenana Papers.....											30,000.00		
Isabella Thoburn College Endowment.....											1,250.00		
Student Aid.....											650.00		
											1,950.00		
Total.....											\$2,337,710.25		

SUMMARY OF DISBURSEMENTS FOR 1924-1925

Conferences	For General Work	For Land and Buildings	Total
INDIA			
Isabella Thoburn College	\$25,757.84	\$4,000.00	\$29,757.84
North India.....	121,923.96	5,050.00	126,973.96
Northwest India.....	89,627.54	20,932.00	110,559.54
Lucknow.....	61,145.42	10,000.00	71,145.42
Indus River.....	38,943.91	24,600.00	63,543.91
South India.....	98,786.05	17,100.00	115,886.05
Central Provinces.....	48,106.02	4,06.00	52,512.02
Bombay.....	39,062.78	22,500.00	61,362.78
Gujarat.....	45,432.04	10,500.00	55,932.04
Bengal.....	39,509.85	16,425.00	55,934.85
India General.....	8,199.00	.....	8,199.00
Totals for India.....	\$616,494.41	\$135,313.00	\$751,807.41
BURMA.....	\$19,363.56	\$1,000.00	\$20,363.56
MALAYSIA.....	\$60,003.45	\$26,496.00	\$86,501.45
NETHERLANDS INDIES.....	\$10,988.00	\$7,000.00	\$17,988.00
PHILIPPINE ISLANDS.....	\$51,169.23	\$1,550.00	\$52,719.23
CHINA			
North China.....	\$92,737.90	\$12,410.00	\$105,147.90
Central China.....	63,329.07	5,493.00	68,822.07
Kiangsi.....	66,958.35	7,000.00	73,958.36
West China.....	72,875.06	2,100.00	74,975.06
Foochow.....	89,956.58	32,600.00	122,556.58
Yenping.....	17,450.31	1,200.00	18,650.31
Hinghwa.....	38,383.53	1,362.00	39,745.53
China General.....	2,235.00	.....	2,235.00
Totals for China.....	\$443,925.81	\$62,165.00	\$506,090.81
KOREA.....	\$134,673.56	\$43,397.00	\$178,070.56
JAPAN			
East Japan.....	\$74,827.90	\$12,842.00	\$87,669.90
West Japan.....	48,056.33	5,400.00	53,456.33
Totals for Japan.....	\$122,884.23	\$18,242.00	\$141,126.23
MEXICO.....	\$58,326.87	\$5,310.00	\$63,636.87
SOUTH AMERICA.....			
Eastern.....	\$44,036.12	\$14,050.00	\$58,086.12
North Andes.....	11,170.70	21,750.00	32,920.70
Totals for South America.....	\$55,206.82	\$35,800.00	\$91,006.82
EUROPE AND NORTH AFRICA			
Bulgaria.....	\$9,618.21	.....	\$9,618.21
Italy.....	7,637.07	.....	7,637.07
France.....	13,537.50	.....	13,537.50
Norway.....	50.00	.....	50.00
Central Europe.....	698.10	.....	698.10
North Africa.....	23,310.70	.....	23,310.70
Totals for Europe and North Africa....	\$54,851.53	.....	\$54,851.58
AFRICA			
Rhodesia.....	\$26,656.20	\$1,500.00	\$28,156.20
Southeast Africa.....	\$7,992.35	18,250.00	26,242.35
Angola.....	9,022.00	615.00	9,637.00
Totals for Africa.....	\$43,670.55	\$20,365.00	\$64,035.55
Miscellaneous Disbursements direct to the Field.....	.....	.....	\$83,752.92
Retirement Fund (allowances and additions to endowment).....	.....	.....	\$60,471.42
Student Aid.....	.....	.....	\$10,440.00
Administrative Expense, Education and Promotion.....	.....	.....	\$136,011.12
Interchurch World Movement Fund.....	.....	.....	\$100,197.10
Miscellaneous (not overhead expense).....	.....	.....	\$68,087.07
Grand Total.....	.....	.....	\$2,484,160.70

NOTE: Miscellaneous disbursements direct to field include Literary Work, Library Service, Zenana Papers, New Missionaries and Contract Teachers not yet assigned to Conferences, Union College Current Expense, German Thank Offering, Taxes and Insurance, and similar items.

This statement of disbursements is based on figures submitted by Branch treasurers. The general treasurer has merely compiled them.

FLORENCE HOOPER, *Treasurer*.

REAL ESTATE

AFRICA

ANGOLA MISSION

Quessua Home and School..... \$20,000

RHODESIA CONFERENCE

Old Umtali Land..... \$3,500
Hartzell Villa..... 4,350
Fairfield Girls' School..... 5,000
Out Buildings..... 1,500
Mutambara Elizabeth Moore Home..... 7,000
Mutambara Girls' School..... 10,500
Riley Dispensary..... 800
Out Buildings..... 100
Nyadiri Home..... 7,000
\$39,750

SOUTHEAST AFRICA CONFERENCE

Inhambane Land..... \$889
Gikuki School..... 20,000
\$20,889

BURMA

BURMA CONFERENCE

Pegu Land..... \$600
Rangoon Burmese School, Land,
Creek St..... 30,000
Buildings..... 40,000
Lancaster Road, Land..... 85,000
Buildings..... 75,000
Hagerty Home..... 2,000
Chinese Girls' School..... 20,000
Thandaung Elizabeth Pearson Hall..... 36,667
Thongwa Land and Buildings..... 15,000
\$310,667

CHINA

CENTRAL CHINA CONFERENCE

Chinkiang Pine Tree Home and
Girls' Boarding School, with
land..... \$60,000
Letitia Mason Quine Memorial
Hospital..... 31,000
Maria Abrahams Heacock Nurses'
Home..... 1,000
West Gate Dispensary..... 1,200
Beh Tu Day School..... 1,500
Hsueh Gia Hsiang Day School... 6,200
Nanking Hitt Memorial Training
School and Residence..... 29,000
Lawrence Hall..... 14,000
Adeline Smith Dormitory..... 6,000
Arvilla Lake Dormitory..... 1,600
Dormitory Annex..... 2,000
Missionary Home..... 3,000
Gymnasium..... 1,000
Teachers' Residences (2)..... 1,200
Day Schools
Fairfield School..... 3,000
Giang Ning Djen, "Philena
Johnson"..... 1,200
Siao Dan Yang..... 1,700
Luh Lan Chiao "Mary Derr"... 1,000
Giang Tang Giai..... 2,600
Mo Ling Guan..... 900
Wuhu Green Hill Home..... 8,000
Wall..... 3,000
Day Schools
Second Street..... 3,000
Tai Ping Road..... 800
Si Pu..... 400
Yunin Tsao..... 400

Ho Cheo..... \$500
Tai Ping Fu..... 800
Ning Gwoh Fu..... 515

\$186,515

FOOCHOW CONFERENCE

(1923 figures)

Foochow Hwa Nan College..... \$160,000
Magaw Memorial Hospital..... 67,000
Foochow Girls' School..... 52,250
Industrial Buildings..... 50,000
Foochow Woman's School..... 17,900
Children's Home..... 3,580
Woolston Memorial Hospital... 21,000
Futsing Girls' School..... 20,500
Lungtien Hospital..... 12,000
Hai Tang School and Land..... 4,000
Kuliang Sanatorium..... 2,500
Kutien School and Home..... 5,000
Woman's School..... 2,500
Chapel..... 1,000
Primary School and Land..... 2,500
Mintsing Residence..... 2,500
School..... 4,000
Good Shepherd Hospital and
Residence..... 15,000
Land..... 5,000

\$448,230

HINGHWA CONFERENCE

Hangkong Evangelistic Center,
Isaac and Barbara House.... \$2,500
Lillian Gamble Leper Home.... 1,400
Day School Buildings
Elizabeth Lewis Building..... 1,000
Donnell Mansfield Memorial... 5,000
Hinghwa City Evangelistic Center,
Jubilee Hall..... 3,000
Juliet Turner Woman's School
Dormitory..... 1,900
Juliet Turner Woman's School,
Eads Memorial Hall..... 3,500
Hamilton Girls' Boarding School,
2 Buildings..... 18,000
Hamilton School, Teachers' Resi-
dence..... 2,000
Girls' Primary School and Kinder-
garten..... 4,350
Girls' Primary School, Chinese
House..... 600
Bible Women and Widows' Home 175
Packard Memorial Residence... 1,500
Mission Go-Down..... 400
District Property Yellowstone, Mary
Rector Day School and Sophia
Hart Memorial Kindergarten,
1 Building..... 2,300
Nang-cih Evangelistic Center,
Bristol House..... 1,000
De-tau Evangelistic Center,
Cheney House..... 1,000
Kio-sauh Evangelistic Center,
Grace Church..... 1,000
Sienyu Frieda Knoechel Woman's
Training School, Annex and
Chapel..... 1,800
Isabel Hart Memorial and Hamil-
ton Uhler..... 6,000
Francesca Nast Gamble Memorial
Kindergarten..... 1,000
Margaret Eliza Nast Hospital... 18,800
Annex to Hospital..... 4,000
Doctor's Residence..... 1,250

Hospital Bungalow.....	\$2,500
Missionary Residence.....	3,000
	<u>\$110,975</u>

KIANGSI CONFERENCE

Kiukiang Homes for Evangelistic Missionaries.....	\$18,000
Rulison Home.....	3,500
Rulison High School.....	10,000
Mary Dolliver Graham Dormitory.....	30,000
Rulison Model School.....	6,000
Danforth Memorial Hospital and Isolation Ward.....	16,000
Danforth Kitchen.....	1,000
Nurses' Home.....	1,000
Anna Stone Home.....	5,000
Rawlings Bungalow.....	1,200
Ida Gracey Cripples' Home....	3,000
Knowles Bible Training School...	10,500
Taihu Higher Primary School (Stevens).....	1,900
Day Schools—	
Heo Kai, (Burns).....	1,200
Siao Chih Keo, (Trinity).....	600
Kunglung, (Hawks).....	500
Shih Pai, (Philadelphia Branch)	500
Knowles Gate, (Anderson)....	550
Hwang Mei, (Woolever).....	500
Hu Keo, (Kingham).....	600
Ba Go Ship, (Gorham-Salzer) .	1,250
Sa Ho, (Graham).....	500
Hu Shih Peh, (Clapp).....	600
Hsui Chang, (Cortelyou).....	675
Susung.....	500
Tai Hu, (Joyce).....	1,100
Hwa Shan Tang, (Quine)....	750
Kuling Lucy Hoag Rest Home.....	5,000
Nanchang Woman's Hospital and Land.....	22,250
Mary Peterson Reed Home.....	4,000
Baldwin School Compound—	
Harrington Home.....	4,000
Baldwin Dormitory.....	15,000
Baldwin Assembly Hall.....	16,000
McEchron Gate House, Land and Wall.....	3,100
City Day Schools—	
Near Hospital (Porter \$900, Hughes \$400).....	1,300
Pan Pu Kai, (McHarry).....	400
Si Ma Chi, (Payton).....	100
Baldwin Gate, (Joyce).....	500
Kan River District—	
Feng Cheng, (Boggs).....	200
Chang Shu, (Ridgeway and Bright)	1,000
Hsia Kiang, (Cantner).....	500
Fu River District	
Fuchow—	
Payton.....	\$450
Smith.....	450
Land.....	100
	<u>1,000</u>
	<u>\$191,275</u>

NORTH CHINA CONFERENCE

(1924 figures)

Ch'angli Missionary Home.....	\$8,235
Alderman Day School.....	5,731
Alderman Memorial School.....	20,200
Thompson Memorial Training School.....	12,280
Peking Sleeper Davis Hospital....	54,043
Gamewell School.....	36,402
Missionary Home.....	6,000

Medical School.....	\$20,000
Bible Training School.....	2,300
Nurses' Training School.....	18,800
Medical Staff Home.....	15,000
Four Country Schools.....	2,112
Tsunhua Land and School.....	4,100
Taianfu Missionary Home.....	5,095
Maria Brown Davis School.....	12,000
Woman's Training School.....	11,908
Yenchowfu Day School.....	500
Tientsin Keen School.....	49,600
Isabella Fisher Hospital.....	47,000
Kindergarten.....	8,000
Missionary Home.....	10,900
Land.....	12,000
Tingchuangtzy School.....	4,700
Wilson School.....	5,500
West City School.....	1,500
Shanhaikuan District—	
Yung-an-pu (land and buildings) ..	370
Shih-men-chai (buildings only) ..	400
Shanhaikuan Schools and Dispensary.....	4,000
Lan-shien District—	
Lao-ting (land and buildings) ...	1,000
Hu-ke-chuang (land and buildings)	650
Pei-chia-tien (land only).....	250
Tsunhua District—	
Hsing Ch'eng (land and buildings)	950
Tientsin District—	
Nan-pi.....	300
Li-tan.....	250
	<u>\$382,076</u>

WEST CHINA CONFERENCE

(Partial revision of 1923 figures)

Chengtzu Land.....	\$5,000
Boarding School.....	8,000
Home.....	4,000
Day School.....	4,000
Normal School.....	2,000
Chungking Blackstone Home.....	10,000
City Day School.....	1,100
Gamble Hospital.....	9,200
"Rest" Bungalow.....	1,500
Gamble Bungalow.....	2,500
Boarding School Land.....	2,100
Dormitory.....	2,500
Day Schools—	
Bisan.....	700
Yung Chwan.....	4,517
Bei Si Yi.....	1,300
Ma Fang Chiao.....	500
Din Gia Ngao.....	1,000
Lai Feng Yi.....	1,100
Yuinmendsen.....	500
Jao Tsang Bo, Land.....	2,082
Fu Chi Ho.....	250
Missionary Home and Boarding School.....	6,000
Suining Land.....	1,050
Dormitories.....	2,000
Boarding School.....	5,000
Missionary Home.....	4,000
Day Schools.....	4,000
Tzechow	
East Gate, Land, Wall, Gate-houses, etc.....	6,481
De Witt Bible Training School... ..	10,407
Boarding School, Jennie Hughes Caldwell.....	10,219
Woman's Foreign Missionary Society Home.....	7,998
Lena W. Page Gymnasium.....	656
San Dao Gwai Property, Land, Day School, Bible Women's Residence, Wall and Gate.....	3,429

North St. Property	\$ 813
District Day Schools (land and buildings)	3,691
	<hr/> \$129,593

YENPING CONFERENCE

Yenping Emma Fuller School, including land	\$5,000
F. N. Gamble Building	1,500
Uong Dai Day School	275
Woman's School	3,000
Residence	4,000
Yuki City Girls' School	5,725
Yungan City Girls' School	1,185
Shashien Land	450
Shungchang Girls' School	675
Ching Hu Pan Girls' School	750
	<hr/> \$22,560

EUROPE AND NORTH AFRICA**BULGARIA CONFERENCE**

Lovetch Girls' School	\$23,000
Sofia Hostel Property	16,722
	<hr/> \$39,722

FRANCE MISSION CONFERENCE

Grenoble Orphanage Property....	\$40,000
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ITALY CONFERENCE

Rome Crandon Hall and Massey Hall	\$208,000
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NORTH AFRICA CONFERENCE

Algiers Les Aiglons	\$25,000
Villa Elizabeth	12,500
Constantine No. 5 Boulevard Mercier	27,595
Land	2,350
Sidi Ferruch Matilda J. Carnahan Cottage and Annex	9,750
	<hr/> \$77,195

INDIA**BENGAL CONFERENCE**

(1923 figures)

Asansol Boarding School, Bungalows, and Widows' Home	\$ 15,000
Bolpur Bible Women's Houses	100
Calcutta Girls' High School	135,000
Anna J. Thoburn Deaconess Home	30,000
Darjeeling Queen's Hill, Crandon Hall, The Repose, Almira Pierce Hall	35,000
Pakaur Boarding School and Widows' Home	15,600
Tamluk Mary Harvey Home	8,000
	<hr/> \$238,700

BOMBAY CONFERENCE

(1923 figures)

Bombay Agripada School	\$ 5,000
Byculla Home	40,000
Byculla Hostel	10,000
Basim Boarding School and Bungalow	14,000
Poona Taylor High School	30,000
Rice Memorial Dispensary	1,000

Telegaon Ordella M. Hillman Boarding School	\$25,000
	<hr/> \$125,000

CENTRAL PROVINCES CONFERENCE

(1923 figures)

Baihar Buildings	\$3,000
Jubbulpore Johnson Girls' High School, Orphanage and Home	50,000
Zenana Home	8,000
Workers' Quarters	450
Garha Day School	500
Khandwa Orphanage	15,000
Raipur Stevens Girls' School and Bungalow	21,450
	<hr/> \$98,400

GUJARAT CONFERENCE

(1923 figures)

Baroda Webb Memorial School and Bungalow	\$49,500
Mrs. Wm. Butler Memorial Hospital	25,000
Godhra Boarding School, Orphanage and Bungalow	60,000
Normal School	15,500
Nadiad Mary E. Whitney Bungalow Widows' Home	10,000
	<hr/> \$165,500

INDUS RIVER CONFERENCE

(1923 figures)

Ajmer Boarding School, Mark's Hall and Bungalow	\$40,000
Lahore School Buildings, Land and Bungalow	40,000
	<hr/> \$80,000

INTER-CONFERENCE

Lucknow Isabella Thoburn College new site and buildings	\$300,000
Tilaunia Mary Wilson Sanitarium ..	34,500
	<hr/> \$334,500

LUCKNOW CONFERENCE

(1923 figures)

Arrah Land	\$10,000
Cawnpore Hudson Memorial School	13,766
Girls' High School	31,666
Gonda Boarding School and Bungalow	13,666
Lucknow Isabella Thoburn High School (including old College) ..	75,000
Lilavati Singh Memorial	20,000
Deaconess Home	8,000
Muzaffarpur School and Bungalow ..	15,000
Rasra Hospital and Home	2,467
	<hr/> \$189,565

NORTH INDIA CONFERENCE

Almora Epworth Sanitarium	\$4,000
Bareilly Mission Hospital	45,000
Orphanage and Bungalow	25,000
Bhot Darchula Flora Deaconess Home	1,000
Chaudas Deaconess Home	500
Bijnor Boarding School, Dormitories and Bungalow	15,000

Budaon Sigler Boarding School, Dormitory and Bungalow.....	\$20,000
Dwarahat Boarding School and Missionary Home.....	4,000
Hardoi Boarding School and Home.....	10,000
Moradabad Boarding School, Dormitories and Bungalow.....	48,000
Naini Tal Wellesley High School....	30,000
Wellesley Sanitarium.....	1,000
Pauri Boarding School, Dormitories and Bungalow.....	11,000
Mrs. Gill's Rest Home.....	1,000
Pithoragarh Boarding School, Woman's Home, Bungalow and Hospital.....	11,000
Shahjahanpur Bidwell School, Woman's Home and Bungalow.....	10,000
Sitapur Boarding School and Annie Ryder Gracey Home.....	15,000
	<hr/> \$251,500

NORTHWEST INDIA CONFERENCE

Aligarh Woman's Industrial Home.....	\$32,300
Louise Soule Orphanage.....	26,200
Brindaban Mabel Colvin Home and Dispensary.....	11,000
Sarah E. Creighton Hospital.....	5,500
Delhi Land.....	6,000
Ghaziabad Land and Bungalow....	13,000
Meerut School Buildings, Dormitories and Bungalow.....	35,000
Muttra Blackstone Training School, Flora Deaconess Home, Boarding School.....	25,000
Rurki School and Bungalow.....	10,800
	<hr/> \$164,800

SOUTH INDIA CONFERENCE

Bangalore Baldwin High School....	\$35,000
Bidar School Buildings and Bungalow.....	14,466
Belgaum School Buildings and Bungalow.....	11,000
Widows' Home.....	1,000
Bethmangala Village School.....	2,000
Hyderabad Stanley Girls' High School.....	41,666
Zenana Home.....	9,000
Kolar Wm. A. Gamble Deaconess Home.....	8,800
Ellen Thoburn Cowen Hospital..	12,000
Orphanage and Darby Hall.....	11,919
Hospital Bungalow.....	1,500
St. Louis Cottage.....	1,350
Madras School Buildings and Bungalow.....	50,000
Kolar Bible Training School.....	4,290
Wilbur Paul Graff Baby Fold....	10,000
Ootacamund Francesca Nast Gamble Rest Home.....	5,000
Raichur Boarding School.....	10,000
Vikarabad Mary A. Knotts' Boarding School and Bungalow.....	13,333
Sironcha Boarding School, Bungalow, Hospital, Dispensary and Widows' Home.....	19,000
	<hr/> \$261,324

JAPAN

EAST JAPAN CONFERENCE

Sapporo Residence and Land.....	\$27,500
Hakodate School, Residence, and Land.....	335,900
Dickerson Kindergarten.....	20,000
Pascoe Kindergarten and Land..	8,290

Hirosaki School, Residence, Dormitory and Land.....	\$62,508
Aiko Kindergarten and Land....	1,734
Alexander Kindergarten and Land	3,997
Sendai Residence, Kindergarten and Land.....	48,362
Tokyo Aoyama Jo Gakuin Land...	300,000
Aoyama Jo Gakuin Buildings.....	270,000
Yokohama 221 Bluff (land).....	22,500
Aizawa Building.....	3,500
Hachimanyato Land and Building	4,500
Kanagawa Building.....	1,500
Tobe Land.....	6,000
	<hr/> \$1,116,291

WEST JAPAN CONFERENCE

Fukuoka Land.....	\$80,000
School, Gymnasium, Gate House and Residence.....	92,500
Nagasaki Land.....	90,000
Buildings.....	125,000
Kumamoto Land, Residence and Kindergarten.....	25,000
Kagoshima Land, Residence and Kindergarten.....	17,000
	<hr/> \$429,500

KOREA

KOREA CONFERENCE

Chemulpo Home.....	\$6,000
Gatehouse.....	250
School.....	5,000
Kindergarten.....	2,000
School Dormitory.....	750
Institute Dormitory.....	1,550
Land for above buildings.....	5,928
Tolmore School.....	1,150
Kangwha School.....	2,500
Kangwha School Land.....	200
Kangwha Rest Home and Site...	175
Seoul Ewha Haktang Home and School.....	20,000
Hooper Memorial Kindergarten..	6,000
Sarah J. Simpson Memorial.....	17,500
Frey Hall.....	32,500
Gatehouse.....	250
Music Hall.....	7,500
Ewha Land.....	78,857
Rothweiler Memorial Home.....	12,500
Gatehouse.....	275
Rothweiler Memorial Site.....	14,100
Woman's Bible School, 1/4 Building	21,500
Woman's Bible School Site.....	12,565
East Gate Scranton Home.....	2,000
East Gate Baldwin Dispensary..	600
Lillian Harris Memorial Hospital	20,000
Contagious Building.....	3,300
East Gate Hospital Site.....	16,157
East Gate Gamble Memorial School.....	2,500
East Gate School Site.....	1,500
Aogi Day School and Kindergarten.....	4,750
Aogi Day School and Kindergarten Site.....	1,500
Yong Mori (Wesley Chapel Day School).....	1,500
Sau Kang (Emma Fay Chamberlain Day School).....	2,500
Kong Dong Ni Day School.....	2,500
Cha Moon Pat Day School and Site.....	750
Han Kang Day School and Site..	600
Wang Sim Ni Day School.....	750
Haiju Home.....	2,500
School Building.....	7,500
Home and School Site.....	900

Kongju Home.....	\$ 900
School Building.....	5,000
Dormitories.....	1,500
Home and School Site.....	1,890
Kang Gyengie School.....	1,250
Kang Gyengie School Land.....	240
Nolmie School.....	350
Nolmie School Land.....	75
Pyongyang Home.....	3,000
Home Site.....	11,118
New Jersey Conference Training School.....	5,000
Dormitory (Hall Property).....	7,500
Site for Training School and Dormitory.....	1,858
Hospital.....	15,000
Nurses' Dormitories.....	1,500
Hospital Site.....	8,150
Chung Eui School.....	15,000
Chung Eui School Dormitories.....	2,550
Chung Eui School Site.....	16,690
Day School and Kindergarten.....	12,500
Chinampo Kindergarten.....	6,000
Finlay Day School.....	500
Day School.....	500
Yengbyen Home.....	2,500
Home Site.....	314
School Building.....	2,500
School Dormitory.....	1,000
School Site.....	200
Bible Institute Building.....	5,000
Bible School Dormitory.....	800
Bible School Site.....	217
Pemington Day School.....	750
Sin Chang Day School.....	750
Suwon Day School.....	5,000
Korean School Room.....	1,000
School Site.....	300
Miss Miller's Rest Home and Site.....	500
Nam Yang School Building.....	1,500
Wonju Amanda List Home.....	6,000
Kindergarten and Dormitory.....	2,000
Gate House.....	1,000
Woman's Class Building.....	1,500
Home and School Site.....	345
Yechun Day School.....	1,000
Dormitory.....	150
Rest House.....	150
Land for above Buildings.....	70
	<hr/>
	\$477,074

LATIN AMERICA

MEXICO CONFERENCE

Guanajuato Mary Ann Cox Memorial School.....	\$26,500
Mexico City Sarah L. Keen Colegio Industrial School.....	79,000
Bible Training School.....	146,950
Pachuca Ludlow Institute.....	28,000
Puebla Normal Institute.....	14,700
	36,110
	<hr/>
	\$331,360

SOUTH AMERICA CONFERENCE

Buenos Aires Land and Buildings...	\$90,000
Furniture.....	4,000

Rosario Land and Buildings.....	\$147,000
Furniture.....	4,000
Montevideo Crandon Institute Site.....	75,000
Crandon Institute Building.....	225,000
Lima Site for School.....	32,000
	<hr/>
	\$577,000

MALAYSIA

MALAYSIA CONFERENCE

Kuala Lumpur Day School.....	\$18,000
Mary E. Holt Hall.....	12,800
Malacca Suydam Girls' School.....	9,750
Tranquerah Road Property.....	11,775
Penang Charlotte S. Winchell Home.....	18,500
Alexandra Home.....	975
Stafford Missionary Home.....	5,000
Lindsay Hall.....	13,000
Singapore Mary C. Nind Deaconess Home.....	18,000
Fairfield Girls' School.....	45,000
Methodist Girls' School.....	6,200
"A" Sophia Road.....	9,751
Taiping Girls' School.....	10,000
"The Nest".....	4,718
	<hr/>
	\$183,469

NETHERLANDS INDIES
CONFERENCE

Buitenzorg Bible Training School...	\$30,000
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PHILIPPINE ISLANDS

PHILIPPINE ISLANDS
CONFERENCE

Baguio Sanitarium.....	\$1,600
Lingayen Bible Woman's Training School and Dormitory.....	5,021
Land.....	750
Manila Harris Memorial Bible Woman's Training School.....	50,000
Mary J. Johnston Hospital.....	50,540
Hugh Wilson Dormitory.....	28,000
San Fernando Edna Thomas Dormitory.....	23,000
Tuguegarao Dormitory.....	2,400
	<hr/>
	\$161,311

SUMMARY

Africa.....	\$80,639
Burma.....	310,667
China.....	1,471,224
Europe and North Africa.....	364,917
India.....	1,909,289
Japan.....	1,545,791
Korea.....	477,074
Malaysia.....	183,469
Mexico.....	331,260
Netherlands Indies.....	30,000
Philippine Islands.....	161,311
South America.....	577,000
	<hr/>
Total, 1924.....	\$7,442,641

STATISTICS OF HOME BASE BY BRANCHES

BRANCHES	Auxiliaries	Increase	Members	Increase	Young Woman's Societies and Standard Bearers	Increase	Members	Increase	Westleyan Service Guilds	Increase	Members	Increase	King's Herald Bands	Increase	Members	Increase	Little Light Bearer Circles	Increase	Members	Increase
New England.....	511	-1	16325	-983	133	-27	2377	-278	.....	.....	.....	.....	197	-31	3106	-999	177	-17	4156	-517
New York.....	997	2	45758	-1988	484	-6	10821	-337	2*	.....	26*	.....	272	-14	5345	-218	215	-10	5581	-100
Philadelphia.....	722	-12	38354	-656	332	13	7441	672	.....	.....	.....	.....	291	5	7036	-149	261	16	9145	462
Baltimore.....	240	1	9023	-514	93	7	2125	221	.....	.....	.....	.....	73	2	1309	24	85	3	2093	42
Cincinnati.....	1191	76	55017	-395	561	-12	11615	-171	.....	.....	.....	.....	512	-39	12109	-498	428	-1	11060	130
Northwestern.....	2022	87	83169	2447	951	20	19897	-456	23*	.....	551*	.....	1093	13	23891	-355	1096	18	25658	-301
Des Moines.....	735	-1	28355	-1296	369	-37	6954	-1147	.....	.....	.....	.....	346	8	6937	-19	210	-16	4181	-986
Minneapolis.....	408	58	12320	-1588	149	-5	3121	12	.....	.....	.....	.....	189	11	3965	-289	165	-5	4412	-495
Topeka.....	1075	19	41153	1278	317	30	5680	66	12	12	220	220	409	6	9168	115	349	-37	8121	-190
Pacific.....	286	-3	18286	71	155	3	2949	24	4	86	86	86	147	16	4242	984	175	26	5913	1427
Columbia River.....	213	-6	8591	297	73	-7	1339	97	.....	.....	.....	.....	90	-4	2003	-177	99	-15	2237	-436
Totals by Branches..	8400	220	356351	-3327	3617	-21	74319	-1297	16	16	306	306	3619	-27	79111	-1581	3260	-38	82557	-964
Foreign.....	99	-23	2822	-114	9	4	1158	841	.....	.....	.....	.....	8	3	303	129	.....	.....	.....	.....
Other Sources.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	8499	197	359173	-3441	3626	-17	75477	-456	†16	16	†306	306	3627	-24	79414	-1452	3260	-38	82557	-964

*Included in Auxiliary Membership. †Several units not reported. See Reports.

STATISTICS OF HOME BASE BY BRANCHES—Continued

BRANCHES	Total Organizations	Total Increase	Total Membership	Total Increase	Christian Stewards	Subscribers to Woman's Missionary Friend	Increase	Subscribers to Junior Mis- sionary Friend	Increase	Subscribers to Der Frauen Missionen Freund	Increase	Thank-Offering	Lapsed Annuities	Bequests	Total Receipts	New Missionaries sent out Nov. 1, 1924, to Oct. 31, 1925
New England.....	1018	-76	25964	-2777	.....	3766	-11	3223	-411	37	-4	\$10907.20	\$4500.00	\$33053.77	\$130073.90	2
New York.....	1968	-28	67505	-2643	2942	9250	-104	5553	-71	272	40	19646.37	2700.00	30834.00	271907.47	6
Philadelphia.....	1606	22	61976	329	6219	8491	226	4788	-33	57	8	37722.55	1000.00	5125.34	272047.28	6
Baltimore.....	491	13	14550	-227	1681	1908	-43	1450	150	44	-10	8777.94	.....	7764.15	61661.75	4
Cincinnati.....	2692	24	89801	-934	8730	11214	262	7022	305	100	-10	59834.81	.....	20408.99	366099.09	12
Northwestern.....	5162	138	152615	1335	.....	26170	277	17344	134	507	-44	94259.04	1827.75	14829.26	537300.59	10
Des Moines.....	1660	-46	46427	3448	3987	8913	-150	5902	546	420	-35	80486.22	10000.00	984.68	209815.96	7
Minneapolis.....	911	59	23818	2360	478	3082	-191	2627	250	231	-53	13097.99	.....	.....	82421.83	2
Topeka.....	2162	30	64342	1489	3756	12067	878	6986	921	602	-65	94780.86	3000.00	1749.18	243402.30	5
Pacific.....	767	46	31476	2592	4006	4253	231	4033	344	241	-30	41125.00	2500.00	5070.00	143025.61	5
Columbia River.....	475	-32	14170	-219	656	2411	-114	1965	286	176	-7	10549.26	.....	1360.00	58647.46	1
Totals by Branches..	18912	150	592644	-6863	32455	91625	1261	60893	2421	2687	-210	471207.24	25527.75	121179.37	2376403.24	60
Foreign.....	116	-16	4283	856	.....	673	-7	677	54	357	19	.....	.....	.....	.....	.....
Other Sources.....	.....	.....	.....	.....	.....	293	-200	332	80	6	0	.....	.....	.....	29057.84	.....
Totals.....	19028	134	596927	-6007	32455	92591	1054	61902	2555	3050	-191	\$471207.24	\$25527.75	\$121179.37	\$2405461.08	60

SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1925

CONFERENCES	Summary of Staff						Women in the Church					
	Missionaries	Wives of Missionaries in Active Work	Other Foreign Workers	Local Missionaries	Native Workers (Christian)	Native Workers (Non-Christian)	Total Staff	Full Members	Probationers	Baptized During the Year	Under Instruction (Christian)	Under Instruction (Non-Christian)
AFRICA												
Angola.....	5				1		6	399	560	156	400	
Rhodesia.....	12	1			14		27	152	174	13	418	
Southeast Africa.....	3	2			4		9	978	2512	137	3490	
Total for Africa.....	20	3			19		42	1529	3246	306	4308	
BURMA.....	18	9			78		105	440	191	65	132	209
CHINA												
Central China (1924).....	21	3	2		103	7	148	751	194	191	135	137
Foochow.....	50	3	2		300		355	4214	2638	606	1272	409
Hinghwa.....	21	1			262	6	290	3506	2515	867	5987	6900
Kiangsi.....	24	1			94		119	828	402	167	977	475
North China.....	53	3	2	2	240	5	305	3416	1551	260	1397	734
West China.....	30	3			182	32	247	774	448	104	385	630
Yenping.....	7	4		4	89		104	270	357	231	422	519
Total for China.....	206	18	6	6	1270	50	1568	13759	8135	2426	10575	9804
EUROPE AND NORTH AFRICA												
Bulgaria.....	4				15		19	358	120	42	494	156
France.....	2		1		4		7	45	26	9	2	
Italy (1923).....	4		1		6	*24	35					
North Africa.....	9		5		1		15	65	12	1	70	200
Total for Europe and N. Africa	19		7		26	*24	76	468	158	52	566	356
INDIA												
Bengal.....	19	1	3	1	92		116	743	967	135	767	3917
Bombay.....	14	7			171	1	193	1409	506	132	1325	7847
Central Provinces.....	15	8			174		197	796	2853	247	2356	8928
Gujarat.....	15	2			326	37	380	1231	6945	1155	37280	9400
Indus River.....	11	6	1	1	157		176	6584	15507	1139	74027	3445
Lucknow.....	20	9		2	148		179	1478	7013	813	4121	5048
North India.....	42	18	3	4	661	4	732	8062	14511	1641	16971	20031
Northwest India.....	25	8	1	3	474	5	516	10477	30035	4968	34770	15653
South India.....	38	6	4	2	665	24	739	3355	27246	1672	24056	23900
Total for India.....	199	65	12	13	2868	71	3228	34135	105583	11902	195703	98169
JAPAN												
East Japan.....	26	2	1		121	18	168	2018	574	435	1902	1741
West Japan.....	22	4			67	21	114	1102	272	226	1243	1851
Total for Japan.....	48	6	1		188	39	282	3120	846	661	3145	3592
KOREA.....	45	14	5		1242		1306	8439	4947	1562	19247	592
LATIN AMERICA												
Mexico.....	23				64	*6	93	2200	2490	161	1528	
Eastern South America.....	18		3	2	50	*9	82	2706	1189	45		
North Andes.....	6				1	*6	13	78	50	6	50	28
Total for Latin America	47		3	2	115	*21	188	4984	3729	212	1578	28
MALAYSIA.....	27	12	5		68	12	124	819	292	174	580	181
NETHERLANDS INDIES.....	3	3			16		22	313	64	38	69	60
PHILIPPINE ISLANDS.....	25	10	1		86		122	14986	13289	14014	2205	60
Grand Total.....	657	140	40	21	5976	217	7063	82992	140480	31412	238108	113051

*Roman Catholic. †Indigenous organizations not included in total.

SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1925

Bible Women Employed	Bible Institutes or Training Classes				Number of Bible Schools and Classes for Children	Average Attendance	Welfare Work						Organizations on the Field						
	Number of	Missionaries	Native Teachers	Enrollment			Orphanages, Hostels and Homes					Other Institutions	Enrollment	Auxiliaries	Members	Young People	Members	King's Heralds	Members
							Number of	Missionaries	Native Workers	Enrollment	Receipts for Board and Tuition								
854	27	147	45	55228	4180	800632	2	1	3	25	£4								
179	91	213	9	28315	18414	1432518	2	1	3	25	£4								
3316618748603047	152120215197	36469	815926	1233196203623549396	8205010721	49052901225220285440	1	1	1	25	Mex\$133	1	18	54	163181322774859639				
571	99	41	120	1922	116	7950	2	1	3	48	Mex\$193	2	56	46	1363	3	453	3	178
														19	267				
1	14	3		340	3	55	2	4		67									
1	14	3		340	3	55	3	6	4	112				19	267				
55100139252142211414355402	4111222669720	13231311898	76121186132	166102453013440211270480	71981255193	1403402493284524432525193	1211	1	12	3	Rs90			14	301254141653322928		145	1	20
2070	51	54	159	1478	1467	33264	10	6	31	252	Rs1695	1	7	31	1123	2	75	1	20
2419	7	7	15	600	6144	22361705	42	12	104	18320	Yn2322Yn259			20	701	10	935	6	231
43	7	7	15	600	105	3941	6	3	14	203	Yn2581			†20	†701	†10	†935	†6	†231
118	303	22	446	7677	12	250	2	3	13	186	Yn4532			†114	†2226	†1	†18		
42	25	12	145565	22555	182	81912		2	3	25						31	8515	1	25
6	8	8	21	345	11	199		21	3	25				2	45	4	100	1	25
138	31	102	2	23022509	21	12451	7174	67	8	334192	Straits\$2984	3		1	24				
2856	510	192	802	13421	1933	48855	53	35	79	1377		3	63	99	6822	9	628	5	223

STATISTICS OF EDUCATIONAL INSTITUTIONS

For the year ending October 1, 1924

The report covers the last complete school year ending within this period

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils			
AFRICA															
Girls' Boarding School.....Quessua, Angola	1	M F	3	2		110						110	100	75	5
Fairfield Girls' School, Old Umtali, Rhodesia...	1	M F	4	5		360						360	297	198	7
Girls' School.....Nyadiri, Rhodesia...	1	M F	3	3		45						45	25	20	2
Girls' School.....Mutambara, Rhodesia...	1	M F	3	7		150						150	100	75	5
Hartzell Girls' School Inhambane, S. E. A.....	1	F	2			100	15					115	115	115	
Total for Africa.	5		15	17		765	15					780	637	483	19
BURMA															
European Girls' High School.....Rangoon.....	1	M F	2	16		255		43	19			317	44	256	2
Burmese Girls' High School.....Rangoon.....	1	M F	2	16		208		59	36			303	93	74	2
Anglo-Chinese Girls' School.....Rangoon.....	1	M F	2	8		157		4				161		13	1
Harris Memorial Day School.....Rangoon.....	1	M F	1	2		66						66			1
Elizabeth Pearson Hall.....Thandaung...	1	M F	2	7		63		25				88	84	84	1
Neil Dexter Reed Vernacular.....Thongwa.....	1	M F	½	1		16						16	18	8	
Total for Burma Conference.	6		10	50		765		131	55			951	239	435	7
CHINA															
CENTRAL CHINA															
Olivet Memorial High School.....Chinkiang....	1	F	4	11		6	30	48	15			99	98	76	4
Day Schools, City and District.....Chinkiang....	6	M F		11		190	10					200		10	1
Day Schools, District Ho Djou.....	4	M F		9		125	7					132		58	2
Methodist Girls' High School.....Nanking.....	1	F	3	12			13	132	91			236	236	230	6
Day Schools, District Nanking.....	6	M F		7		121	13					134	5	13	3
Day Schools, City...Nanking.....	6	M F		21	61	240	100					401		65	2
Day School, District Ning KwoFu.	1	M F		4		58	10					68		22	2
Green Hill Boarding School.....Wuhu.....	1	F	1	4				35				35	35	30	2
Day Schools, City and District.....Wuhu.....	7	M F		20		319	56					375		52	10
Total for Central China Conference	33		8	99	61	1059	239	215	106			1680	374	556	32

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools		Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
						Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils				
	Foreign	Native															
FOOCHOW																	
Hwa Nan College and High School... Foochow....	2	F	11	6							178	63		241		232	
Boarding School (Tai Maiu)... Foochow....	1	F	2	18		118	109							227		130	8
Mary E. Crook Kindergarten... Foochow....	1	M F		4	122									122		40	
Institutional Church School... Foochow....	1	M F		11	76	68	17	16						177	20	20	1
Day Schools (1923)... Foochow....	18	M F		23	400									400		250	1
Marguerite Stewart Boarding School... Futsing....	1	F	1	8			26	27						53		51	2
Day Schools, District Futsing....	3	F		7		115								115			
Day Schools, District Lungtien....	3	F		5		50								50			1
Day Schools, District Ngu Ka....	2	F		2		45								45			
King's Heralds School... Haitang....	1	F	1	7			18	19						37	37	37	2
Day Schools... Haitang....	11	M F		14	30	175								205		100	1
Boarding School... Kutien....	1	F	1	7			90							90		84	1
Model Kindergarten and Lower Primary Kutien....	2	M F	1	6	20	54						N15		89	30	35	2
Day Schools, District Kutien....	37	M F		37		703								703		195	1
Boarding School... Mintsing....	1	F	1	6		24	57							81	65	50	2
Day Schools, District Mintsing....	20	F		30	67	495								562		110	1
Total for Foochow Conference...	105		18	191	315	2247	317	62	178	63		15	3197	152	1334	23	
HINGHWA																	
Hamilton High School... Hinghwa....	1	F	3	12					*40	*100				140	121	136	4
City Primary School Hinghwa....	1	F	1	11	50	*100	*48							198	70	111	1
Elizabeth Lewis Primary School... Hankong....	1	F		5	24	80	20							124	24	50	1
Day Schools, City and District... Hinghwa....	6	F		9		180								180	10	110	1
Isabel Hart Boarding School... Sienyu....	1	F	2	16	45	106	57	33						241	135	139	8
Day Schools, District Sienyu....	5	F		5		147								147			
Total for Hinghwa Conference...	15		6	58	119	613	125	73	100				1030	360	546	15	
*Approximate.																	
KIANGSI																	
Baldwin School... Nanchang....	1	F	6	12		78	56	48	14					196	178	120	5
Rulison Fish High School... Kiukiang....	1	F	5	12	18	85	40	50	7					200	170	183	3
Taihu Higher Primary... Taihu....	1	F		4		4	13							17	15	12	1
Day Schools, District Hwangmei....	12	M F	1	15		361								361		142	6
Day Schools, District Kan River....	2	M F		3		80								80			2
Day Schools, District Kienchang....	2	F		1		41								41			
Day Schools, District Nanchang....	8	M F	1	14	52	208								260			4
Day Schools, District North Kiangsi....	6	M F	1	11	20	235	10							265		90	3
Day Schools, City... Kiukiang....	5	M F		13	42	170	8							220			4
Total for Kiangsi Conference....	38		14	85	132	1262	127	98	21				1640	363	547	28	

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils				
NORTH CHINA																
Lucy A. Alderman Memorial.....	1	F		1	8			135					135	137	141	3
Day Schools, City.....	2	F			5		72						72	15	22	2
Holt Boarding School Lanhsien.....	1	F			4		67	12					79	41	50	
Day Schools, District Lanhsien.....	16	F			18		314						314	63	119	6
Boarding School.....	1	F			4	12	70						82	33	13	5
Day Schools, District Shanhaikwan	6	F			7		115						115	6	17	2
Boarding School.....	1	F			3		36						36	30	24	3
Day Schools, District Tsunhua.....	11	F			12		208						208	23	61	1
Mary Porter Game-well School.....	1	F		4	11			62	164				226	148	166	3
Kindergartens.....	2	M F			2	54							54			
Day Schools, City.....	5	M F			9		245						245		107	
Day Schools, District Peking.....	9	F			9		153						153	35	80	4
Maria Brown Davis School.....	1	F		4	9		89	70	17				176	168	160	2
Day Schools, District Taianfu.....	9	F			9		160						160		50	1
Boarding School, District.....	1	F			3		85						85	55	30	1
Day Schools, District Yenchow.....	7	F			8		170						170		30	
Sarah L. Keen Memorial.....	1	F		9	13		34	110	132			4	280	202	110	2
Day Schools, City.....	5	F			9		244	13					257			3
Kindergartens.....	2	M F			1	37							37			2
Day Schools, District Tientsin.....	8	F			8		120						120		50	2
Total for North China Conference	90			18	152	103	2182	402	313			4	3004	956	1274	42
WEST CHINA																
High School.....	1	F		2	12			70	45				115		98	2
Union Normal.....	1	F		1	3						N 21		21	21	21	1
Asbury Woman's School.....	1	F		1	4		28	4					32	12	17	1
Day Schools, City.....	5	M F		1	13	40	255						295			1
Day Schools, District Chengtu.....	15	F		1	27		600						600		30	3
Boarding School.....	1	F		2	8			54	16				70	60	58	3
Woman's School.....	1	F		1	2		11	4					15	1		1
Day Schools, City.....	6	M F		1	15	80	190						270			9
Day Schools, District Chungking.....	12	F		1	33		537	6					543		15	11
Industrial School.....	1	F		1	1						25		25			
Day Schools, District Hochow.....	6	F			12		296						296		72	
Stevens Memorial.....	1	F		1	6			70	12				82	79	70	2
Day Schools, City.....	3	F			8		212						212		15	2
Day Schools, District Suining.....	13	F		1	22		496						496		175	5
Woman's Boarding School.....	1	F		1	3		19	3			3		25	12	10	
Jennie H. Caldwell School.....	1	F		1	7			97					97	97	97	2
Day Schools, City.....	3	F		1	12		205						205		15	1
Day Schools, District (1923).....	22	F		1	47		950						950			6
Total for West China Conference.	94			18	235	120	3799	308	73			49	4349	282	702	43

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)							Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other			
YENPING														
Emma Fuller Memorial.....Yenping.....	1	F	2½	6½			37	29	8			74	68	74 2
Francesca Gamble Memorial.....Yenping.....	1	F	½	6½	24	70						94		2
Day Schools, District Yenping.....	2	F		35		35						35		1
Day Schools, District Shabsien.....	5	M F		75		75						75		
Day Schools, District Shunchang.....	4	M F		5	24	120						144		
Day Schools, City...Yuki.....	1	M F		3		30	8					38	12	18 2
Day Schools, District Yuki.....	5	M F		5		60						60	40	
Day Schools, City...Yungan.....	1	F		3		29	10					39		1
Day Schools, District Yungan.....	2	M F		2		62						62		
Day Schools, District Changhufan..	2	M F		3		50						50		1
Total for Yenping Conference...	24		3	43	48	531	55	29	8			671	120	92 9
EUROPE														
American School for Girls.....Lovetch, Bulgaria	1	F	3	11		111						111	111	110 3
Crandon Hall (1923) Rome, Italy	1	F	4	29	65	175	65				120	425	50	1
Total for Europe.....	2		7	40	65	286	65				120	636	161	110 4
INDIA														
BENGAL														
Girls' Boarding School.....Asansol.....	1	F		8		76	17	9	4		3	109	90	109 2
Day Schools, Hindu Asansol.....	2	M F		7		132						132		2
Boarding School, Hindustani.....Asansol.....	1	F		1		39						39	39	39
Day Schools, City, Bengali.....Calcutta.....	4	M F		12		296						296		40
Day Schools, District, Bengali.....Calcutta.....	7	M F		7		238						238		38 1
Day Schools, District, Hindustani.....Calcutta.....	2	M F		2		48						48		3
Girls' High School...Calcutta.....	1	F	3	20		188	55	44	25			312	135	275 2
Queen's Hill School...Darjeeling.....	1	M F	5	11		52	72	24	27			175	110	175 4
Keventer School...Pakaur.....	1	F	1	12		111		13				124	104	120 1
Industrial School...Pakaur.....	1	F		2							30	30	30	4
Day Schools, Santali Pakaur.....	3	F		3		105						105		25
Day Schools.....Pakaur.....	2	M F		3		50						50		3 1
Girls' Boarding School.....Tamluk.....	1	F		4		35	17	1				53	38	43 1
Day School.....Tamluk.....	1	M F		1		18						18		
Total for Bengal Conference.....	28		9	93		1388	161	91	56		33	1729	546	900 18
BOMBAY														
Boarding School...Basim.....	1	F		5		37	8	7				52	50	51 1
Day Schools.....Basim.....	4	M F		4		95						95		
Day Schools, Gujarati.....Bombay.....	2	M F		2		40		4				44		6 1
Day Schools, Marathi.....Bombay.....	4	M F		7		156						156		34 1
Boarding School...Nagpur.....	1	F	1	5		66		15			N5	86	80	84
Day Schools.....Nagpur.....	8	M F		10		312						312		
Taylor High School...Poona.....	1	F	1	9		102		20	16			138	100	117 5
Day Schools.....Poona.....	5	M F		9		300						300		50 1
Day Schools.....Puntamba.....	2	M F		2		46						46		
Hillman Boarding School.....Talegaon.....	1	F	1	8		76		15			N8	99	89	92 11
Day School.....Talegaon.....	1	M F		1		24						24		1
Total for Bombay Conference....	30		3	62		1254	8	61	16		13	1352	319	435 20

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils			
CENTRAL PROVINCES															
Boarding School.... Baihar.....	1	F	1	3		37		10				47	47	47	2
Alderman Girls' School..... Jagdalpur....	1	F	1	5		132						132	125	132	
Johnson Girls' School.....	2	M F	3	17	168		76	26		N43	313	311	302	16	
Christian Normal School.....															
Day Schools, City... Jubbulpore...	2	F		5		78						78			1
Girls' School..... Khandwa.....	1	F	1	7	10	63		21				94	94	94	6
Stevens Girls' School Raipur.....	1	F	2	9		117		34				151	151	151	9
Day School, City.... Raipur.....	1	F		3		52						52			
Total for Central Provinces Conference.....	9		8	49	10	647		141	26		43	867	728	726	34
GUJARAT															
Day Schools, City... Ahmedabad...	2	M F		5		57						57			
Day Schools, District Ahmedabad...	67	M F		67		1455						1455			
Webb High School... Baroda.....	3	F	2	38		179		62	24		5	270	255	273	3
Day Schools, District Baroda.....	25	M F		26		868						868			
Normal School..... Godhra.....	3					91		34		N70		195	241	186	5
Day School, City... Godhra.....	1	F		2		41					41				
Day Schools, District Godhra.....	34	M F		34		574					574				
Total for Gujarat Conference....	135		2	172		3265		96	24		75	3460	496	459	8
INDUS RIVER															
Avery Girls' School.. Ajmere.....	1	M F	2	11		106		11				117	97	115	9
Day Schools, District Ajmere.....	24	M F		31		424						424			
Wilson Sanatorium School..... Tilaunia.....	1	F		5		24		6				30	30	30	
Harrison Girls' School..... Lahore.....	1	M F	2	9		95		18		9		122	99	122	5
Day Schools..... Lahore.....	5			6		195						195			
Day Schools..... Batala.....	3	M F		3		40						40			
Total for Indus River Conference.	35		4	65		884		35		9		928	226	267	14
LUCKNOW															
Day Schools, District Allahabad...	2	F		2	30							30			
Sawtelle Girls' School..... Arrah.....	1	F	1	6		40						40	40	40	
Girls' High School... Cawnpore....	1	M F	2	11		58	65	17	7			147	56	139	1
Hudson Memorial School..... Cawnpore....	1	F	2	11			136	24				160	134	156	6
Day Schools, District Cawnpore....	6	F		6		59						59			
Chambers Memorial School..... Gonda.....	1	M F	2	11	53	35	23	20				131	140	129	8
Lal Bagh Girls' School..... Lucknow.....	1	M F	4	17		134	64	117				315	155	267	5
Indiana Girls' School Muzaffarpur	1	F	2	7				60				60	60	60	3
Total for Lucknow Conference...	14		13	71	83	286	328	238	7			942	585	791	23

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
					Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils				
			Foreign	Native												
NORTH INDIA																
Bidwell School (Shahjehanpur)... Bareilly.....	2	M F	1	11		90		32	11			133	119	128	6	
Girls' Orphanage School.....Bareilly.....	1	F	2													
Lois L. Parker School Bijnor.....	2	F	1	8		50		24			7	81	71	81	1	
Sigler Girls' School..Budaon.....	1	F	1	13		77		36	24			137	137	137	4	
Day Schools, District Chandausi....	21	M F		21		262						262				
Girls' School (Pithoragarh)....E. Kumaon...	1	F	1	10		50		22	15		12	99	93	99	1	
Gadoli (Gill) School, (Pauri).....Garhwal.....	1	M F	2	14		61		32	10			103	87	98	1	
Girls' School.....Hardoi.....	1	F	1	7					94			94	82	82		
Wellesley High School (Naini Tal) Kumaon.....	1	F	2													
Boarding School (Dwarahat).....Kumaon.....	1	F	1	6		24		13	13			50	49		1	
Day Schools, District Kumaon.....	11	M F		23		264		13	13			290		82	5	
Boarding School....Moradabad...	2	F	2	22		130		23	16		N20	189	173	188	7	
Day Schools, District Moradabad....	8	F		10		97						97		83		
Boarding School....Sitapur.....	1	F	2	9		49		22	25			96	90	96	5	
Total for North India Conference..	54		16	154		1154		217	221		39	1631	901	1074	30	
NORTHWEST INDIA																
Day Schools, City..Agra.....	1	M F		5		73						73		55		
Day Schools, District Agra.....	4	M F		4		41						41		35		
Louisa Soule School..Aligarh.....	1	F	1	17	15	152			9			176	197	176	16	
Vocational School...Aligarh.....	1	F	2	5	14						72	86	94	86	14	
Day Schools, City...Aligarh.....	6	M F		6		71						71		64		
Day Schools, District Aligarh.....	33	M F		33		409						409		362		
Day Schools, District Bulandshahr ..	8	M F		11		124						124		71		
Day Schools, District Delhi.....	47	M F		46		455						455		377		
Plested Memorial School.....Meerut.....	1	F	1	14	19	119			44			182	198	167	10	
Normal School.....Meerut.....	1	F	1	2							N14	14	14	14	1	
Day Schools, City...Meerut.....	7	M F		14		115						115		57		
Day Schools, District Meerut.....	41	M F		38		620						620		503		
Boarding School ....Muttra.....	1	F		9		132			29			161	160	161		
Day Schools, District Muttra.....	10	M F		10		97						97		69		
Day Schools, District Muzaffarnagar ..	6	M F		6		50						50		46		
Primary School.....Roorkee.....	1	M F	1	7		77						77	73	77	10	
Day Schools, City...Roorkee.....	1	M F		4		56						56		42		
Day Schools, District Roorkee.....	10	M F		13		152						152		145		
Total for Northwest India.....	180		6	244	48	2743				82	86	2959	736	2507	51	

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils				
SOUTH INDIA																
Baldwin High School.....Bangalore....	1	M F	1	6		81		28	6			115	61	99	3	
Day Schools, City...Bangalore....	2	M F		10		136						136		41		
Day Schools, District Bangalore....	2	M F		2		45						45		5		
Boarding School...Kolar.....	1	F	1	12		91		85	9			185	147	185	5	
Boarding School (Bethmangala)...Kolar.....	1			2		32						32	32	31	1	
Day Schools, City...Kolar.....	13	M F		31		385						385		9		
Boarding School...Belgaum....	1	M F		10		87		34				121	97	112	2	
Day Schools, City...Belgaum....	4	M F		14		331						331		23	1	
Day Schools, DistrictBelgaum....	27	M F		26		374						374				
Boarding School...Bidar.....	1	F	1	7		49		27				76	73	73	5	
Night Schools, District.....Bidar.....	33	M F		33		265						265				
Village Classes.....Gulbarga....	6	M F		6		42						42				
Stanley High School.Hyderabad...	1	M F	2	20		141		76	39	2	1	259	196	218	5	
Day Schools, City...Hyderabad...	14	M F		14		343						343				
Day Schools, District Hyderabad...	18	M F		18		346						346				
H. B. Skidmore School.....Madras.....	1	M F	1	10		119		43			5	167	175	174	5	
Day Schools, City...Madras.....	2	M F		16		299						299				
Day Schools, District Madras.....	7	M F		11		273						273				
Boarding School...Raichur.....	1	M F		9		94		16			3	113	110	105	3	
Day Schools, District Raichur.....	13	M F		13		151						151		83		
Mary J. Clark School Sironcha.....	1	F	2	5		101		24	2	1		128	110	99	9	
Day Schools, District Sironcha.....	9	M F		9		83						83		2		
Mary A. Knott School.....Vikarabad...	1	F		13		98		18	6	1		123	120	113	2	
Day Schools, District Vikarabad...	8	M F		14		128						128				
Night Schools, District.....Vikarabad...	35	M F		35		610						610				
Graff Baby Fold...Kolar.....	1		1	1	19							19	19		1	
Total for South India Conference.	204		9	347	19	4704		351	62	4	9	5149	1140	1361	53	
JAPAN																
EAST JAPAN																
Iai Jo Gakko.....Hakodate....	1	F	3	19				305				305	98	207	6	
Kindergartens.....Hakodate....	2	M F	1	7	120							120		1		
High School.....Hiroasaki....	1	F	2	15				170				170	30	101	4	
Day Schools.....Hiroasaki....	3	M F	2	8	108						50	158		2		
Lee Memorial.....Sendai.....	1	M F	1	2	30							30		1		
Aoyama Jo Gakuin..Tokyo.....	1	F	5	50				925				925	85	510	2	
Asakusa Day School.Tokyo.....	1	M F		4		300						300		40		
Simons Memorial...Yokohama....	1	F		5							100	100		24		
Day Schools.....Yokohama....	4	M F		15	90	130					150	370		5	3	
Christian Blind School.....Yokohama....	1	M F		6							16	16				
Total for East Japan Conference.	16		14	131	348	430		1400			316	2494	213	887	19	
WEST JAPAN																
High School.....Fukuoka....	1	F	2	16				249				249	45	119	7	
Kei Ai Kindergarten.Kagoshima...	1	M F		3	72							72				
Kindergartens.....Kumamoto....	2	M F		4	53							53				
Kwassui Jo Gakko...Nagasaki....	1	F	7	29				344	74		50	468	75	109	5	
Kindergartens.....Nagasaki....	3	M F		9	140							140				
Total for West Japan Conference.	8		9	61	265			593	74		50	982	120	228	12	

EDUCATIONAL INSTITUTIONS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools		Sex of Pupils	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
						Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other	Total Pupils				
	Foreign	Native															
KOREA																	
Day Schools, District Chemulpo. . . .	9	M F		23	40	600						200	840	24	519	7	2
Lucy Scott Memorial Haiju.	1	M F	1	9	80	190						50	320	9	150	3	2
Girls' School. Kongju.	1	F	1	6		152	22						174	22	88		3
Kindergarten. Kongju.	1	M F		2	45								45				
Day Schools, District Kongju.	5	M F		13	33	236							269		150	5	
Chung Eui Girls' School. Pyengyang.	1	F	3	9			150						150	54	150	5	
Day Schools, District Pyengyang. . . .	30	F	1	64	850	1255							2105		1562	4	
Ewha Haktang. Seoul.	5	F	8	29	120	339	175			50	19	N 16	719	154	357	5	
Day Schools, City and District. Seoul.	11	F		37		1163							1163		271	8	
Day Schools, District Suwon.	2	M F		10		402						17	419	10	45	7	
Day Schools, District Wonju-Kangneung.	4	M F		6	218								218	11	10	5	
Day Schools, District Yengbyen. . . .	4	F		11		254							254	19	179	5	
Day Schools, District Yechun.	7	M F		21	40	99						132	271	4	85	2	
Total for Korea Conference.	81			14	240	4690	347			50	19	415	6947	307	3566	58	
LATIN AMERICA																	
MEXICO																	
Colegio Juarez. Guanajuato. . . .	1	M F	3	10		132							132	13	P34	3	
Sarah L. Keen School Mexico City. . .	1	M F	4	18	36	154	1					34	225	70		1	
Industrial School. . . . Mexico City. . .	1	M F	3	4		58	46	9					113	101	90	1	
Day Schools. Mexico City. . . .	2	M F		5		120	82						202				
Ludlow Institute. Pachuca.	1	M F	3	13	50	170	30						250	30		1	
Day School, District. Tezontepec. . . .	1	M F		1		35							35				
Normal Institute. Puebla.	1	M F	7	17	52	110	89	74				N 73	398			1	
Day Schools, City and District. Puebla.	3	M F		5	65	95	26						186				
Total for Mexico Conference.	11			20	73	203	874	274	83			107	1541	214	124	7	
EASTERN SOUTH AMERICA																	
American School for Girls. Buenos Aires. . . .	1	F	7	5		54		29				17	100	25	P38	1	
Crandon Institute. . . . Montevideo. . .	1	M F	8	9		75	167	46				34	322	18	P70	1	
N. American School. . . Rosario.	1	M F	5	11		47	37	8					92	37	P42	1	
Gleason Institute. . . . Rosario.	1	F		5		84	55						139			1	
NORTH ANDES																	
High School. Lima, Peru. . . .	1	F	6	7		135	30						165	16	P32		
Total for South America Conferences	5			26	37	395	289	83				51	818	96	82	4	

EDUCATIONAL INSTITUTIONS—BIBLE TRAINING SCHOOLS

NAME AND LOCATION OF SCHOOLS	Number of Schools	Number of Teachers		PUPILS (DAY AND BOARDING)				Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
		Foreign	Native	Lower Primary	Higher Primary	Bible Training	Total Pupils			
BURMA										
Bible Training School..Thongwa.....	1		1			10	10	10	10	1
CHINA										
Hitt Bible Training School.....Nanking.....	1	3	8			128	128	126	123	2
Bible Teachers Training School (Union).....Nanking.....										
Huntley Memorial B. T. S.....Foochow.....	1	1	6	40	17		57		57	2
Woman's B. T. S.....Kutien.....	1	1	5	71			71	71	71	2
Woman's B. T. S.....Mintsing.....	1		3	24	6		30	30	30	
Juliet Turner B. T. S...Hinghwa.....	1	1	5			57	57	57	57	2
Frieda Knoechel Memorial B. T. S...Sienyu.....	1	1	5			44	44	44	44	3
Ellin J. Knowles B. T. S.....Kiukiang.....	1	3	15			121	121	121	111	1
Catharine E. Thompson B. T. S.....Ch'angli.....	1	1	3			25	25	25	25	2
Woman's Elementary School.....Tsunhua.....	1	1		12			12	12	8	2
Woman's B. T. S.....Peking.....	1	1	4			37	37	32	37	1
Woman's B. T. S. (Union).....Peking.....	*1	1				10	10	10	10	
Woman's B. T. S.....Fengtai.....	1		2			15	15	18	17	
Edna Terry B. T. S.....Taianfu.....	1	1	2			20	20	20	20	1
Woman's B. T. S.....Yenping.....	1	1	4	40	6		46	45	45	1
Woman's B. T. S.....Yuki.....	1	1	1			15	15	12	15	
INDIA										
Thoburn Biblical Institute.....Jubbulpore.....	1	2	3			14	14	14	14	
Florence P. Nicholson. Baroda School of Theology (Women's Dept.)...Gujarat.....	1	1	4			21	21	21	21	
Blackstone Institute...Muttra.....	1	3	10			41	41	38	41	8
Conference B. T. S.....Bengal.....	1	1	3			9	9	9	9	
B. T. S.....Nagpur.....	1		3			12	12			
Training Schools for Village Workers.....	6		10			42	42		42	
JAPAN										
Higgins Memorial Training School for Christian Workers ..Tokyo.....	1	1	10			22	22	21	22	
KOREA										
Union Methodist B. T. S.....Seoul.....	1	4	6			31	31	31	31	1
New Jersey Conference B. T. S.....Pyengyang.....	1	3	3			95	95	60	95	2
LATIN AMERICA										
Training School for Christian Workers...Buenos Aires....	1	1				4	4	2	4	
Training School for Christian Workers...Mexico City.....	1	2	1			14	14	17	17	1
MALAYSIA										
Eveland B. T. S.....Singapore S. S....	1	2	3			12	12		12	1
NETHERLANDS INDIES										
Baitani Training School.....	1	2	3	20	3	20	43	43	43	1
PHILIPPINE ISLANDS										
Harris Memorial B. T. S.....Manila.....	1	3	3			47	47	47	47	2
B. T. S.....Lingayen.....	1	2	4			38	38		38	1
Total for all Fields.....	36	44	130	207	32	904	1143	936	1116	37

*Methodist Registration only.

MEDICAL STATISTICS, 1924-1925

NAME AND LOCATION OF HOSPITAL	Staff							Hospital						
	Foreign			Native										
	Missionary Doctors	Missionary Nurses	Other Doctors	Doctors	Nurses	Pupil Nurses								Other Workers	Total Staff
									Beds	In-Patients	Patient Days	Major Operations	Minor Operations	Obstetrical Cases
AFRICA														
Mutumbara, Rhodesia														
Riley Dispensary.....		2				3	2	7	8	450				5
CHINA														
Chinkiang														
Letitia M. Quine Memorial (1923)	1	2			2	5	2	12	60	432	6171	16	50	9
Chunking														
William Gamble Memorial.....	1	2	1	1	4	20	1	30	65	450		71	483	47
Choochow														
Magaw.....	1	2			5	30	2	40	110	1006	15261	42	20	95
Woolston Memorial.....				2	2	38	7	49	30	461	8759	10	194	102
Chutsing														
Lucie F. Harrison.....				1	3	12	1	17	60	1382	23826	2	200	354
Chukiang														
Elizabeth S. Danforth Memorial...		1		2	3	25	3	34	90	451	5836	57	28	36
Chintsing														
Dr. Sites Memorial Good Shepherd	2			1	2	6	3	14	40	271		39	227	5
Chanchang														
Women's and Children's (1923) ..				2	4	28	4	38	70	435		89		54
Cheking														
Sleeper-Davis Memorial.....	3	4		3	3	40	2	55	70	910	13398	145		145
Chenyu														
Margaret E. Nast Memorial.....	2	1		1	4	1	1	10	90	710	7375			83
Chientsin														
Isabella Fisher.....	1	2		1	2	17	3	26	35	377	5297	73	17	72
Chaitang Dispensary.....				1				1	10	316	1926	16	82	13
Chungtien Dispensary.....														
INDIA														
Chareilly														
Clara A. Swain Memorial.....	1	2		1	3	24	4	35	80	995		435	329	43
Charoda														
Mrs. William Butler Memorial...	1	2			2	10		15	35	218	2137	65	15	20
Chindaban														
Sarah E. Creighton Memorial....	2	2			5	2	4	15	50	361	7138	11	17	30
Cholar														
Ellen Thoburn Cowen Memorial ..	1	1		2	2	15	5	26	50	735	8591	75	36	74
Chironcha														
Clason Memorial.....	1			1			8	10	40	492	4880	8	14	11
Chilaunia														
Mary Wilson Sanatorium	2	2			2	2	9	17	100	170	29924		17	1
Kasra Dispensary.....					1			1		6				
Pithoragarh Dispensary.....				1	2		4	7	16	50		12		3
Chakaur Dispensary														
Edith Jackson Fisher Memorial..			1	1	2	2	2	8	12	210	1266	2	7	12
KOREA														
Pyongyang														
*Union Christian Hospital.....		1			3	26		30	25	538	5151	88	19	
Seoul														
Lillian Harris Memorial.....	1	2		2	2	13	1	21	38	912	7543	96	68	328
Public Health Clinic.....		1		1	1		1	4						12
Chemulpo Dispensary.....		1		1	1		1	4	3	8				
Kongju Dispensary.....		1		1				2						
PHILIPPINE ISLANDS														
Manila														
Mary J. Johnston.....	1	3	1		1	49	1	56	122	1930	26592	72	35	659
Totals.....	21	34	3	24	63	369	70	584	1309	14276	181071	1424	1858	2213

*Woman's Department.

MEDICAL STATISTICS, 1924-1925

Out-Patients					Dispensary					Receipts		
First Visits	Return Calls	Obstetrical Cases	Itinerary Treatments	Total Out-Patient Treatments	First Calls	Return Calls	Total Treatments	Minor Operations	Preventive Inoculations	From Patients and Other Sources	Government Grants	Appropriations
.....	.....	1	200	201	.....	.....	10000	.....	.....	£ 5	.....	£ 84
										\$ Mex.		
13	5	.....	.....	18	1136	2272	3408	572	200	3704		
75	39	67	.....	114	.....	.....	15972	275	453	9233	\$ Mex	\$ Mex
27	14	2	700	741	4698	8908	13606	70	580	10980	.....	7039
303	215	131	.....	518	5103	11025	16128	262	350	6554	.....	1918
25	.....	.....	.....	25	1306	1896	3202	.....	.....	.....	.....	.....
74	80	13	.....	154	2537	2934	5471	350	372	3661	.....	5148
66	162	22	.....	228	1623	2077	3700	3	16	3752	.....	3615
8	5	8	998	1111	5571	1538	7109	227	215	995	.....	4050
199	200	31	.....	399	5389	8424	13813	484	.....	6999	1500	.....
.....	.....	151	.....	948	4289	11309	15598	223	189	23566	.....	4450
35	.....	14	94	129	.....	.....	4783	.....	417	3678	.....	3030
363	213	65	.....	576	3677	5541	9218	184	178	12816	.....	2840
192	65	12	531	788	1125	312	1436	122	.....	268	.....	350
25	.....	.....	.....	25	1306	1896	3202	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Rs	Rs	Rs
.....	.....	.....	584	584	11785	26891	38676	330	290	4544	270	12580
3578	583	1	1000	5161	.....	.....	4408	112	95	4487	.....	10815
75	47	9	3282	3404	3143	5314	8457	129	608	9418	.....	13430
203	975	13	992	2170	7060	24130	31190	317	1279	7517	.....	7881
53	70	8	833	956	5400	11056	16456	81	249	4645	.....	3066
17	66	6	15	98	1187	3670	4847	19	.....	7774	.....	19530
1	4	1	.....	5	.....	.....	20475	71	.....	.....	.....	.....
220	100	15	1250	1585	400	3242	3642	27	.....	228	.....	4960
35	17	2	.....	52	1557	12549	14106	89	185	958	.....	2850
.....
.....	.....	24	.....	.....	.....	.....	10944	.....	.....	.....	.....	Yen
92	50	12	120	262	3338	4771	8109	120	200	17910	.....	10390
12	24	12	154	190	483	818	1301	12	66	455	.....	1180
57	65	15	1088	1210	544	1431	1975	35	45	344	.....	1200
.....	.....	.....	.....	.....	753	4779	5532	.....	.....	2185	.....	300
.....	.....	.....	.....	.....	6121	14343	20464	500	62	48850	.....	10819
5748	2999	635	11841	21652	†	.....	317228	4614	6049	.....	.....	.....

†Insufficient data.

EDUCATIONAL INSTITUTIONS—COLLEGES

NAME AND LOCATION OF COLLEGE	Number of Schools	Staff		Registration		Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
		Foreign	Indigenous	College	Total Registration			
W. F. M. S.								
Woman's College of South China (Hwa Nan).....	1	*13	*9	80	80	72	79	4
Kwassui Jo Gakko.....	1	*8	*37	82	82			5
Ewha Haktang.....	1	*7	*30	19	19			6
Total for W. F. M. S.....	3	28	76	181	181			15
UNION								
Ginling.....	1	2		†29	29			
Yenching.....	1	3		12	12			
Isabella Thoburn.....	1	†18	12	60	60			
Woman's Christian College.....	1							
Woman's Christian College.....	1	2		34	34			
School of Medicine.....	1							
Medical School for Women.....	1	2		5	5			
West China University.....	1	1		5	5			
Total for Union Colleges.....	8	29		151	151			
Grand totals.....	11	57		332	332			

*Includes High School Staff.

†Includes Normal Department Staff.

‡Methodist Registration Only.

SUMMARY BY FIELDS

FIELDS	Number of Schools		Number of Teachers	PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
	Foreign	Native		Kindergarten	Lower Primary	Higher Primary	Middle	High	College	Other†	Total Pupils			
AFRICA.....	5	15	17		765	15					780	637	483	19
BURMA.....	6	10	50		765		131	55			951	239	435	17
CHINA.....	399	85	863	898	11693	1573	863	413		68	15508	2607	5051	192
EUROPE.....	2	7	40	65	286	65				120	536	161	110	4
INDIA.....	689	70	1257	160	16325	497	1230	494		307	19013	5677	8520	251
JAPAN.....	24	23	192	613	430			1993		366	3402	333	1115	31
KOREA.....	81	14	240	1426	4690	347		50		415	6928	307	3566	58
MALAYSIA.....	8	20	74		480	1200	344	88			2112	316	653	14
NETHERLANDS INDIES.....	2	2	5	18	67	30	26	4			145	26	10	
MEXICO.....	11	20	73	203	874	274	83			107	1511	214	124	7
SOUTH AMERICA.....	5	26	37		395	289	83			51	818	96	82	4
BIBLE TRAINING SCHOOLS (All Countries).....	36	44	130		207	32				904	1143	936	1116	37
COLLEGES.....	*11	†57							‡332		‡332			†15
Totals for all Fields.....	1281	393	2978	3383	36977	4322	2760	3097	‡332	‡2338	53209	11549	21265	639

*Includes eight Union Colleges.

†Methodist Episcopal registration only.

‡Normal, Bible, Music and Industrial Schools.

MISSIONARIES

OF THE

Woman's Foreign Missionary Society

1869-1925

a indicates appointed; *S* sailed; *m* marriage; *s* self-supporting; † detached service;
R retired; *r* resigned; *dis* discontinued; *det* detained; *d* deceased; * daughter
of missionaries; *c. t.* contract teacher; married name in italics;
abbreviations indicate Branches.

Aaronson, Hilma A.	Des M., India, <i>a.</i> 1905, <i>R.</i> 1917
Abbott, Anna Agnes.	N. W., India, <i>a.</i> 1901
Abbott, Edna M.	Cin., India, <i>a.</i> 1915
Abel, Edith F.	Top., China, <i>a.</i> 1915
Abrams, Minnie F.	Minn., India, <i>a.</i> 1887, <i>R.</i> 1899, <i>d.</i> 1912
Adams, Jean.	Phila., China, <i>a.</i> 1900, <i>s.</i>
Adams, Marie.	N. W., China, <i>a.</i> 1915
Akers, L. Stella, M.D.	N. E., China, <i>a.</i> 1882, <i>m.</i> 1885, <i>Perkins</i>
Albertson, Millie May	Cin., Korea, <i>a.</i> 1907, <i>d.</i> 1918
Albrecht, Helen Ruth.	Cin., Japan, <i>S.</i> 1921
Aldrich, Sylvia.	N. W., China, <i>S.</i> 1922
Alexander, V. Elizabeth	Cin., Japan, <i>a.</i> 1903
Allen, Belle J., M.D.	Cin. and N. E., Japan and India, <i>a.</i> 1888, <i>R.</i>
Allen, Mabel.	Des M., China, <i>a.</i> 1894, <i>R.</i> 1919
Allen, Mabel E.	N. W., China, <i>S.</i> 1920
Alling, Harriet S.	N. W., Japan, <i>a.</i> 1894, <i>R.</i> 1912, <i>d.</i> 1916
Amburn, Emma E.	Des M., Burma, <i>a.</i> 1918
Anderson, Edla V.	N. W., China, <i>S.</i> 1924
Anderson, Luella R.	Cin., Malaysia, <i>a.</i> 1900, <i>R.</i> 1924
Anderson, Mary	Phila., N. Africa, <i>a.</i> 1911
Anderson, Naomi A.	N. W., Korea, <i>a.</i> 1910, <i>r.</i> 1921
Ankeny, Jessie V.	Des M., China, <i>a.</i> 1908, <i>m.</i> 1913, <i>Lacy</i>
Appenzeller, Alice R.	Phila., Korea, <i>a.</i> 1914*
Appenzeller, Ida H.	N. E., Japan, <i>a.</i> 1917*, <i>m.</i> 1919, <i>Crom</i>
Apple, E. Blanche.	Top., China, <i>S.</i> 1923.
Ashbaugh, Adella M.	Cin., Japan, <i>a.</i> 1908
Ashbrook, Anna.	Cin., India, <i>a.</i> 1914
Ashwill, Agnes.	Cin., Burma, <i>a.</i> 1908, <i>det.</i>
Atkins, Ruth Joyce.	Minn., Philippine Islands, <i>S.</i> 1921
Atkinson, Anna P.	N. Y., Japan, <i>a.</i> 1882
Atkinson, Mary.	N. Y., Japan, <i>a.</i> 1888, <i>dis.</i>
Ault, Clara V.	Cin., Africa, <i>a.</i> 1918, <i>m.</i> 1921, <i>Gibbs</i>
Austin, Laura F.	Col. R., India, <i>a.</i> 1905
Ayres, Harriet L.	Cin., Mexico, <i>a.</i> 1886
Bachman, Mary V.	Des. M., China, <i>S.</i> 1923
Bacon, Edna G.	N. W., India, <i>a.</i> 1916
Bacon, Nettie A.	N. Y., India, <i>a.</i> 1913†
Bahrenburg, Lyra H.	Top., China, <i>S.</i> 1919
Bailey, Barbara May	Top., Japan, <i>S.</i> 1919
Bair, Blanche R.	Des M., Korea, <i>a.</i> 1914
Baker, L. Catherine.	Cin., China, <i>a.</i> 1907
Ball, Jennie L.	N. W., India, <i>a.</i> 1915
Bangs, Louise.	N. W., Japan, <i>a.</i> 1911, <i>m.</i> 1925, <i>Truman</i>
Barber, Emma J.	N. W., India, <i>a.</i> 1909
Barrow, Mrs. M. M., M.D.	N. Y., China, <i>a.</i> 1895, <i>m.</i> 1900, <i>King</i>
Barstow, Clara G.	Pac., South America, <i>a.</i> 1912
Bartlett, Carrie M.	Des M., China, <i>a.</i> 1904
Bartlett, Myrth.	Pac., China, <i>S.</i> 1923
Bassett, Bernice C.	N. W., Japan, <i>S.</i> 1919
Bates, Grace M.	Des M., India, <i>S.</i> 1922
Bates, Ruth E.	Des M., India, <i>a.</i> 1918, <i>d.</i> 1921
Batley, C. Frances	N. Y., China, <i>a.</i> 1915, <i>r.</i> 1921
Battin, Lora I.	N. W., China, <i>S.</i> 1920
Baucus, Georgiana.	N. Y., Japan, <i>a.</i> 1890, <i>s.</i>
Baugh, Evelyn B.	Pac., China, <i>a.</i> 1907*, <i>m.</i> 1921, <i>Krause</i>
Baumgardner, Lucy E.	Des M., Mexico, <i>a.</i> 1900, <i>m.</i> 1903, <i>Morton</i>
Beach, Lucy W.	N. W., India, <i>S.</i> 1920
Beale, Elizabeth M.	Phila., India, <i>a.</i> 1911
Beard, Bertha M.	Des M., China, <i>a.</i> 1902, <i>m.</i> 1903, <i>Gasson</i>
Beatty, Mabel A.	N. E. China, <i>a.</i> 1916, <i>det.</i>
Beazell, Laura E.	N. W., Italy, <i>a.</i> 1900, <i>m.</i> 1903, <i>Andreas</i>
Beck, Edna L., M.D.	Pac., India, <i>a.</i> 1902, <i>m.</i> 1907, <i>Keisler</i>
Beck, Rosetta.	Cin., India, <i>a.</i> 1914, <i>det.</i>
Becker, Gertrude A.	Minn., India, <i>S.</i> 1920
Bedell, Mary E.	Col. R., China, <i>a.</i> 1917, <i>det</i>
Beggs, Nelle.	N. W., China, <i>a.</i> 1910, <i>R.</i> 1920

- Beiler, Mary. N. E., Korea, *a.* 1910, *m.* 1921, *Biddle*
 Beissell, Ina Mae. Phila., South America, *S.* 1924
 Benard, Helen M. Cin., South America, *S.* 1921, *d.* 1923
 Bender, Elizabeth R. Balt., Japan, *a.* 1889, *R.*
 Benedict, Ruth E. N. Y., Korea, *a.* 1910, *m.* 1916, *Moore*
 Bengel, Margaret. Cin., Korea, *a.* 1890, *m.* 1892, *Jones*
 Benn, Rachel R., M.D. Phila., China, *a.* 1890, *R.* 1911, *m.* 1924, *Dunkle*
 Bennett, Fannie A. N. W., India, *a.* 1901, *R.* 1923
 Bennett, Lulah Grace. Des M., Mexico, *S.* 1920, *r.* 1922
 Benthien, Elizabeth M. N. W., India and Mexico, *a.* 1895, *det.*
 Benton, J. Emma. N. E., Japan, *a.* 1882, *m.* 1885, *Elmer*
 Betow, Emma J., M.D. Cin., China, *a.* 1904
 Betz, Blanche A. N. W., Mexico, *a.* 1907
 Beven, Georgia H. Pac., Africa, *S.* 1922
 Bills, Grace Ida. N. W., India, *a.* 1906, *m.* 1909, *Schutz*
 Bing, Anna V. Cin., Japan, *a.* 1888, *R.* 1912, *d.* 1923
 Bishop, Francene L. Pac., India, *a.* 1916, *m.* 1918, *Wood*, *d.* 1921
 Bjorklund, Sigrid C. N. E., China, *S.* 1920
 Black, Lillian A. Phila., India, *a.* 1888, *R.* 1889
 Blackburn, Kate B. N. W., Bulgaria, *a.* 1892
 Blackmar, Louisa. Top., India, *a.* 1872, *m.* 1902, *Gilder*
 Blackmore, Sophia. Minn., Malaysia, *a.* 1887, *R.* 1923
 Blackstock, Anna. N. W., India, *a.* 1913*
 Blackstock, Constance E. Phila., India, *a.* 1914*
 Blackstock, Ella M. Minn., Japan, *a.* 1889, *d.* 1916
 Blackstock, Isabella T. Phila., India, *a.* 1905, *m.* 1913, *Beardsley*
 Blair, Katherine A. Cin., India, *a.* 1888
 Blakely, Mildred M. Top., Philippine Islands, *a.* 1913
 Blasdell, Jennie A. Cin., India, *a.* 1917
 Bobenhouse, Laura G. Des M., India, *a.* 1897
 Boddy, Estie T. Des M., China, *a.* 1907, *m.* 1921, *Ware*
 Boddy, Grace. Top., India, *a.* 1912
 Bodley, Ellison W. Pac., Japan, *a.* 1915
 Boggess, Edith E. N. W., India, *a.* 1915, *m.* 1921
 Boggs, Lucinda. N. W., China, *a.* 1910, *R.* 1913
 Bohannon, Ida. N. W., Mexico, *a.* 1900, *R.* 1908
 Boles, Lulu A. Top., India, *S.* 1923
 Bonafield, Julia. Cin., China, *a.* 1888
 Bording, Maren P. N. W., Philippine Islands, *a.* 1916, Korea, *S.* 1922
 Borg, Jennie. Top., China, *a.* 1907, *m.* 1915, *Lawrence*
 Boss, Harriet. N. W., India, *a.* 1897, *dis.* 1898
 Bothwell, Jean B. Top., India, *S.* 1922
 Bowen, Alice. Cin., China, *S.* 1922, *c. t.*, *miss.* 1925
 Bowen, Mary E. N. E., South America, *a.* 1888, *m.* 1898, *Brown*
 Bowne, Ida May. N. Y., Italy, *a.* 1897, *m.* 1903, *Manfre*, *m.* *Perry*
 Bragg, Jessie A. Top., India, *a.* 1914
 Brayton, Margaret. N. W., China, *S.* 1922
 Brethorst, Alice B. Minn., China, *a.* 1906†
 Brethorst, Helen. Minn., India, *a.* 1915, *m.* 1919, *Omund*
 Brethorst, S. Marie. Minn., China, *a.* 1913
 Brewer, Edna C. N. W., India, *a.* 1913, *R.* 1920
 Bricker, Mary E. N. W., India, *S.* 1923
 Bridenbaugh, Jennie B. Des M., China, *a.* 1911
 Bridgewater, Gertrude M. Des M., China, *a.* 1914, *m.* 1919, *Robson*
 Britt, Edythe M. N. Y., India, *a.* 1914, *m.* 1918, *Fellows*
 Broadbrooks, Edith. N. W., India, *a.* 1912, *m.* 1914, *King*
 Brooks, Jessie. Minn. and N. Y., Malaysia, *a.* 1907
 Brouse, Louise T. N. W., India, *a.* 1899, *m.* 1905, *Cook*
 Brown, Cora M. Top., China, *a.* 1910, *det.*
 Brown, Edna B. N. Y., South America, *S.* 1920
 Brown, Maria. N. E., China, *a.* 1871, *m.* 1874, *Davis*
 Brown, Zula F. Pac., China, *a.* 1911
 Brownlee, Charlotte. Cin., Korea, *a.* 1913
 Bryan, Mary E., M.D. N. Y., India, *a.* 1891, *R.* 1897
 Buck, Lois M. Cin., India, *a.* 1904*, *d.* 1907
 Budden, Annie M. N. Y., India, *a.* 1880*, *R.* 1919, *d.* 1921
 Bugby, Mary Marguerite. Cin., India, *S.* 1920
 Bullis, Edith M. N. W., Japan, *a.* 1905, *r.* 1915
 Bulow, Agnes. Minn., India, *a.* 1913, *d.* 1914
 Bunce, Thirza E. N. W., Malaysia, *a.* 1908
 Bunger, Frances. Col. R., India, *S.* 1922
 Burdeshaw, Rhoda. Cin., China, *S.* 1922
 Burman, Matilda C. N. W., India, *a.* 1898, *dis.* 1903
 Burmeister, Elsie K. Des M., Burma, *a.* 1914, *m.* 1919, *Clare*
 Burt, Edith. N. W., Italy, *a.* 1906*, *r.* 1913
 Bushnell, Kate C., M.D. N. W., India, *a.* 1879, *R.* 1882
 Butcher, Annie. N. Y., India, *a.* 1894, *m.* 1896, *Hewes*
 Butterfield, Nellie M. Pac., Mexico, *S.* 1922
 Butts, Ethel. Col. R., Korea, *S.* 1920

Calkins, Ethel M.	Top., India, a. 1915
Campbell, Letitia A.	N. E., China, a. 1875, d. 1878
Carey, Mary F.	Phila., India, a. 1876, m. 1880, <i>Davis</i>
Caris, Clara A.	Cin., China, a. 1914, <i>det</i>
Carleton, Mary E., M.D.	N. Y., China, a. 1887
Carlyle, Elizabeth M.	Col. R., China, S. 1920
Carncross, Flora M.	N. W., China, a. 19081, d. 1925
Carr, Rachel C.	N. W., India, a. 1909
Carroll, Mary E.	N. W., India, a. 1888, d. 1897
Carson, Anna.	N. W., Philippine Islands, a. 1913
Cartwright, Ida May	Cin., India, a. 1903, d. 1904
Carver, Margaret B.	Cin., India, a. 1898, m. <i>Ernsberger</i>
Castle, Belle.	N. W., China, a. 1915
Chadwick, Freda P.	Phila., Netherlands Indies, S. 1920
Chaffin, Mrs. Anna B.	Des M., Korea, a. 1917
Chalmers, Eleanor M.	N. E., India, a. 1916, r.
Chapin, Jennie M.	N. E., South America, a. 1874, R. 1890, d. 1924
Chappell, Mary H.	Cin., Japan, a. 1912*
Charles, Bertha D.	Cin., Philippine Islands, a. 1912
Charter, Mabel.	Top., India, a. 1913, d. 1917
Chase, Laura.	N. E., Japan, a. 1915
Cheney, Alice.	Des M., Japan, a. 1914
Cheney, Monona L.	N. W., China, a. 1918
Chilson, Elma M.	Top., India, a. 1911
Chisholm, Emma Mae.	Balt., China, a. 1904, m. 1906, <i>Brown</i>
Christensen, Christine.	N. Y., India, a. 1894, m. 1896, <i>Ashe</i>
Christensen, Lydia D.	Des M., India, a. 1913
Christancy, Mary M., M.D.	N. E., India, a. 1884, R. 1891
Church, Marie E.	Col. R., Korea, a. 1915
Clancy, M. Adelaide.	Pac., India, a. 1909
Clark, Elsie G.	Balt., China, a. 1912, m. 1919, <i>Krug</i>
Clark, Faith.	N. W., India, S. 1921
Clark, Grace.	Col. R., Africa, a. 1911
Clark, Jessie E.	N. W., India, a. 1918, m. 1925, <i>Lasher</i>
Clausen, Minnie.	Top., South America, S. 1925
Cleary, Mary.	Cin., Japan, S. 1921, m. 1923, <i>Hunter</i>
Clemens, Mrs. E. J.	N. W., South America, a. 1879, R. 1884
Cliff, Minnie B.	N. W. Malaysia, a. 1913, <i>det.</i>
Cline, Marie Ida.	Des M., India, S. 1921
Clinton, E. Lahuna.	Des M., India, a. 1910
Clippinger, Frances.	Top., India, a. 1904, r. 1905, d. 1918
Cochran, Ruth E.	N. W., India, a. 1912, r. 1925
Cody, Mary A.	Cin., Japan, a. 1905, R. 1919
Coffin, Sophia J.	N. Y., Africa, a. 1906, r. 1914
Cole, Marion R.	N. Y., China, S. 1925
Collier, Clara J.	N. E., China, a. 1895, R. 1919
Collins, Susan.	Pac., Africa, a. 1901, R. 1922
Collins, Ruth H.	Des M., India, a. 1894, m. 1899, <i>Thoburn</i>
Colony, Lucile.	Des M., India, S. 1922
Combs, Lucinda, M.D.	Phila., China, a. 1873, m. 1878, <i>Strittmater</i>
Comstock, Joy E.	Phila., India, S. 1923
Cone, Maud E.	Col. R., Africa, S. 1923
Conn, Cora Elbertha.	Minn., Malaysia, S. 1920
Connor, Lottie M.	N. W., China, a. 1912, m. 1916, <i>Irwin</i>
Connor, Olive B.	Pac., India, a. 1911, d. 1912
Conrow, Marion L.	Top., Korea, S. 1922
Cook, Celinda.	Phila., Mexico, a. 1903, R. 1907
Cook, Rosalie.	Phila., Mexico, a. 1903, R. 1907
Copley, Ruth Elizabeth.	Top., Philippine Islands, a. 1918, Mexico, S. 1925
Corbett, Lila M.	N. W., Malaysia, S. 1920
Corey, Katherine, M.D.	N. W., China, a. 1884, m. 1888, <i>Ford</i>
Cornelison, Bernice.	Col. R., South America, S. 1922
Corner, Sula Marie.	Col. R., India, S. 1924
Couch, Helen.	Phila., Japan, a. 1916
Cowan, Celia M.	Col. R., China, S. 1920
Cox, Ruth M.	Top., India, S. 1921
Crabtree, Margaret M.	Cin., Philippine Islands, a. 1905, d. 1920
Craig, Frances.	N. W., India, a. 1892, m. 1902, <i>Smith</i>
Crandall, Jessie Ruth.	Pac., Malaysia, S. 1920
Crane, Edith M.	N. W., China, a. 1904
Craven, Norma.	N. W., Malaysia, a. 1917
Crawford, Mabel L.	Des M., Philippine Islands, a. 1907, m. 1909, <i>Bowers</i>
Creek, Bertha M.	N. W., India, a. 1905, China, 1916, <i>det.</i>
Crook, Winnie M.	N. E., China, a. 1916, r. 1923
Crooks, Grace A.	N. W., China, a. 1904, m. 1912, <i>Wetzeon</i>
Cross, Cilicia L.	Minn., Africa, a. 1913
Crosthwaite, Isabella.	N. Y., China, a. 1892, <i>dis.</i> 1893
Croucher, Miranda.	N. E., China, a. 1895, m. 1903, <i>Packard</i>
Crouse, Margaret D.	Phila., India, a. 1906

Crouse, Sara E. D.	Phila., India, a. 1913, <i>m. Lawrence</i>
Crowell, Bessie F.	N. E., India, a. 1905, <i>dis.</i> 1912
Culley, Frances E.	N. Y., China, S. 1924
Currier, Grace M.	Des M., France, S. 1919
Curtice, Lois K.	N. E., Japan, a. 1914
Curtis, Kate O.	N. Y., India, a. 1895, <i>d.</i> 1908
Cushman, Clara M.	N. E., China, a. 1878-1909, R. 1924
Cutler, Mary M., M.D.	N. Y., Korea, a. 1892
Daily, Rebecca	N. W., India, a. 1890, R. 1897
Dalrymple, Marion E.	N. E., India, a. 1918
Danforth, Mary A.	N. E., Japan, a. 1888, R. 1893, <i>d.</i> 1911
Daniel, Nell M.	Des M., Japan, a. 1897
Daniels, Ruth Natalie	Top., China, S. 1920
Danner, Ruth M.	N. W., China, a. 1917
Darby, Hawthorne, M.D.	N. W., Philippine Islands, S. 1925
Dart, Jennie M., M.D.	N. W., India, a. 1895, <i>m.</i> 1898, <i>Dease, d.</i> 1925
Daubendiek, Letha I.	Des M., India, S. 1923
Davis, Mrs. Anna L.	N. W., China, a. 1892, <i>d.</i> 1904
Davis, Dora.	N. W., Bulgaria, a. 1900
Davis, Grace C.	Cin., India, a. 1908
Davis, Helen T.	Minn., India, S. 1922
Davis, Hazel	N. W., Philippine Islands, S. 1919
Davis, Joan	Des M., India, a. 1902
Davis, Lois L.	Col. R., Japan, S. 1923
Davison, Mabel	N. Y., Japan, a. 1902*, <i>m.</i> 1907, <i>Smart</i>
Day, Georgia E.	Des M., China, a. 1910, <i>m.</i> 1914, <i>Robertson</i>
Day, Martha E.	Des M., India, a. 1888, <i>m.</i> 1895, <i>Abbott</i>
Deam, Mary L.	N. W., Philippine Islands, S. 1919
Dean, Flora J.	Minn., Malaysia, a. 1917, <i>r.</i> 1923, <i>m.</i> 1924, <i>Bartlett</i>
Dean, Florence E.	N. Y., China, S. 1920, <i>m.</i> 1922, <i>Tebbutt</i>
Dease, Margaret E.	Balt., India, a. 1914*, <i>d.</i> 1923
Deaver, Ida C.	Phila., China, a. 1896, <i>m.</i> 1897
Deavitt, LaDona	N. Y., China, a. 1903, <i>m.</i> 1907, <i>Rosenberg</i>
Decker, Helen M.	N. W., China, a. 1899, <i>m.</i> 1904, <i>Beech</i>
Decker, M. Marguerite	Pac., Philippine Islands, a. 1905
DeLine, Sarah M.	N. W., India, a. 1884, R. 1895
DeMott, Mary	Des M., Japan, a. 1891, <i>m.</i> 1892, <i>Doering</i>
Denning, Lou B.	N. W., South America, a. 1873, R. 1890, <i>d.</i> 1910
Dennis, Viola Belle	Cin., India, S. 1919
Denny, Etta A.	Top., China, S. 1921
Desjardins, Helen	N. W., China, a. 1918
DeVine, Esther J.	Cin., India, a. 1882, <i>m.</i> 1891, <i>Williams</i>
Deyoe, Ella M.	Col. R., China, a. 1910, <i>r.</i> 1917
Dicken, Ethel Mae	Cin., Korea, S. 1919
Dickerson, Augusta	Phila., Japan, a. 1888, R. 1925
Dickinson, Emma E.	N. Y., Japan, a. 1897, <i>s.</i>
Dickinson, Jennie M.	N. E., Malaysia, S. 1920
Diem, Lydia	N. W., Bulgaria, a. 1893, <i>m.</i> 1911, <i>Wenzel, d.</i> 1911
Dillenbeck, Nora M.	N. Y., China, a. 1913
Dillingham, Grace L.	Pac., Korea, a. 1911
Dimmitt Marjorie A.	N. W., India, S. 1920
Dodd, Stella, M.D.	Des M., India, S. 1921
Doddridge, Eathel V.	Cin., Burma, S. 1922
Donahue, Julia M., M.D.	Cin., China, a. 1893, R. 1897
Donohugh, Emma E.	Phila., India, S. 1919
Dosch, Laura B.	Cin., India, a. 1909, <i>d.</i> 1912
Dove, Agnes C. W.	Col. R., India, S. 1920
Downey, Clara A.	N. Y., India, a. 1884, <i>d.</i> 1896
Draper, Frances L., M.D.	N. W., China, a. 1906, <i>d.</i> 1911
Draper, Winifred F.	N. Y., Japan, a. 1911*
Dreibelbies, Caroline	N. Y., China, a. 1899, R. 1906
Dreisbach, Gertrude I.	Top., Philippine Islands, a. 1906, <i>m.</i> 1912, <i>Baldwin</i>
Drescher, Mildred G.	N. W., India, S. 1920
Drummer, Martha A.	Pac., Africa, a. 1906, <i>det.</i>
Dudley, Hannah	India, a. 1890, R. 1891
Dudley, Rose E.	Col. R., Philippine Islands, a. 1907
Dunmore, Effa M.	Phila., Mexico, a. 1891, <i>d.</i> 1919
Dunn, Olive	N. W., India, S. 1921
Dunton, Dorothy K.	Cin., India, S. 1923
Duryea, Grace	Phila., Mexico, S. 1921, <i>c. l., miss.</i> 1924. <i>r.</i> 1925
Dutton, Mrs. May L.	Cin., India, a. 1911, <i>r.</i> 1914
Dyer, Addie C.	Cin., Mexico, a. 1917
Dyer, Clara Pearl	N. E., China, a. 1907
Easton, Celesta	Pac., India, a. 1894-1906, R. 1922
Easton, Sarah A.	Cin., India, a. 1878, <i>s., d.</i> 1915
Eaton, Mary Jane	Cin., Italy, a. 1917
Ebersole, Stella	Minn., Burma, S. 1921
Edborg, Vera M.	Minn., Netherlands Indies, S. 1923
Eddy, Mabel L.	N. W., India, S. 1920

Eddy, Mrs. S. W.	Cin., India, a. 1902, <i>det.</i>
Edmonds, Agnes M., M.D.	Des M., China, a. 1901, R. 1921
Edmunds, Margaret J.	Cin., Korea, a. 1902, m. 1908, <i>Harrison</i>
Ehly, Emma L.	N. W., China, a. 1912
Eichenberger, Emma	N. W., China, a. 1910, r. 1919
Eide, Mary Louise	Des M., China, S. 1920
Ekey, Mary E.	Cin., India, a. 1911, r. 1917
Elicker, Anna R.	Des M., India, a. 1894, m. 1912, <i>Guse</i>
Elliott, Bernice E.	N. W., India, a. 1914
Elliott, Margaret	Phila., Mexico, a. 1879, m. 1883, <i>Wilson</i>
Elliott, Martelle	N. Y., India, a. 1897, m. 1904, <i>Davis</i>
Elliott, Mary E.	N. Y., India, a. 1885, m. 1886, <i>Stephens, d.</i> 1893
Elliott, Mary J.	Cin., Japan, a. 1886, m. 1890, <i>Armstrong</i>
Ellis, Ida	N. W., Malaysia, a. 1900, R. 1908
Ellison, Grace F.	Top., China, a. 1912
Emery, Phoebe E.	Top., India, a. 1916
Emmel, Aetna L.	Col. R., India, S. 1919, m. 1922, <i>Olson</i>
English, Fannie M.	N. Y., India, a. 1884, d. 1913
English, Marguerite G.	N. E., Korea, S. 1921
Eno, Enola	Des M., India, a. 1915
Eno, Eula, M.D.	Des M., China, S. 1922
Erbst, Wilhelmina	Minn., Philippine Islands, a. 1909
Ericson, Judith	Top., India, a. 1906
Ernsberger, Emma, M.D.	Cin., Korea, a. 1899, R. 1920
Ernsberger, I., M.D.	Cin., India, a. 1888, R. 1900
Estey, Ethel M.	N. Y., Korea, a. 1900
Evans, Alice A.	Des M., India, a. 1895, R. 1925
Evans, Mary A.	N. E., Philippine Islands, a. 1913
Everding, Emma J.	Balt., Japan, a. 1883, d. 1892
Everley, Garnet M.	Top., India, S. 1924
Ewers, Harriet C.	N. W., India, a. 1899, m. 1900, <i>Lyons</i>
Fales, Cora	N. W., India, a. 1918, r. 1924
Falstad, Constance	Minn., China, S. 1921, m. 1923, <i>Brewer</i>
Farmer, Ida A.	N. Y., India, a. 1917
Fearon, Dora C.	Cin., China, a. 1912
Fearon, Josephine L.	Cin., China, a. 1911, m. 1914, <i>Winans</i>
Fehr, Vera J.	Cin., Japan, S. 1919
Fenderich, Norma H.	Phila., India, a. 1903, R. 1914, m. <i>Marlin</i>
Fernstrom, Helma J.	N. W., India, S. 1925
Ferris, Emma E.	Col. R., Malaysia, a. 1892, m. 1897, <i>Shellabear, d.</i> 1923
Ferris, Helen	Pac., China, S. 1923
Ferris, Phoebe A., M.D.	Col. R., India, a. 1917
Field, Nellie H.	N. E., Mexico, a. 1887, R. 1888
Field, Ruth	Col. R., India, a. 1918
Files, Estelle M.	N. Y., India, a. 1888, R. 1916
Filley, Georgia A., M.D.	N. W., China, a. 1913, r. 1919
Finch, Harriet	N. E., India, a. 1911, m. <i>Randall</i>
Fincham, Ella E.	N. W., Bulgaria, a. 1887, R. 1893
Finlay, Annette	Cin., Philippine Islands, S. 1920
Finlay, L. Alice	Cin., Japan, a. 1905
Fisher, Elizabeth	Balt., China, a. 1884, m. 1888, <i>Brewster</i>
Fisher, Fannie F.	N. W., India, a. 1895
Fisher, Mrs. Mabel G.	N. W., India, a. 1917
Flessel, Anna M.	N. Y., China, S. 1923
Fonda, Edith L.	N. W., China, a. 1908, m. 1911, <i>Cole</i>
Forbes, Ella R.	N. W., Japan, a. 1890, m. 1894, <i>Phillips</i>
Foreman, Elizabeth J.	Balt., China, a. 1917, m. 1921, <i>Lewis</i>
Forster, Miriam	N. W., India, a. 1898, m.
Forsyth, Estella M.	N. W., India, a. 1907
Fosnot, Pearl Beatrice	Top., China, S. 1921
Foster, Carrie	Des M., India, a. 1902, R.
Foster, Ina Lee	Phila., South America, S. 1924
Foster, Mary Eva	Col. R., India, a. 1893, R. 1895, m. <i>Brown.</i>
Foster, Mildred	N. W., Italy, S. 1922
Fox, Eulalia E.	N. W., China, a. 1913
Frantz, Ida F.	Cin., China, a. 1914
Frazey, Laura	Top., China, a. 1908
Fredericks, Anna Edith	N. Y., China, a. 1915
French, Anna S.	N. E., Japan, a. 1889, m. 1895, <i>Freyer, d.</i>
Fretts, Millicent	Phila., Japan, a. 1911, r. 1917
Frey, Cecelia M.	Cin., China, a. 1891, R. 1894
Frey, Lulu E.	Cin., Korea, a. 1893, d. 1921
Fuller, Edna H.	Pac., China, S. 1924
Fuller, Delia A.	Top., India, a. 1886, d. 1901
Fuller, Marjorie A.	N. W., Africa, S. 1920
Gable, Florence L.	N. W., China, S. 1920, m. 1922
Gabrielson, Winnie M.	Top., India, a. 1908
Galbreath, Elizabeth	Cin., India, a. 1906, m. 1907
Galleher, Helen M.	Cinc., China, S. 1924

Gallimore, Anna	Balt., India, a. 1887, R. 1903
Galloway, Helen R.	Des M., China, a. 1894, R. 1919, S. 1922, R. 1924.
Gard, Blanche	Top., Japan, S. 1920
Gardner, Minnie	Top., Japan, a. 1908, m. <i>Foster</i>
Gaylord, Edith F.	Des M., China and Korea, a. 1913
Geiser, Helen M.	Minn., South America, a. 1910, m. 1913, <i>Mallough</i>
Gheer, Jean M.	N. Y., Japan, a. 1879, d. 1910
Gibson, Eugenia	N. Y., India, a. 1878, m. 1882, <i>Mitchell</i>
Gilchrist, Ella, M.D.	N. W., China, a. 1881, d. 1884
Gill, Mrs. Mary W.	N. W., India, a. 1884-1917, m. 1910
Gilliland, Helen C.	Pac., South America, a. 1918*
Gilman, Gertrude	N. E., China, a. 1896
Gilmore, Erastine B.	N. E., Mexico, S. 1920, r. 1925
Gimson, Esther, M.D.	N. W., India, a. 1905, m. 1923, <i>Bare</i>
Gladden, Dora B.	Minn., Mexico, a. 1910, m. 1923, <i>Carhart</i>
Glassburner, Mamie F.	Des M., China, a. 1904
Glenk, Marguerite E.	N. Y., China, a. 1898, m. 1905, <i>Burley</i> , d. 1921
Gloss, Anna D., M.D.	N. W., China, a. 1885, R. 1924
Glover, Ella E.	N. E., China, a. 1892, R. 1925
Godfrey, Annie Louise	Col. R., India, a. 1912, R. 1925
Goetz, Adeline	Minn., China, a. 1900, m. 1901, <i>Guthrie</i>
Golisch, Anna Lulu	Des M., China, a. 1908
Gooch, Mary Esther	N. W., India, S. 1920, m. 1922, <i>Padrick</i>
Goodall, Annie	Des M., India, a. 1911
Goodenough, Julia E.	N. E., South America, a. 1881, m. 1886, <i>Hudson</i>
Goodin, Elizabeth S.	Des M., South America, a. 1895, R. 1899, m. <i>Hardy</i>
Gooding, Laura	N. W., China, S. 1923
Goodman, Zora	Phila., Japan, S. 1924
Goodwin, Lora	N. W., Japan, a. 1915, d. 1925
Goucher, Elizabeth	Balt., China, a. 1913, s. & m. 1921, <i>Chapman</i>
Gould, Olive Laura	Des M., India, S. 1921
Graf, Hedwig	Cin., Africa, a. 1909, r., d. 1919
Graf, Martha A.	Cin. China, S. 1922
Grandstrand, Pauline	Minn., India, a. 1905
Gray, Frances	N. Y., China, a. 1912, m. 1923, <i>Hayes</i> , d. 1924
Greene, Leola Mae	N. W., India, S. 1920
Greene, Lily Dexter	N. W., India, a. 1894
Greene, Lucilla H., M.D.	N. E., India, a. 1876, m. <i>Cheney</i> , d. 1878
Greene, Nellie R.	N. E., China, a. 1886, R. 1890
Greer, Lillian P.	Top., China, a. 1917
Gregg, Eva A.	N. W., China, a. 1912
Gregg, Mary E.	Des M., India, a. 1899, s., m. 1912, <i>Wilson</i>
Grennan, Elizabeth	N. W., Philippine Islands, S. 1921, c. t., miss., 1925
Griffin, Alta Irene	N. W., India, S. 1921
Griffin, Martha A.	N. W., India, a. 1912, d. 1925
Griffin, Pansy Pearl	Phila., China, S. 1920
Griffiths, Mary B.	Des M., Japan, a. 1888, R. 1916, S. 1920, R. 1925
Grove, Mrs. H. L. R.	N. W., India, a. 1905, s., R. 1912
Grove, Nelda L.	Top., Korea, S. 1919
Gruenewald, Cornelia H. A.	Des M., India, a. 1912, R. 1919
Guelphi, Cecilia	N. W., South America, a. 1878, d. 1886
Guthapel, Minerva L.	Phila., Korea, a. 1903, R. 1912
Hadden, G. Evelyn	Pac., India, a. 1913
Haberman, Margaret O.	N. W., Japan, S. 1920, r. 1922
Haefel, Louisa	Phila., India, a. 1891, r.
Haenig, Hulda A.	N. W., Korea, a. 1910, r. 1922
Hagar, Esther May	N. Y., South America, S. 1925
Hagen, Olive Irene	N. W., Japan, S. 1919, <i>det.</i>
Hale, Lillian G.	N. E., China, a. 1888, m. 1894, <i>Scott</i> , m. <i>Welday</i>
Halfpenny, M. Lillian	Pac., China, a. 1914
Hall, Ada Bearl	Cin., Korea, S. 1921
Hall, Dorcas	Phila., India, S. 1922
Hall, E. Baylie	Pac., China, a. 1913, m. 1915, <i>Seats</i>
Hall, Emma M.	N. Y., Italy, a. 1885, N. W., 1886, R. 1900
Hall, Mrs. Rosetta Sherwood, M.D.	N. Y., Korea, a. 1890-1897, m. 1891
Hallman, Sarah B.	Balt., Korea, a. 1907, m. 1912, <i>Beck</i>
Halverstadt, Harriet J.	Top., China, a. 1918
Hamisfar, Florence N., M.D.	N. W., Japan, a. 1883, <i>dis.</i> 1886
Hammond, Rebecca J.	Cin., South America, a. 1892, R. 1899
Hammons, Mabel, M.D.	Top., China, S. 1921
Hampton, Mary S.	N. Y., Japan, a. 1881, R. 1917
Hancock, Mrs. Nellie D.	Balt., India, S. 1920
Haney, Ida C.	N. E., India, a. 1912, r. 1919
Hanks, E. Gertrude	Phila., South America, S. 1920
Hannah, Mary Louise	N. E., India, S. 1924
Hansing, Ovidia	N. W., China, S. 1920
Harb, Mabel	N. W., Malaysia, S. 1924
Hardie, Eva M.	Cin., India, a. 1895
Hardsaw, Rosa	Top., India, S. 1922

Harger, Gladys B.	N. W., China, S. 1919
Harmon, Grace	N. W., Korea, a. 1911, m. 1914, <i>McCary</i>
Harrington, Susan	Col. R., China, a. 1892, m. 1893, <i>Causland</i>
Harrington, Sylvia Rhoda	N. Y., Korea, a. 1918, r. 1921
Harris, Alice C.	N. E., India, S. 1920
Harris, Lillian, M.D.	Cin., Korea, a. 1897, d. 1902
Harris, Mary W.	Cin., Korea, a. 1891, m. 1894, <i>Folwell</i>
Harris, Nellie M.	Cin., India, a. 1893, R. 1895
Harrod, Anna M.	N. W., India, S. 1919
Hart, Mary Ames	Pac., India, a. 1904, m. 1907, <i>Briggs</i>
Hartford, Mabel C.	N. E., China, a. 1887
Hartung, Lois Joy	Pac., South America, a. 1911, Mex. 1924
Harvey, Emily L.	N. E., India, a. 1884, R. 1920
Harvey, Ruth M.	Minn., Malaysia, S. 1923
Hasler, Abbie C.	N. W., India, S. 1922, m. 1924
Hastings, Mary	N. Y., Mexico, a. 1874, d. 1898
Hatch, Ella	Des M., South America, a. 1915, r. 1919
Hatch, Hazel A.	Top., Korea, S. 1920
Hatfield, Lena, M.D.	N. W., China, a. 1907, r. 1918
Hawkins, Sallie C.	Top., Philippine Islands, S. 1921
Hayes, Virginia	Cin., South America, S. 1923
Haynes, Emily Irene	N. Y., Korea, a. 1906
Heafer, Louise	Phila., India, a. 1891, R. 1907
Heath, Frances J., M.D.	N. Y., China, a. 1913 †
Heaton, Carrie A.	N. W., Japan, a. 1893
Hebinger, Josephine	N. W., India, a. 1892, m. 1894, <i>Snuggs</i>
Hedrick, M. C.	N. Y., India, a. 1884, m. 1890, <i>Miles</i>
Hefty, Lura M.	Col. R., China, a. 1909, r. 1922, m. 1923, <i>Wire</i>
Heist, Laura	Col. R., India, S. 1921
Helm, Mabel	Cin., Mexico, S. 1925
Hemenway, Ruth V., M.D.	N. Y., China, S. 1923
Hemingway, Edith A.	N. E., India, a. 1898, r. 1909
Henderson, Lucile	Cin., Mexico, S. 1919, m. 1920
Hendrick, Rhoda G., M.D.	N. W., India, S. 1923 †, r.
Henkle, W. Nianette	Des M., India, a. 1901, R. 1912
Henry, Mary	Top., India, a. 1904, dis. 1906
Henschen, A. Lillian	Pac., India, a. 1914, m. 1917, <i>Hollister</i>
Hepperly, Hattie H.	Top., India, S. 1921, m. 1923, <i>Dewey</i>
Hermiston, Margaret I. W.	N. E., India, S. 1919
Hess, Margaret I.	Cin., Korea, a. 1913
Hess, Stella A.	Cin., Africa, a. 1914
Hewett, Ella J.	Phila., Japan, a. 1884, R. 1919
Hewett, Lizzie	N. W., South America, a. 1886, R. 1914
Hewitt, Helen M.	N. W., Mexico, a. 1904, R. 1919, s. 1925
Hewson, Marguerite	Col. R., Philippine Islands, S. 1922
Higgins, Susan B.	N. E., Japan, a. 1878, d. 1879
Highbaugh, Irma	Top., China, a. 1917
Hill, Clara M.	N. E., Mexico, S. 1921, c. l., miss. 1923
Hill, Katharine Ledyard	Phila., India, a. 1905, R.
Hillman, Amanda, M.D.	N. W., Korea, a. 1911, s., r. 1914
Hillman, Mary R.	Cin., Korea, a. 1900
Hilts, Abigail M.	N. Y., South America, a. 1911, r. 1915
Hilts, Carrie A.	N. Y., South America, a. 1911, r. 1919
Hitch, Alice E.	N. W., Japan, a. 1918, r. 1921, m. 1923, <i>Armstrong</i>
Hitchcock, Frances H.	Des M., China, a. 1905, m. 1908, <i>Ricker</i> , d. 1916
Hoag, Lucy, M.D.	N. Y., China, a. 1872, d. 1909
Hoath, Ruth	Top., India, a. 1916
Hobart, Elizabeth	N. W., China, a. 1915*
Hobart, Louise	N. W., China, a. 1912*
Hoddinott, Lucerne	Cin., China, S. 1921
Hodge, Emma, M.D.	Phila., India, a. 1895, m. 1899, <i>Worrall</i>
Hoffman, Carlotta E.	N. W., India, a. 1906
Hoffman, Thelma A.	Cin., India, S. 1924
Hoge, Elizabeth	Cin., India, a. 1892
Holbrook, Ella M.	Pac., Japan, a. 1900, R. 1906
Holbrook, Mary J.	Cin., Japan, a. 1878, m. 1890, <i>Chappell</i> , d. 1912
Holder, Edna	Col. R., India, S. 1922
Holland, Mrs. Alma H.	Des M., India, a. 1904
Holland, Ary J.	Top., Malaysia, a. 1905, R. 1919
Holland, Harriet A.	N. W., India, a. 1906, m. 1909, <i>Milholland</i>
Hollister, Alice E.	N. W., India, a. 1909, m. 1913
Hollister, Grace A.	Cin., Mexico, a. 1905
Hollows, Bessie A.	N. E., China, S. 1922
Holman, Charlotte T.	Pac., India, a. 1900
Holman, Sarah C.	Minn., India, a. 1914, s.
Holmberg, Hilda	Minn., Malaysia, a. 1913, m. 1922, <i>Allstrom</i>
Holmes, Ada	Col. R., India, a. 1905, R. 1924
Holmes, Lillian L.	N. Y., China, a. 1911
Holway, Ruth	N. E., South America, S. 1924

Honnell, Grace L.	Top., India, S. 1920
Honsinger, Welthy B.	N. Y., China, a. 1906, r. 1921, m. 1924, <i>Fisher</i>
Hopkins, Rhoda Mae.	Col. R., Japan, a. 1917, R. 1918
Hosford, Ruby C.	Top., South America, a. 1918
Hostetter, Flossie M.	Cin., China, a. 1913
Householder, C. Ethel.	Top., China, a. 1913
Howard, Leonora, M.D.	N. W., China, a. 1877, m. 1884, <i>King</i>
Howard, Meta, M.D.	N. W., Korea, a. 1887, R. 1890
Howe, Delia A.	Phila., China, a. 1879, R. 1882
Howe, Gertrude.	N. W., China, a. 1872, R. 1917
Howey, Harriet.	Cin., Japan, a. 1916
Hoy, Ellen I.	Cin., India, a. 1881, m. 1884, <i>Lawson</i>
Hu, May L.	Des M., China, a. 1904, m. 1922, <i>Ung</i>
Hu, King Eng, M.D.	Phila., China, a. 1895
Huester, Luella.	Minn., China, a. 1908, m. 1912, <i>Bishop</i>
Huff, Edyth A.	Des M., India, S. 1920
Huffman, Loal E., M.D.	Cin., India, a. 1911
Hugoboom, Marion.	Phila., Mexico, a. 1883, m. 1884
Huges, Jennie V.	N. Y., China, a. 1905, r. 1920
Hughes, Mary A.	N. Y., India, a. 1887, R. 1890, m. <i>Ernsberger</i> , d. 1899
Hughes, M. Pearl.	N. W., India, S. 1923
Hulbert, Esther L.	Cin., Korea, S. 1923
Hulbert, Jeannette C.	Cin., Korea, a. 1914
Hunt, Ava F.	N. W., India, a. 1910
Hunt, Faith A.	Minn., China, a. 1914
Hunt, Maud Edna.	N. W., India, a. 1918, m. 1921, <i>Rogers</i>
Hurlbut, Floy.	Top., China, a. 1913
Huser, Minnie E.	Cin., China, S. 1923
Hutchens, Edna May.	N. W., India, S. 1921
Hyde, Flora A.	N. W., China, a. 1912, m. <i>Dedrich</i>
Hyde, Laura, M.D.	N. Y., India, a. 1883, m. 1886, <i>Foote</i>
Hyde, Minnie Z.	N. W., South America, a. 1888, m. 1894, <i>Wilson</i>
Hyde, Nettie M.	Des M., India, a. 1897, m. 1907, <i>Felt</i>
Hynehan, Ruth E.	Cin., India, a. 1915
Illingworth, Charlotte J.	Phila., Burma, a. 1898, R. 1925
Imhof, Louisa.	Top., Japan, a. 1889, R. 1924, d. 1925
Ingram, Helen.	Minn., India, a. 1898, s., r. 1913
Irwin, Alice A.	Cin., South America, S. 1923
Isham, Ida G.	Pac., India, a. 1912, r. 1919
Jackson, C. Ethel.	N. W., Malaysia, a. 1902
Jacobson, Alma.	Minn., India, a. 1894, m. 1904, <i>Keventer</i> , d. 1918
Jacobson, Evelyn R.	Minn., India, S. 1922
James, Phoebe.	Top., Burma, a. 1906
Jaquet, Myra A.	N. W., China, a. 1909
Jayne, Ruth E.	Pac., China, S. 1924
Jenkins, Mary E.	Top., India, S. 1921, <i>det</i>
Jewell, Amy L.	N. Y., Malaysia, S. 1924
Jewell, Carrie I.	Cin., China, a. 1884, R. 1913, d. 1919
Jewell, Mrs. Charlotte M.	N. Y., China, a. 1883
Johanson, Maria A. J.	Top., India, a. 1915, <i>det</i>
Johnson, Anna.	N. W., a. 1894, R.
Johnson, Eda Lydia.	Pac., China, a. 1918
Johnson, Ella.	Phila., China, a. 1888, m. 1893, <i>Kinnear</i>
Johnson, Katharine M.	Balt., Mexico, a. 1912, <i>det</i>
Jones, Dorothy.	N. W., China, a. 1903
Jones, Edna.	Balt., China, a. 1907
Jones, Jennie D.	Des M., China, a. 1911
Jones, Laura E., M.D.	N. Y., China, S. 1919
Jonte, Louise M.	Top., India, S. 1922
Jordan, Ella E.	N. W., China, a. 1911, R. 1925
Justin, Catherine L.	Top., India, S. 1923
Kahn, Ida, M.D.	N. W., China, a. 1896
Kaulbach, Anna L.	N. Y., Japan, a. 1886, m. 1889, <i>Wilson</i>
Keckman, Anna.	N. E., China, a. 1916, m. 1918, <i>Weigel</i>
Keeler, Anna C.	Cin., India, a. 1892, m. 1899, <i>Mawson</i>
Keeney, Dorothea L.	N. Y., China, S. 1920
Kehm, Alta.	Minn., India, S. 1924
Keister, Ida M.	Minn., China, S. 1922
Kelley, Luella.	Balt., India, a. 1880, <i>dis.</i> 1885
Kellogg, Nora Evelyn.	N. W., China, S. 1921
Kemper Harriet.	Des M., India, a. 1891, R. 1895
Kennard, Ada Marie.	Pac., India, S. 1924
Kennard, Olive E.	Pac., India, a. 1914
Kennedy, Mary E.	Des M., India, a. 1891, m. 1894, <i>Core</i>
Kenyon, Carrie C.	Phila., Malaysia, a. 1917
Kerr, Harriet.	Phila., India, a. 1881, d. 1886
Kesler, Mary G.	Top., China, a. 1912
Ketchum, Edith L.	Des M., Japan, a. 1911, r. 1919

Ketring, Mary, M.D.	Cin., China and Philippine Islands, a. 1888-1905, India, 1922, <i>det.</i>
Kidwell, Lola M.	Cin., Japan, a. 1894, R. 1918
Kilburn, Elizabeth H.	Phila., Japan, S. 1919
Killheffer, Marie	Top., Japan, S. 1919
Kine, Blanche May	Phila., India, a. 1917, r. 1924
King, Charlotte	N. W., Burma, S. 1919, m. 1925, <i>Price</i>
King, F. Grace	Cin., India, a. 1916*, m. 1920, <i>Nelson</i>
King, Winifred E.	Pac., India, S. 1922
King, Sarah N.	Pac., Africa, S. 1923
Kintner, Lela L.	Cin., Burma, S. 1922, c. t., <i>miss.</i> 1923
Kinzly, Katharine	N. Y., India, S. 1924
Kipp, Cora I., M.D.	N. W., India, a. 1910
Kipp, Julia I.	N. W., India, a. 1906
Kirkpatrick, Reba Agnes	N. W., India, a. 1918, d. 1919
Kissack, Sadie E.	Balt., China, a. 1893, m. 1896, <i>McCartney</i>
Kleinhenn, Florence E.	Cin., Malaysia, S. 1924
Klinefelter, Mary A.	Pac., Philippine Islands, S. 1922
Klingeberger, Ida M.	Top., India, S. 1924
Knapp, Elsie L.	N. W., China, a. 1912
Knowles, Emma L.	N. E., India, a. 1881, R. 1917, d. 1924
Knowles, Grace M.	Des M., India, S. 1920, d. 1925
Knox, Emma M.	N. W., China, a. 1906
Koons, Sue L., M.D.	Phila., China, a. 1904, r. 1910
Kostrup, Bertha Alfrida	N. W., Philippine Islands, a. 1916, Korea, S. 1922
Krook, Mrs. Ruby L.	N. W., Korea, a. 1913, r. 1914
Kurtz, Alice W.	Phila., Mexico, a. 1902, <i>dis.</i> 1903
Kyle, Theresa J.	Phila., India, a. 1885, R. 1913
Kyser, Kathryn B.	N. Y., Mexico, a. 1911, r. 1924
Lacy, Alice M.	Cin., China, a. 1917*, d. 1921
Lamb, Emma L.	N. W., India, a. 1896, <i>dis.</i> 1901
Landrum, Margaret D.	N. W., India, a. 1909
Lane, Ortha May	Des M., China, S. 1919
Lantz, Viola, M.D.	Pac., China, S. 1920
Larsson, Marie E.	Top., China, a. 1911, <i>det.</i>
Latimer, Laura M.	N. E., Mexico, a. 1884, R. 1888, d. 1924
Lauck, Ada J.	Des M., India, a. 1892
Lauck, Sarah	Phila., India, a. 1885, m. 1888, <i>Parson</i>
Laurence, Mabel C.	N. W., India, a. 1914
Lawrence, Birdice E.	N. W., China, a. 1917
Lawson, Anne E.	Des M., India, a. 1885
Lawson, Christina H.	N. Y., India, a. 1892, R. 1925
Lawson, Ellen L.	Cin., India, a. 1917*
Laybourne, Ethel M., M.D.	N. W., India, a. 1911, <i>det.</i>
Layton, M. E.	Balt., India, a. 1878, d. 1892
Lebeus, J. E. Martha	Cin., China, a. 1897
Lee, Edna M.	Top., Japan, a. 1913, <i>det.</i>
Lee, Elizabeth M.	Phila., Japan, a. 1914
Lee, Irene E.	N. E., Japan, a. 1894, m. 1901, <i>Ver Mehr</i>
Lee, Mabel	Minn., Japan, a. 1903
Lee, Mary H.	N. W., India, a. 1914, r. 1917
Lefforge, Roxy	N. W., China, a. 1918
LeHuray, Eleanor	N. Y., South America, a. 1884, R. 1913
Leming, Sarah	Cin., India, a. 1873, m. 1875, <i>Shepherd</i>
Lentz, Grace Z.	Pac., China, S. 1920
Leslie, Grace E.	N. Y., China, S. 1923
Lewis, Amy G.	Balt., Japan, a. 1898, R. 1911
Lewis, Ella A.	Balt., Korea, a. 1891, r. 1904
Lewis, Ida Belle	Des M., China, a. 1910
Lewis, Margaret D., M.D.	N. W., India, a. 1901
Li Bi Cu, M.D.	N. Y., China, a. 1905
Liers, Josephine	Des M., India, a. 1907, <i>det.</i>
Lilly, May B.	Col. R., Malaysia, a. 1897, R. 1916
Limberger, Anna R.	Phila., Mexico, a. 1890, d. 1910
Linam, Alice	N. Y., China, a. 1895
Lindblad, Anna C.	N. E., China, a. 1908
Livermore, Melva A.	Top., India, a. 1897
Llewellyn, Alice A.	Phila., Italy, a. 1901, s., r. 1919
Lochhead, G. Christian	Phila., France, S. 1922, c. t., <i>miss.</i> 1925
Lodeman, Minnie	N. W., India, a. 1905, m. 1910, <i>Linn</i>
Loland, Serene	N. E., China, S. 1921, r. 1924
Long, Hortense	N. Y., Japan, a. 1905*, m. 1911, <i>Harrison</i>
Longstreet, Isabella D.	N. W., China, a. 1898, m. 1910, <i>Eyestone</i>
Loomis, Jean	Pac., China, a. 1912
Loper, Ida Grace	N. Y., India, a. 1898
Lore, Julia A., M.D.	N. Y., India, a. 1874*, m. 1876, <i>McGrew</i>
Lorenz, Frieda V.	Minn., China, a. 1904, m. 1910, <i>Spamer</i>
Lossing, Mabel	Des M., India, a. 1904, m. 1911, <i>Jones</i>
Loucks, Blanche Helen	N. W., China, a. 1917

- Lovejoy, Beryl H. Top., South America, *a.* 1914, *m.* 1920, *Hurd*
 Loveless, Emilie R. N. Y., Africa, *a.* 1919
 Low, Nellie. Cin., India, *a.* 1913
 Loy, Netella. Top., So. Amer. and Mexico, *a.* 1914, *m.* 1924, *Hinshaw*
 Loyd, Mary DeF. Phila., Mexico, *a.* 1884, *d.* 1902
 Ludgate, Abbie M. N. W., India, *S.* 1919
 Lunn, Mary V. Cin., Mexico, *S.* 1922, *m.* 1924, *Rodgers*
 Lybarger, Lela. Cin., China, *a.* 1909
 Lyon, Ellen M., M.D. N. W., China, *a.* 1890, *d.* 1919
 Mabuce, Ethel L. Des M., Burma, *a.* 1916, *m.* 1923, *Solberg*
 Mace, Rose Alice. Balt., China, *a.* 1911
 MacIntire, Frances W. N. E., Japan, *a.* 1916, *det*
 Madden, F. E. Pearl. Phila., India, *a.* 1916
 Maddock, Lois G. N. Y., China, *S.* 1920, *m.* 1923, *Luccock*
 Maltby, Christine. Top., Mexico, *S.* 1923
 Malvin, Elizabeth. Cin., South America, *a.* 1914, *m.* 1918, *Coates*
 Manchester, Ruth C. N. E., India, *S.* 1919
 Manderson, Mabel Melissa, M.D. N. W., China, *a.* 1907, *m.* 1923, *Durbin*
 Manly, Grace E. Cin., China, *S.* 1924*
 Manly, Marian E., M.D. Cin., China, *S.* 1925*
 Mann, Mary. N. W., China, *a.* 1911
 Manning, Ella. Des M., China, *a.* 1899
 Mansell, Hester V. Cin., India, *a.* 1884*, *m.* 1889, *Monroe*
 Marble, Elizabeth Dana. Pac., India, *a.* 1904, *R.* 1907
 Marker, Jessie B. Cin., Korea, *a.* 1905
 Marks, Inez M. Pac., China, *a.* 1916, *m.* 1922, *Londermilk*
 Marks, Lillian R. Pac., India, *a.* 1894, *m.* 1903, *Kelley*
 Marriott, Jessie A. N. E., China, *a.* 1901
 Marsh, Jessie L. N. W., South America, *a.* 1906, *R.*
 Marsh, Mabel C. Top., Malaysia, *a.* 1910, Mexico, *S.* 1925
 Martin, Clara. Minn., Malaysia, *a.* 1897
 Martin, Elizabeth E. N. W., China, *a.* 1900, *R.* 1908
 Martin, Emma E., M.D. N. W., China, *a.* 1900
 Marvin, Elizabeth. Pac., China, *a.* 1915, *R.* 1919
 Maskell, Florence W. Des M., India, *a.* 1898
 Mason, Florence Pearl. Cin., China, *a.* 1917
 Mason, Hazel A. Top., Mexico, *S.* 1920, *m.* *Crowle*
 Mason, Inez D. N. E., India, *a.* 1915
 Mason, Letitia, M. D. N. W., China, *a.* 1873, *Cin.* 1874, *m.* 1876, *Quine*, *d.* 1903
 Masters, Florence F. Des M., India, *S.* 1924
 Masters, Luella, M. D. N. W., China, *a.* 1892-1910, *R.* 1913
 Matthew, Helen. N. W., India, *S.* 1924
 Maull, Alice P. Des M., Philippine Islands, *S.* 1924
 Maxey, Elizabeth. N. Y., India, *a.* 1888, *R.* 1919, *d.* 1924
 May, Pauline. N. W., Japan, *S.* 1922, *m.* 1925, *West*
 Mayer, Lucile C. N. Y., India, *a.* 1912
 McBee, Alice M. Cin., China, *S.* 1921
 McBurnie, Susan. Phila., India, *a.* 1888, *m.* 1894, *Bond*
 McCann, S. Elizabeth. Balt., India, *S.* 1924
 McCartney, Blanche L. Top., India, *a.* 1916
 McClellan, Alice M. Phila., Burma, *a.* 1915, *r.* 1922
 McClintock, Ethel L. Pac., Mexico, *a.* 1918, *r.* 1925
 McClurg, Grace K. Cin., China, *a.* 1912
 McCutchen, Martha L. Top., China, *S.* 1919
 McDade, Myra L. Balt., China, *S.* 1919, *c. t.*, *miss.* 1924
 McDonnell, Clella E. Minn., China, *a.* 1912, *m.* 1915, *Brown*
 McDowell, Jessie. N. W., Japan, *a.* 1912, *m.*
 McDowell, Kate, M.D. Phila., India, *a.* 1886, *R.* 1891
 McGregor, Katherine, M.D. N. W., India, *a.* 1893, *m.* 1895, *Boomer*
 McHose, Lottie. Cin., China, *a.* 1904, *R.*
 McKesson, Mary. N. W., India, *a.* 1883, *m.* 1886, *Conkling*
 McKibben, Martha L. Des M., Mexico, *a.* 1900, *d.* 1900
 McKinley, Mary B. N. W., India, *a.* 1899, *m.* 1906, *Younglove*
 McKinney, Alice. N. Y. and Phila., South America, *a.* 1907, *m.* 1912;
 Stebbins
 McKnight, Isabel. Top., India, *a.* 1901
 McMann, Mary Ethel. Cin., Africa, *S.* 1922
 McMillan, Carrie. N. Y., India, *a.* 1871, *m.* 1872, *Buck*
 McMillan, Helen K. Top., India, *S.* 1920
 McMurray, Sarah. Top., Mexico, *S.* 1922, *m.* 1923, *Jiménez*
 McQuie, Ada. N. W., Korea, *S.* 1922
 Meader, Frances S. N. W., China, *S.* 1924
 Means, Alice. Cin., India, *a.* 1897
 Means, Mary. Cin., India, *a.* 1896
 Meek, Grace Anna. Minn., China, *a.* 1911, *dis.* 1915
 Meek, Mrs. Mary C. N. Y., Malaysia, *a.* 1899, *R.* 1906
 Meeker, Bessie L. Top., China, *S.* 1919
 Mekkelson, Josephine. Des M., Africa, *a.* 1900, *d.* 1902
 Mellinger, Roxana. Cin., Burma, *a.* 1913

Melton, Mary E.	N. W., Japan, <i>a.</i> 1897, <i>d.</i> 1916
Merrill, Clara E.	N. W., China, <i>a.</i> 1896
Merritt, Edna F.	N. Y., China, <i>S.</i> 1924
Morrow, Luella, M.D.	N. W., China, <i>a.</i> 1917, <i>r.</i> 1918
Metsker, Mary K.	Des. M., India, <i>S.</i> 1923
Meyer, Fannie E.	Des. M., China, <i>a.</i> 1894, <i>dis.</i> 1899
Michener, Emma.	Phila., Africa, <i>a.</i> 1880, <i>d.</i> 1881
Miller, Alpha J.	Cin., Africa, <i>S.</i> 1924
Miller, Anna E.	Des. M., India, <i>a.</i> 1915, <i>m.</i> 1919, <i>Cook</i>
Miller, Ethel.	Phila., Korea, <i>a.</i> 1917
Miller, Etta.	Phila., Japan, <i>a.</i> 1917, <i>m.</i> 1922, <i>Weavers</i>
Miller, Iva M., M.D.	Col. R., China, <i>a.</i> 1909†
Miller, Lula A.	N. Y. Korea, <i>a.</i> 1901
Miller, Marie.	Cin., Korea, <i>S.</i> 1922, <i>m.</i> 1923, <i>Kipp</i>
Miller, Martha J.	Des. M., India, <i>a.</i> 1900, <i>m.</i> 1904, <i>Jones</i>
Muller, Oriel.	Cin., India, <i>a.</i> 1886, <i>dis.</i> 1889
Miller, Sara H.	N. E., Korea, <i>a.</i> 1901, <i>R.</i> 1903
Miller, Viola Lue.	N. W., China, <i>S.</i> 1920
Milligan, Grace H.	Phila., France, <i>S.</i> 1919, <i>m.</i> 1921, <i>Carnahan</i>
Mills, Camilla.	Col. R., China, <i>S.</i> 1922*
Mills, Harriet M.	N. W., India, <i>a.</i> 1911, <i>m.</i>
Mitchell, Emma L.	N. Y., China, <i>a.</i> 1888, <i>R.</i> 1906
Monelle, Nancy, M.D.	N. Y., India, <i>a.</i> 1873, <i>m.</i> 1874, <i>Mansell</i>
Montgomery, Urdell.	Top., India, <i>a.</i> 1902
Moore, Agnes Stephens.	N. Y., Africa, <i>S.</i> 1922
Moore, Alice M.	N. E., Mexico, <i>a.</i> 1900, <i>r.</i> 1903
Moore, Blanche.	Cin., India, <i>a.</i> 1914, <i>d.</i> 1917
Moore, Mary Gladys.	Des. M., Burma, <i>S.</i> 1920
Moots, Mrs. Cornelia.	N. W., Philippine Islands, <i>a.</i> 1900, <i>R.</i>
Morehouse, Edith T., M.D.	N. Y., India, <i>S.</i> 1921
Morgan, Cora L.	Top., India, <i>a.</i> 1904
Morgan, Julia, M.D.	Phila., China, <i>S.</i> 1922
Morgan, Mabel.	N. W., India, <i>S.</i> 1918
Morgan, Margaret.	N. W., India, <i>a.</i> 1910
Morris, Harriett Plummer.	Top., Korea, <i>S.</i> 1921
Morrow, Julia E.	Col. R., India, <i>a.</i> 1913
Moses, Mathilde R.	Top., India, <i>a.</i> 1916
Moss, Loma R.	Cin., India, <i>S.</i> 1923
Moyer, Jennie E.	N. Y., India, <i>a.</i> 1899, <i>det</i>
Mudge, Ada.	N. E., India, <i>a.</i> 1904*, <i>R.</i> 1909
Muir, Winifred.	N. W., China, <i>a.</i> 1909, <i>r.</i>
Mulliner, Clara.	N. Y., Mexico, <i>a.</i> 1878, <i>R.</i> 1883, <i>d.</i> 1918
Munson, Kezia E.	N. W., India, <i>a.</i> 1918, <i>c. t.</i> , <i>miss.</i> , 1925
Murphy, May.	Col. R., South America, <i>S.</i> 1922
Murray, Helen Grace.	Phila., Mexico, <i>S.</i> 1919, South America, 1924
Myers, Ruth L.	N. W., China, <i>S.</i> 1922
Nagler, Etha M.	N. W., China, <i>S.</i> 1920
Narbeth, E. Gwendoline.	Phila., N. Africa, <i>S.</i> 1922
Naylor, Nell F.	Top., India, <i>a.</i> 1912
Neiger, Lillian.	N. W., Mexico, <i>a.</i> 1892, <i>R.</i> 1895
Nelson, Caroline C.	Top., India, <i>a.</i> 1906
Nelson, Dora L.	N. W., India, <i>a.</i> 1910
Nelson, Eva I.	Minn., Malaysia, <i>a.</i> 1916
Nelson, E. Lavinia.	Top., India, <i>a.</i> 1906
Nelson, Lena.	Phila., China, <i>a.</i> 1911
Nelson, Marie.	N. E., Africa, <i>S.</i> 1923
Nevitt, Jane Ellen.	Balt., China, <i>a.</i> 1912
Newby, Alta.	Des. M., China, <i>a.</i> 1905, <i>m.</i> 1912, <i>Webster</i>
Newton, Marion.	N. W., India, <i>a.</i> 1898, <i>m.</i> 1902
Newton, Minnie E.	N. Y., India, <i>a.</i> 1912
Nichols, Florence L.	N. E., India, <i>a.</i> 1894, <i>R.</i> 1909, <i>S.</i> 1921
Nicholls, Elizabeth W.	N. Y., India, <i>a.</i> 1896, <i>R.</i> 1924
Nickerson, Florence.	Cin., India, <i>a.</i> 1880, <i>d.</i> 1887
Nicolaisen, Martha C. W.	Minn., China, <i>a.</i> 1900
Norberg, Eugenia.	N. W., India, <i>a.</i> 1907
Nordyke, Lela E.	N. W., China, <i>S.</i> 1920
Northcott, Ruth E.	N. W., Africa, <i>S.</i> 1924
Northrup, Alice M.	N. W., India, <i>a.</i> 1903*, <i>m.</i> 1910, <i>Brooks</i>
Norton, Anna J., M.D.	Cin., India, <i>a.</i> 1900, <i>R.</i> 1905
Nourse, Emma D.	N. W., Africa, <i>a.</i> 1909, <i>m.</i> 1921, <i>Theron</i>
Nowlin, Mabel Ruth.	Des. M., China, <i>a.</i> 1915
Nunan, Nellie F., M.D.	N. E., India, <i>a.</i> 1913, <i>dis.</i> 1916
Nuzum, Ruth P.	N. E., China, <i>S.</i> 1921
Odee, Bertha.	Top., Philippine Islands, <i>S.</i> 1921
Oders, Evaline A.	N. W., Italy, <i>a.</i> 1900, <i>R.</i> 1908
Oelschlager, Lydia.	N. W., Netherlands Indies, <i>S.</i> 1924
Ogborn, Kate L.	Des. M., China, <i>a.</i> 1891
Ogden, Henrietta C.	Cin., Mexico, <i>a.</i> 1876, <i>R.</i> 1889, <i>d.</i> 1899
Okey, Mary C.	N. W., India, <i>S.</i> 1924

Oldfather, Jeanette	Des M., Korea, S. 1924
Oldridge, Mary B.	Cin., Japan, S. 1919
Oldroyd, Roxanna H.	Top., India, a. 1909, <i>det</i>
Olson, Della	N. W., Malaysia, a. 1917
Olson, Elizabeth	Minn., Malaysia, a. 1915, R. 1922
Olson, Mary E.	Minn., Malaysia, a. 1903
Orcutt, Hazel A.	Cin., Burma, a. 1912, m. 1921, <i>Hayden</i>
Organ, Clara M.	N. E., India, a. 1900, R. 1916
Otto, Alice M.	Des M., Japan, a. 1894, m. 1900, <i>Shelby</i>
Otto, Violet L.	Top., India, S. 1923
Ovenshire, Laura B.	N. Y., India, S. 1922, d. 1925
Overman, L. Belle	N. W., Korea, a. 1917
Packer, Josephine R.	Des M., South America, S. 1922
Paige, Ina	Phila., Mexico, S. 1922, d. 1925
Paine, Josephine O.	N. E., Korea, a. 1892, d. 1909
Paine, Mildred A.	Cin., Japan, S. 1920, N. Y., 1923
Pak, Mrs. Esther K., M.D.	Phila., Korea, a. 1900, d. 1910
Paln, Emma	Cin., China, S. 1922
Palmer, Ethel M.	Pac., India, S. 1921
Pardoe, Mary E.	Phila., Japan, a. 1888, d. 1892
Parish, Sarah Rebecca, M.D.	N. W., Philippine Islands, a. 1906
Parker, Theda A.	N. Y., Mexico, a. 1889, R. 1894
Parkes, Elizabeth	Pac., Philippine Islands, a. 1903
Parkinson, Phoebe A.	Col. R., China, a. 1899, m. 1909, <i>Upper</i>
Parks, Vera E.	N. W., India, S. 1922
Parmenter, Ona M.	Minn., Africa, S. 1920
Patterson, Anna Gail	Cin., India, S. 1920
Patterson, June B.	N. W., China, S. 1921, m. 1922, <i>Kerr</i>
Payne, Ella E.	Phila., Mexico, a. 1904, R. 1910
Payton, Lela E.	Pac., India, a. 1916, m. 1921, <i>Tucker</i>
Pearson, Mary N.	N. E., Mexico, S. 1920
Peckham, Caroline S.	N. W., Japan, a. 1915
Peet, Azalia E.	N. Y., Japan, a. 1916
Pearce, Ruth	Cin., China, S. 1921, m. 1924, <i>Steininger</i>
Penney, Winnogene C.	Top., China, a. 1916
Perkins, Fannie E.	Des M., Burma, a. 1890 R. 1924
Perrill, M. Louise	Top., India, a. 1910*
Perrine, Florence	N. W., India, a. 1888, m. 1894, <i>Mansell</i>
Perry, Edith	Top., Bulgaria, S. 1923
Perry, Fern E.	Top., Bulgaria, S. 1923
Perry, Harriet Louise	N. E., Japan, S. 1922
Persson, Bertha	Top., China, S. 1920
Peters, Alice	N. W., China, a. 1906, d. 1911
Peters, Jessie I.	N. W., India, a. 1903
Peters, Mary	N. W., China, a. 1894
Peters, Sarah	N. W., China, a. 1889
Phelps, Frances E.	Des M., Japan, a. 1889, m. 1915, <i>Tackaberry</i> , d. 1923
Phillips, Bess L.	Cin., Africa, S. 1924
Pider, Myrtle Z.	Top., Japan, a. 1911†
Pierce, Mildred L.	Des M., India, S. 1922
Pierce, Nellie	Phila., Korea, a. 1897, m. 1905, <i>Miller</i>
Pierce, Thirza M.	N. W., China, a. 1902, R. 1908
Pittman, Annie M.	N. Y., China, S. 1919
Place, Pauline A.	N. W., Japan, a. 1916
Pletcher, Mina L.	Cin., Philippine Islands, S. 1923
Plumb, Florence J.	N. Y., China, a. 1900*
Pond, Mrs. Eleanor J., M.D.	Balt., China, a. 1911, d. 1925
Pool, Lydia S.	Des M., India, a. 1903
Pool, Miriam, M.D.	Top., China, S. 1924
Poole, Carrie M.	N. E., Japan, a. 1914, m. 1918, <i>Keedy</i>
Porter, Anna D.	Top., Italy, a. 1913, m. 1919, <i>Giambarresi</i>
Porter, Charlotte J.	N. W., India, a. 1896, m. 1901
Porter, Clara A.	Top., India, a. 1912, <i>det</i>
Porter, Eunice	Top., India, a. 1913
Porter, Mary Q.	Des M., China, a. 1871, m. 1882, <i>Gamewell</i> , d. 1907
Powell, Alice M.	N. Y., China, a. 1906
Power, Elsie May	Top., Burma, S. 1919
Pray, Susan, M.D.	N. Y., China, a. 1886, R. 1887, d. 1903
Precise, Myrtle	Top., India, S. 1922
Precise, Pearl E.	Top., India, S. 1922
Prentice, Maggie May	Top., China, S. 1924
Preston, C. Grace	N. Y., Japan, a. 1912, r. 1918
Priest, Mary A.	N. Y., Japan, a. 1878, R. 1880
Proctor, Orvia A.	Des M., China, S. 1919
Pugh, Ada E.	Minn., Malaysia, a. 1906
Pultz, Elizabeth M.	N. Y., India, a. 1872, R. 1877, d. 1889
Purdy, Caroline A.	Phila., Mexico, a. 1895, South America, 1923
Pye, Olive F.	N. Y., Korea, a. 1911
Pyke, Edith	N. W., China, a. 1916*, m.

- Pyke, Mildred.....N. W., China, a. 1912*, *m.*
 Pyne, Rosa M.....Des M., India, a. 1902, *m.* 1906, *Berry, m.* 1918.
Hawthorne
 Quinton, Frances.....N. W., Africa, a. 1916
 Raabe, Rosa M.....Des M., Korea, a. 1915, *r.* 1919
 Radley, Vena I.....N. Y., China, S. 1925
 Rahe, Cora L.....N. W., China, a. 1912
 Ramsey, Bertha.....Phila., Africa, S. 1924
 Randall, S. Edith.....Top., India, a. 1911
 Rank, Minnie L.....Minn., Malaysia, a. 1906
 Ransom, Ruth.....Phila., South America, S. 1919
 Rasmussen, Mrs. Helen E.....N. Y., Africa, a. 1900, *m.* 1905, *Springer*
 Rea, Caroline Lois.....Cin., Malaysia, S. 1922
 Reddick, Olive Irene.....Phila., India, S. 1921
 Reed, Mary.....Cin., India, a. 1884
 Reeves, Cora D.....N. W., China, a. 1917†
 Reeves, Mrs. Florence G.....N. Y., Bulgaria, S. 1923
 Reid, Jennie.....Phila., South America, a. 1913
 Reid, Mabel J.....Des M., Burma, S. 1924
 Reik, Elsie H.....N. W., China, S. 1922
 Reilly, Marnie B.....N. W., India, a. 1913, *m.* 1916, *II*†
 Reiman, Frieda.....N. W., China, a. 1918
 Reitz, Beulah H.....Top., Africa, S. 1922
 Rexrode, Sadie M.....Cin., Africa, a. 1917, *d.* 1921
 Rexroth, Elizabeth.....Cin., India, a. 1912, *r.* 1919
 Rexroth, Emma K.....Col. R., India, a. 1916
 Reynolds, Elsie M.....Des M., India, a. 1906, *det*
 Richards, Emily.....Cin., India, S. 1925
 Richards, Gertrude E.....Phila., India, a. 1917
 Richardson, Fanny E.....Minn., Malaysia, a. 1918, *r.* 1925
 Richey, Elizabeth H.....Cin., China, S. 1919
 Richmond, Mary A.....Top., India, a. 1909
 Riechers, Bertha L.....Pac., China, a. 1915
 Rigby, Luella G.....Des M., India, a. 1900, *m.* 1909, *Jones*
 Riste, Rose, M.D.....Col. R., India, S. 1922
 Robbins, Emma E., M.D.....Top., China, a. 1911, *det*
 Robbins, Henrietta P.....N. Y., Korea, a. 1902
 Roberts, Elizabeth S.....Minn., Korea, a. 1917
 Robinson, Alvina.....Des M., Burma, a. 1907, *det*
 Robinson, Faye H.....N. E., China, a. 1917
 Robinson, Flora L.....Minn., India, a. 1909*, *m.* 1921, *Howells*
 Robinson, Helen E.....N. Y., India, a. 1902*, *d.* 1917
 Robinson, Martha.....Phila., Africa, S. 1922
 Robinson, Mary C.....N. W., China, a. 1884, *d.* 1906
 Robinson, Muriel E.....Cin., India, a. 1914*
 Robinson, Ruth E.....Balt., India, a. 1900*
 Rocky, Lois.....Cin., India, a. 1912*, *m.* 1921, *Atkins*
 Rockwell, Lillie M.....Balt., India, S. 1919, *det*
 Rodgers, Anna M.....Phila., Mexico, a. 1889, *m.* 1890, *Furness*
 Rogers, Hazel T.....Des M., India S. 1919, *det*
 Rogers, Mayme Marie.....Cin., Korea, S. 1921
 Rohde, Eleanor C.....N. W., Netherlands Indies, S. 1921
 Rosenberger, Elma T.....Cin., Korea, S. 1921
 Ross, Elsie M.....Phila., India, a. 1909
 Rossiter, Henrietta B.....Des M., China, a. 1917
 Rothweiler, Louisa C.....Cin., Korea, a. 1887, *R.* 1899, *d.* 1921
 Rouse, Willma H.....Minn., China, a. 1893, *m.* 1905, *Keene*
 Roush, Hannah Elsie.....N. W., Africa, a. 1911, *m.* 1924, *Bush*
 Rowe, Phoebe.....N. W., India, a. 1881, *d.* 1898
 Rowley, Mary L.....N. W., China, a. 1899, *m.* 1904, *Wilson*
 Royce, Edith M.....Des M., Korea, S. 1920
 Royce, Marian D.....Cin., Malaysia, S. 1924
 Royer, Mary Ann.....N. W., China, a. 1913, *r.*
 Rubright, Caroline B.....Phila., South America, a. 1913
 Ruddick, Elizabeth May.....N. E., India, a. 1901, *d.* 1915
 Ruess, Mrs. Artele B.....Balt., Italy, a. 1918
 Ruggles, Ethel E.....Des M., India, a. 1916
 Ruloisen, Gazelle M.....N. E., Japan, a. 1887, *m.* 1888, *Thompson*
 Ruppel, Leona E.....Des M., India, S. 1919
 Russell, Elizabeth.....Cin., Japan, a. 1879, *R.* 1919
 Russell, Esther A.....Top., Mexico, S. 1922, *d.* 1923
 Russell, M. Helen.....Pac., Japan, a. 1895-1907
 Ruth, E. Naomi.....Phila. and N. W., Netherlands Indies, a. 1911, *m.*
 1924, *Shellabear*
 Salmans, Edith.....Pac., Mexico, a. 1910, *r.*
 Salmon, Bessie C.....N. W., Korea, a. 1915, *R.* 1923
 Salmon, Lena L.....N. W., Philippine Islands, a. 1910, *m.* 1915, *Carrothers*
 Salzer, Florence.....Minn., India, S. 1920, *c. l., miss.* 1923
 Samson, Carrie J.....Des M., India, a. 1899, *m.* 1903, *Sunder, d.* 1921

- Santee, Helen. Phila., Japan, *a.* 1908, *R.* 1914
 Sauer, Clara. N. W., China, *a.* 1915, *r.* 1919
 Saxe, Agnes E. N. Y., India, *a.* 1904, *R.* 1913, *d.* 1915
 Sayles, Florence A. Col. R., China, *a.* 1914
 Scharpff, Hanna. N. W., Korea, *a.* 1910
 Schaum, Lydia L., M.D. Top., China, *S.* 1920, *det*
 Scheidt, Ellen A. Top., Philippine Islands, *S.* 1920, *det*
 Scheirich, A. Beta. Cin., China, *S.* 1922
 Schenck, Linna. N. W., Bulgaria, *a.* 1884, *R.* 1892, *d.* 1893
 Scherich, Rilla. Top., China, *S.* 1923
 Schlemmer, Hildegard M. N. W., India, *S.* 1924
 Schoonmaker, Dora E. N. W., Japan, *a.* 1874, *m.* 1878, *Soper*
 Schreckengast, Joy R. Top., South America, *a.* 1917, *m.* 1922, *Jones*
 Schroepel, Marguerite E. Des M., India, *a.* 1913, *m.* 1923, *Jones*
 Scott, Emma, M.D. Cin., India, *a.* 1896, *R.* 1922
 Scott, Frances A. Cin., India, *a.* 1889, *R.* 1921
 Scovill, Ila, M. Cin., Africa, *S.* 1925
 Scranton, Mrs. M. F. N. Y., Korea, *a.* 1885, *d.* 1909
 Seal, May Belle. Cin., Mexico, *S.* 1922
 Search, Blanche T. Phila., China, *a.* 1914
 Sears, Anna B. Cin., China, *a.* 1880, *d.* 1895
 Secor, Valeria. Des M., India, *a.* 1909, *m.* *Crandall*
 Seck, Margaret. Top., China, *a.* 1917
 Seeds, Leonora H. Cin., Japan, *a.* 1890
 Seeds, Mabel K. N. W., Japan, *a.* 1902, *R.* 1914, *d.* 1925
 Seidmann, Paula. Cin., China, *a.* 1908, *m.* 1924, *Spoerri*
 Sellers, Rue A. Cin., India, *a.* 1889
 Sheaffer, Olga P. Cin., Korea, *a.* 1910, *m.* 1914, *Lombrey*
 Shannon, Mary E. Top., Burma, *a.* 1909, India, *S.* 1925
 Sharp, Mrs. Alice J. Hammond. N. Y., Korea, *a.* 1900-1908, *m.* 1903
 Sharpe, Mary. Western, Africa, *a.* 1879, *dis.* 1883
 Shaw, Alice Fawcett. N. Y., India, *a.* 1910, *d.* 1911
 Shaw, Ella C. N. W., China, *a.* 1887†
 Shawhan, Grace B. Top., China, *S.* 1923
 Sheldon, Martha A., M.D. N. E., India, *a.* 1888, *d.* 1912
 Shockey, Mary E. Cin., China, *a.* 1895, *m.* 1904, *Drake*
 Shoub, Hazel M. N. W., China, *a.* 1917, *m.* 1922, *Brown, d.* 1925
 Shufelt, Edith E. Minn., China, *S.* 1921
 Shute, Vivian L. Minn., India, *a.* 1915, *m.* 1920, *Thompson*
 Sia, Mabel. Des M., China, *a.* 1902, *d.* 1903
 Sia, Ruby. Des M., China, *a.* 1904
 Siberts, Sara Miriam. N. W., South America, *S.* 1920, *m.* 1920, *Morley, d.* 1921
 Sidall, Adelaide. N. E., India, *a.* 1903, *m.* 1904
 Simester, Mary. N. E., China, *a.* 1905, *d.* 1913
 Simonds, Mildred. Des M., India, *a.* 1906
 Simons, Maud E. Balt., Japan, *a.* 1889, *d.* 1898
 Simpson, Cora E. N. W., China, *a.* 1907†
 Simpson, Mabel E. Top., India, *S.* 1920
 Singer, Florence E. Phila., Japan, *a.* 1893, *R.* 1914
 Singh, Lilavati. N. W., India, *a.* 1900, *d.* 1909
 Sinkey, Fern. Cin., China, *S.* 1921
 Sites, Ruth M. Balt., China, *a.* 1891*, *m.* 1895, *Brown*
 Slate, Anna Blanche. Phila., Japan, *a.* 1901, *det.*
 Smith, Ada. Cin., Korea, *S.* 1921
 Smith, Adeline. N. W., China, *a.* 1907, *R.* 1910
 Smith, Alice. N. Y., China, *S.* 1921, *m.* *Duff*
 Smith, Alice L. N. Y., China, *S.* 1924
 Smith, Clara B. Phila., China, *a.* 1914
 Smith, Ellen E. Top., China, *S.* 1922
 Smith, Emily. Cin., Africa, *a.* 1910
 Smith, Grace Pepper. Pac., India, *S.* 1919
 Smith, Jennie Mabel. Col. R., India, *a.* 1915
 Smith, Joy L. Des M., China, *a.* 1918
 Smith, Lida B. N. Y., Japan, *a.* 1885, *R.* 1912
 Smith, Madorah E. Minn., China, *a.* 1911, *r.* 1920
 Smith, Myrtle A. N. W., China, *S.* 1921
 Smith, Ruth B. Minn., China, *a.* 1910, *m.* 1912, *Foster*
 Smith, Sadie May. Pac., Burma, *S.* 1921
 Snapp, Reba. N. Y., Japan, *a.* 1913, *m.* 1914, *Ryder*
 Snavelly, Gertrude E. Phila., Korea, *a.* 1906
 Snider, Myrtle M. Pac., India, *a.* 1921, *det*
 Snyder, Chestora, M.D. Cin., China, *a.* 1912, *m.* 1915, *Hoffman*
 Soderstrom, Anna. N. Y., India, *a.* 1891, *r.* 1901
 Soper, E. Maud. Phila., Japan, *a.* 1903, *R.*
 Soper, Laura DeWitt. Top., India, *a.* 1917, *det.*
 Southard, Ada J. Des M., Japan, *a.* 1900, *r.* 1905
 Sparkes, Fannie J. N. Y., India, *a.* 1870, *R.* 1891, *d.* 1919
 Sparr, Julia, M.D. N. W., China, *a.* 1878, *m.* 1883, *Coffin*

Spaulding, Winifred.	Top., Philippine Islands, a. 1903-1910, <i>Mex.</i> 1917, <i>R.</i> 1923
Spear, Katherine A.	Phila., India, a. 1896, m. 1900, <i>Collier</i>
Spence, Mattie B.	N. W., India, a. 1880, m. 1883, <i>Perrie</i>
Spencer, Clarissa H.	Phila., Japan, a. 1896, r. 1901
Spencer, Matilda A.	Phila., Japan, a. 1878, <i>R.</i> 1920
Sprowles, Alberta B.	Phila., Japan, a. 1906
Sprungler, Eva F.	Pac., China, S. 1919
Stahl, C. Josephine.	N. W., India, a. 1892
Stahl, Minta M.	Cin., China, S. 1919, <i>c. t., miss.</i> 1923
Stahl, Ruth L.	Cin., China, a. 1917†
Stahl, Tirzah.	Cin., China, S. 1921
Stallard, Eleanor H.	Pac., India, S. 1924
Stanton, Alice M.	N. Y., China, a. 1892, m. 1899, <i>Woodruff</i>
Starkey, Bertha F.	Cin., Japan, a. 1910, Korea 1925
Staubli, Frieda.	Cin., China, S. 1922
Stearns, Mary P.	N. E., India, a. 1899, m. 1903, <i>Badley</i>
Steere, Anna E.	N. W., China, a. 1889, <i>R.</i> d. 1914
Stefanski, Pauline.	Top., Netherlands Indies, a. 1912, m. 1917, <i>Worthington</i>
Stephens, Grace.	Balt., India, a. 1892, <i>R.</i> 1919
Stephens, Vida W.	Pac., India, a. 1910*, m. 1913, <i>Bateman</i>
Sterling, Florence.	Minn., India, a. 1895, m. 1897, <i>Leuth, d.</i> 1900
Stevenson, Ida M., M.D.	Top., China, a. 1890, <i>R.</i>
Stewart, Mrs. Mary S., M.D.	Phila., Korea, a. 1910
Stixrud, Louise.	Minn., Philippine Islands, a. 1906, r. 1919
Stockwell, Emma.	Top., India, a. 1901, m. 1904, <i>Price</i>
Stockwell, Grace L.	Des M., Burma, a. 1901
Stone, Anna.	Minn., China, a. 1904, d. 1906
Stone, Mabel C.	N. W., China, a. 1913, r. 1917, m. <i>Farley</i>
Stone, Mary., M.D.	Des M., China, a. 1896, r. 1920
Stone, Myrtle M.	N. Y., China, S. 1922
Stouffer, Edith J.	Phila., Burma, S. 1922
Stout, Winifred.	N. W., China, a. 1906, m. 1913, <i>Patterson</i>
Stover, Myrta O.	Cin., Korea, S. 1925
Stoy, Ellen Louise.	N. W., Italy, S. 1919, r. 1923
Strawick, Gertrude.	N. W., China, a. 1906, <i>det.</i>
Strever, Frances.	Top., South America, S. 1922
Strow, Elizabeth M.	N. Y., China, a. 1904, <i>R.</i> 1925
Stryker, Minnie, M.D.	Phila., China, a. 1908†
Stuckey, Lorena.	Cin., Malaysia, S. 1921
Studley, Ellen M.	N. W., China, S. 1924
Stumpf, Susanna M.	Des M., India, a. 1902, d. 1907
Sturtevant, Abby L.	Minn., Japan, S. 1921
Suffern, Ellen H.	N. W., China, a. 1917, Pac. 1924
Suhr, Laura J.	Top., India, S. 1921
Sullivan, Lucy W.	Cin., India, a. 1888, <i>R.</i> 1923
Sutherland, May E.	Top., India, a. 1915
Sutton, Daisy B.	Cin., Japan, a. 1908, m. 1910, <i>Miller</i>
Sutton, Marianne.	Minn., Malaysia, a. 1907, <i>R.</i> 1913
Swain, Clara A., M.D.	N. E., India, a. 1869, <i>R.</i> 1896, d. 1910
Swan, Beulah M.	N. W., India, S. 1923
Swan, Hilda.	Top., India, a. 1904
Swaney, Mary F.	Balt., Mexico, a. 1878, Top., South America, a. 1890 <i>R.</i> 1912, d. 1924
Swank, Lottie Agnes.	N. W., Philippine Islands, S. 1920, m. 1921, <i>Gottschal</i>
Swearer, Mrs. Lillian M.	N. Y., Korea, a. 1917, <i>det.</i>
Sweet, Mary B.	Top., Italy, a. 1912, r. 1919
Sweet, Mary Edith.	Des M., India, a. 1917
Swift, Edith T.	N. E., Italy, a. 1902, <i>R.</i> 1914
Swormstedt, Virginia R.	Cin., Africa, a. 1903, m. 1907, <i>Coffin</i>
Taft, Gertrude, M.D.	Pac., China, a. 1895, s.
Tallon, Mrs. Bertha Kneeland.	N. E., South America, a. 1900-1913, m. 1909, <i>R.</i> 1919
Tang, Lien.	Minn., China, a. 1906, d. 1920
Taylor, Anna Mabel.	N. Y., Mexico, a. 1918, <i>det.</i>
Taylor, Erma M.	Phila., Japan, a. 1913, <i>det.</i>
Taylor, Mabel.	Col. R., China, S. 1922
Teague, Carolyn.	Cin., Japan, a. 1912
Temple, Laura.	N. Y., Mexico, a. 1903
Terrell, Linnie.	Cin., India, a. 1908, <i>det.</i>
Terry, Edna G., M.D.	N. E., China, a. 1887, d. 1913
Thoburn, Isabella.	Cin., India, a. 1869, d. 1901
Thomas, Ethel E.	Top., Mexico, S. 1919
Thomas, Hettie A.	Cin., Japan, a. 1903, d. 1920
Thomas, J. Edna.	Cin., Philippine Islands, a. 1914, d. 1918
Thomas, Ruth M.	Cin., China, a. 1904
Thomas, Mary F.	N. W., Africa, a. 1917
Thompson, Anna.	Phila., India, a. 1889, m. 1895, <i>Stephens</i>
Thompson, Anna Armenia.	Top., Philippine Islands, S. 1920
Thompson, Ethel Truesdale.	N. Y., China, S. 1921

Thompson, Flora	Minn., Philippine Islands, a. 1916, r. 1917
Thompson, May Bel	Top., China, a. 1915
Thompson, Vera R.	Balt., India, a. 1913, R. 1923
Thurston, Esther V.	N. E., Japan, S. 1920
Tinsley, Jennie M.	N. W., India, a. 1871, m. 1876, <i>Waugh</i>
Tippett, Mrs. Susan	Balt., China, a. 1901, R. 1909
Tirsgaard, Maren M.	Minn., India, S. 1924
Todd, Althea M.	N. E., China, a. 1895
Todd, Grace L.	N. W., China, a. 1897, R. 1898, d. 1909
Toll, Kate Evalyn.	N. W., India, a. 1904
Tower, Rita B., M. D.	N. W. India, S. 1922
Tracy, Althea W.	N. Y., China, a. 1908, m. 1912, <i>Gill</i>
Traeger, Gazelle	Top., Malaysia, S. 1922
Trask, Sigourney, M. D.	N. Y., China, a. 1874, m. 1885, <i>Cowles</i>
Travis, Grace B.	N. Y., China, a. 1903, m. 1910, <i>Williams</i>
Tretheway, Lucile D.	Pac., China, a. 1916, m. 1920, <i>Libby</i>
Trimble, Lydia A.	Des M., China, a. 1889
Trissel, Maude V.	Des M., Korea, a. 1914
Trotter, Charlotte.	N. W., China, a. 1918
Troxel, Moneta J.	N. W., Korea, S. 1925
Tryon, Elizabeth V.	Des M., India, a. 1895, r. 1900
Tschudy, Marianne H.	N. W., China, a. 1915, m. 1918, <i>Paddock</i>
Tubbs, Lulu L.	N. W., Africa, a. 1917
Tucker, Grace.	N. Y., Japan, a. 1890, m. 1896, <i>Tague</i>
Tunison, Bessie D.	N. W., India, a. 1914, m. 1918, <i>Shipman</i>
Turner, Elizabeth J.	Des M., India, a. 1915
Turner, Mrs. Maud.	Top., India, a. 1905, m. 1909, <i>Nies</i>
Turner, Mellony F.	N. Y., Bulgaria, S. 1924
Turner, Sarah B.	Phila., India, a. 1903, m. 1904, <i>Parker</i>
Turney, Mrs. L. M.	a. 1881, r. 1882
Tuttle, Mary B., M.D.	Top., India, a. 1903, d. 1907
Tuttle, Ora M.	Cin., Korea, a. 1907, d. 1924
Tyler, Gertrude W.	Des M., China, a. 1909
Tyler, Ursula J.	Cin., China, a. 1915
Urech, Lydia.	N. W., Malaysia, a. 1916
Vail, Olive	Top., Malaysia, a. 1913, <i>det</i>
Van Dorsten, Amelia.	N. W., Mexico, a. 1889, m. 1894, <i>Lawyer</i>
Van Dyne, Esther H.	Balt., North Africa, S. 1924
Van Dyne, L. Frances.	Balt., North Africa, S. 1924
Vance, Mary A.	Des M., Japan, a. 1887, m. 1892, <i>Belknap</i> , d. 1892
Vandegrift, Frances C.	Phila., South America, S. 1919
Van Fleet, Edna Marie.	Cin., Korea, a. 1918
Van Petten, Mrs. Caroline.	N. W., Japan, a. 1881, d. 1916
Varney, Elizabeth W.	Top., China, a. 1898, d. 1918
Vickery, Loraine L.	N. W., India, S. 1922
Vickery, M. Ellen.	N. W., Italy, a. 1891, R. 1920
Voight, Mary	N. W., India, a. 1908, m. 1911, <i>Perrill</i>
Voigtlander, Gertrude.	N. W., India, a. 1912, m. 1916, <i>Tweedie</i>
Waidman, Isabel.	N. Y., South America, a. 1896, R. 1905
Wagner, Dora A.	Top., Japan, a. 1913
Waidron, Rose E.	Pac., China, S. 1922
Walker, Jennie C.	Top., China, a. 1918
Walker, Joyce E.	N. W., China, a. 1917*
Walker, Susan	N. W., South America, a. 1903, R.
Wallace, Lydia Ethel.	Balt., China, a. 1906
Wallace, Margaret.	Minn., India, S. 1922
Walsh, Susan J.	N. W., India, S. 1919, r.
Walter, A. Jeannette.	Top., Korea, a. 1911
Walton, Ida B.	Phila., Mexico, a. 1890, m. 1891, <i>Muller</i>
Wanzer, Menia H.	N. E., China, a. 1911, r. 1925
Ware, Lena.	N. Y., Italy, S. 1922
Warner, Ellen.	Cin., India, a. 1880, m. 1885, <i>Fox</i>
Warner, Emma E.	Top., India, S. 1919
Warner, Ruth Virginia.	Col. R., South America, a. 1918
Warner, Susan M.	N. W., Mexico, a. 1873, m. 1892, <i>Densmore</i> , d. 1914
Warrington, Ruth A.	Top., India, a. 1915
Washburn, Orilla F.	Top., Philippine Islands, a. 1912, m. 1924
Watrous, Mary.	N. Y., China, a. 1912
Watson, Harriett L.	N. W., China, S. 1920, <i>det</i>
Watson, Rebecca J.	Top., Japan, a. 1883, R. 1922
Watts, Annabelle.	Cin., India, a. 1917
Waugh, Nora Belle.	Cin., India, a. 1904*
Weaver, Georgia.	N. Y., Japan, a. 1902, R. 1916
Webb, Nora.	Top., N. Africa, a. 1919
Webster, Alice L.	N. Y., South America, S. 1924
Weiss, E. Ruth.	Des M., Japan, S. 1920
Welch, A. Dora.	Cin., N. Africa, a. 1910
Welch, Mildred.	N. W., China, S. 1922
Welles, Doris I.	Pac., India, S. 1922

Wells, Annie May	Des M., China, a. 1905
Wells, Elizabeth J.	Des M., India, a. 1901
Wells, Phebe C.	N. Y., China, a. 1895
Wencke, Doris R.	N. W., China, S. 1920
Wescott, Ida G.	N. W., Malaysia, a. 1915, <i>det</i>
West, Nellie Maud	Des M., India, S. 1920
Westcott, Pauline E.	N. W., China, a. 1902
Westfall, Georgia	Cin., India, S. 1921, m. 1922
Wheat, Lemira B.	Top., India, a. 1915
Wheeler, Bernice A.	N. E., China, S. 1920, <i>det</i>
Wheeler, Gertrude V.	N. E., South America, S. 1920, r. 1925
Wheeler, Frances	N. W., China, a. 1881*, m. 1892, <i>Verily</i>
Wheeler, Hettie Ada	N. W., Malaysia, a. 1913, m. 1919, <i>Hall</i>
Wheeler, L. Maude	N. W., China, a. 1903*
Wheelock, Ethel C.	Cin., India, S. 1921
Whitcomb, J. Caroline	Minn., India, S. 1923
White, Anna Laura	Minn., Japan, a. 1911
White, Laura M.	Phila., China, a. 1891†
Whiteley, Martha	Phila., North Africa, S. 1925
Whiteley, Miriam F.	Phila., South America, S. 1920
Whiting, Ethel L.	Top., India, a. 1911
Whiting, Olive	N. Y., Japan, a. 1876, m. 1882, <i>Bishop, d.</i> 1915
Whitmer, Harriet M.	N. W., China, S. 1924†
Whitmore, Clara B., M.D.	Des M., China, S. 1924
Whittaker, M. Lotte	Minn., India, a. 1904, R. 1912
Widdifield, Flora M.	Cin., India, a. 1896, m. 1898, <i>Chew</i>
Widney, Mary C.	Top., India, a. 1906, m. 1912, <i>Branch</i>
Wiegand, Marie	N. W., India, a. 1914, m. 1918, <i>Boyles</i>
Wilcox, Alice A.	Top., China, S. 1919
Wilkinson, Lydia A.	Des M., China, a. 1892, m. 1905, <i>Wilkinson, S.</i> 1921
Williams, Christiana	Minn., China, a. 1901, m. 1902, <i>Hall</i>
Williams, Mary E.	Phila., India, a. 1900, d. 1910
Williamson, Iva M.	Cin., China, S. 1921
Willis, Katharine H.	Balt., China, a. 1916
Wilson, Emma W.	Top., China, S. 1924
Wilson, Fannie G.	Cin., Japan, a. 1896, m. 1900, <i>Alexander</i>
Wilson, Frances O.	Des M., China, a. 1889, R. 1915
Wilson, Frances R.	Top., China, a. 1914
Wilson, Mary E.	N. Y., Japan, a. 1889, m. 1896, <i>Buchanan</i>
Wilson, Minnie E.	N. W., China, a. 1893
Wilson, Nellie A.	Des M., India, a. 1913, m. <i>Auner</i>
Wilson, Retta I.	Cin., India, S. 1924
Winslow, Annie S.	Top., India, a. 1901, R. 1913
Wisegarver, Pauline	N. W., China, S. 1922
Wisner, Julia E.	Cin., India, a. 1885, d. 1917
Witham, Lois E.	Top., China, S. 1920
Witt, Helena	N. W., China, a. 1905, m.
Wood, Bertha L.	Phila., South America, a. 1903*, m. 1906, <i>Robbins</i>
Wood, Catherine	Des M., India, a. 1892, d. 1925
Wood, Daisy Dean	Des M., India, a. 1909, m. 1919, <i>Van Sant</i>
Wood, Elizabeth	N. W., India, a. 1911, d. 1913
Wood, Elsie	N. Y., South America, a. 1889*, m. 1915, <i>Schofield</i>
Wood, Lola	N. W., Korea, a. 1914, <i>det</i>
Woodruff, Jennie G.	N. W., Africa, S. 1925
Woodruff, Mabel A.	N. Y., China, a. 1910
Woodruff, Sadie J.	N. W., Burma, S. 1920
Woods, Grace M.	N. W., India, a. 1901, m. 1911, <i>Kingham</i>
Woodworth, Kate	Phila., Japan, a. 1880, m. 1883, <i>Quinn</i>
Woolston, Beulah	Balt., China, a. 1871, R. 1879, d. 1886
Woolston, Henrietta, M.D.	Phila., India, a. 1878, <i>dis.</i> 1879
Woolston, Sarah	N. W., China, a. 1871, R. 1896, d. 1910
Wright, Laura S.	N. W., India, a. 1895
Wyatt, Lillian D.	N. W., Mexico, S. 1919, m. 1921, <i>Bowman</i>
Wythe, K. Grace	Pac., Japan, a. 1909
Yates, Elizabeth U.	N. E., China, a. 1880, R. 1885
Yeager, Maud	N. W., India, a. 1910, m.
Young, Effie G.	N. E., China, a. 1892
Young, Ethel	N. W., Netherlands Indies, a. 1916, r. 1919
Young, Mariana	Cin., Japan, a. 1897
Young, Mary Elizabeth	Col. R., Korea, S. 1919
Youtsey, Edith R.	Top., China, a. 1912
Zentmire, Cora	N. W., Africa, a. 1898, m. 1900, <i>Brewster, d.</i> 1931
Zolliker, Johanna Z.	N. Y., Japan, a. 1913, r. 1914

CONTRACT WORKERS

Bennett, F. Mabelle.....	Balt., Mexico, S. 1925
Blackburn, Frances E.....	Cin., South America, S. 1922
Bortell, Pearl.....	Phila., South America, S. 1925
Caldwell, Ruth M.....	N. W., China, S. 1922
Daniels, Martha.....	Phila., Mexico, S. 1924
Garden, Frances E.....	Cin., India, S. 1924
Heath, Neva.....	Minn., Mexico, S. 1923
Jones, Joan Comber.....	N. Y., India, S. 1920
Justin, Florence L.....	Top., India, S. 1923
Milnes, Frances A.....	Pac. China, S. 1924
Mitchell, Zoa.....	N. W., Mexico, S. 1924
Raab, Theodora A.....	Pac., China, S. 1923
Robertson, Winifred.....	Phila., Mexico, S. 1925
Sewall, Ruth McK.....	N. W., China, S. 1924
Woodruff, Frances E.....	N. Y., China, S. 1919

SUMMARY

Missionaries sent out since organization (not including contract teachers).....	1316
Missionaries in service.....	690
Contract teachers in service.....	15
Active missionary force, November 1, 1925.....	705
Commissioned, 1925, to sail within three months (not included above).....	28
Retired.....	160
Resigned.....	73
Detained.....	44
Married.....	283
Deceased.....	137
Self-supporting (since organization).....	12
Daughters of missionaries.....	43
On detached service.....	15

CONSTITUTION OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

ARTICLE I—NAME

This organization shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II—PURPOSE

The purpose of this Society is to engage and unite the efforts of Christian women in sending missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields, and in all forms of work carried on by the Society.

ARTICLE III—MEMBERSHIP

The payment of one dollar annually shall constitute membership. The payment of twenty dollars shall constitute life membership; one hundred dollars a life manager; and three hundred dollars a life patron.

ARTICLE IV—ORGANIZATION

The organization of this Society shall consist of a General Executive Committee, co-ordinate Branches, District Associations, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

ARTICLE V—GENERAL EXECUTIVE COMMITTEE

1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of a President, one or more Vice-Presidents, Recording Secretary and Treasurer of the Woman's Foreign Missionary Society, the Corresponding Secretary, the Secretary of the Home Base, and two delegates from each Branch, the Secretary of Student Work, the Secretary of Young People's and the Secretary of Junior Work, the Secretary of German Work, the Secretary of Swedish Work, and such other persons as the Constitution of the said Society shall hereafter from time to time provide.

2. The President, Vice-Presidents, Recording Secretary, Treasurer, the Secretary of Student Work, the Secretary of Young People's Work, the Secretary of Junior Work, and Secretaries of German and Swedish Work shall be elected annually by the General Executive Committee. The two delegates and reserves shall be elected at the Branch annual meetings. Said Committee shall meet in Boston the third Wednesday in April, 1870, and annually, or oftener, thereafter at such time and place as the General Executive Committee shall annually determine.

3. The duties of the General Executive Committee shall be:

(a) To take into consideration the interests and demands of the entire work of the Society as presented in the reports of its several Secretaries and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society, to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised, employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

(b) To transact any other business that the interests of the Society may demand, providing the plans and directions of the Committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI—CO-ORDINATE BRANCHES

1. Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the Constitution, may be organized in accordance with the following general plan for districting the territory of the Church:

NAME	STATES INCLUDED	HEADQUARTERS
New England Branch.....	New England States.....	Boston, Mass.
New York Branch.....	New York, New Jersey.....	New York, N. Y.
Philadelphia Branch.....	Pennsylvania and Delaware.....	Philadelphia, Pa.
Baltimore Branch.....	Maryland, District of Columbia, Eastern Virginia, North and South Carolina, Georgia and Florida.....	Baltimore, Md.
Cincinnati Branch.....	Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mis- sissippi.....	Cincinnati, Ohio
Northwestern Branch....	Illinois, Indiana, Michigan, Wis- consin.....	Chicago, Ill.
Des Moines Branch.....	Iowa, Missouri, Arkansas and Louisiana.....	Des Moines, Iowa
Minneapolis Branch.....	Minnesota, North and South Dakota.....	Minneapolis, Minn.
Topeka Branch.....	Kansas, Nebraska, Colorado, Wyoming, Utah, Texas, New Mexico and Oklahoma.....	Topeka, Kans.
Pacific Branch.....	California, Nevada, Arizona and Hawaii.....	Los Angeles, Calif.
Columbia River Branch..	Montana, Idaho, Washington and Oregon.....	Portland, Ore.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

2. The officers of each Branch shall consist of a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer and such other officers as shall be necessary for the efficient work of the Branch. These officers and such other persons as the Branch may elect shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business.

This Committee and an Auditor shall be elected at the annual meeting of the Branch, and shall serve until others are chosen in their stead.

3. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, provide for all the needs and receive reports from all forms of work carried on by the Society, which, by the plan of the General Executive Committee, are to be supported by the Branch.

4. Each Branch shall appoint a Standing Committee of not less than five, of which the Branch Corresponding Secretary shall be Chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blanks for health certificates and constitutional questions, to be filled out and answered by her, and, when practicable, a personal interview shall be had with the candidate by two or more of the Committee before her papers are forwarded to the Foreign Department. The Corresponding Secretary of the Branch presenting missionary candidates shall have a personal interview with each candidate before her final appointment to a foreign field.

5. No Branch shall project new work or undertake the support of new

missionaries, except by the direction or with the approval of the General Executive Committee.

6. Each Branch may make such By-Laws as may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII—DISTRICT ASSOCIATIONS

District Associations shall be formed wherever practicable, said associations to have supervision of all Auxiliaries within their limits.

ARTICLE VIII—AUXILIARY SOCIETIES

Any number of persons may form a society, auxiliary to that Branch of the Woman's Foreign Missionary Society within whose territorial limits they may reside, by electing a President, a Treasurer, and such other officers as may be necessary to the efficient work of the auxiliary.

ARTICLE IX—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH

1. This Society shall work in harmony with and under the supervision of the authorities of the Board of Foreign Missions of the Methodist Episcopal Church. The appointment, recall and remuneration of missionaries and the designation of their fields of labor shall be subject to the approval of the Board of Managers of the Board of Foreign Missions of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the Board of Foreign Missions of the Methodist Episcopal Church.

2. All missionaries sent out by this Society shall labor under the direction of the particular Conference or Mission of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern other missionaries.

3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or District Superintendent having the same relation to the work and the person in charge of it that he would have were it a work in charge of any member of the Conference or Mission.

4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular Church services, nor in any Sunday school, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday schools for the treasury of the Board of Foreign Missions of the Methodist Episcopal Church, and the amount so collected shall be reported by the pastor to the Annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

5. Section 4 of this article shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their societies, nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals or arranging lectures in the interests of their work.

ARTICLE X—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given at the previous annual meeting; but Article IX shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

BY-LAWS

I—OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

The General Officers of the Woman's Foreign Missionary Society shall be a President, two Vice-Presidents in charge of Departments, Vice-Presidents-at-Large, Recording Secretary, Treasurer, and such other officers as shall be now or hereafter provided for according to the Constitution in Article V. These officers shall be elected annually by the General Executive Committee.

In case of the death or resignation of either of the Vice-Presidents in charge of Departments in the interim of the sessions of the General Executive Committee, a Vice-President *pro tempore*, to serve until the next session of the General Executive Committee, may be appointed by unanimous vote of the remaining General Officers on nomination of the Home Department or the Foreign Department, according as the Vice-President to be chosen is to be the presiding officer of one or the other Department.

In case of the death or resignation of the Recording Secretary or Treasurer, the other General Officers may, by unanimous vote, choose a successor *pro tempore*, to serve until the next session of the General Executive Committee.

II—DUTIES OF OFFICERS

It shall be the duty of the

President to (a) preside at all meetings of this Society and of the General Executive Committee; (b) with the Vice-Presidents, Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (c) with the Recording Secretary to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (d) with the Treasurer to sign all notes and other obligations and evidences of indebtedness, which from time to time may be issued by the Society, by the authority of the General Executive Committee, or its duly empowered sub-committees, the Foreign and Home Departments.

Vice-Presidents to (a) be chairman, one of the Foreign Department, the other of the Home Department; (b) render assistance when needed; (c) with the President, Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and

Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (d) the Vice-President who is the senior in office shall perform the duties of the President in case of the disability or death of the President.

Recording Secretary to (a) give notice of all meetings of the General Executive Committee; (b) keep a full record of all their proceedings; (c) present a report of the year's work of this Society at its anniversary; (d) prepare and issue the Annual Report of the Woman's Foreign Missionary Society, including the Minutes of the General Executive Committee; (e) prepare and present a Quadrennial Report to the General Conference; (f) with the President, to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (g) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (h) have custody of the seal.

Treasurer to (a) receive all money from bequests, gifts, donations, or legacies made to the Woman's Foreign Missionary Society and, unless otherwise specified by the donor, pay the same to the Treasurer of the Branch within whose bounds the donor resided at the time of death; (b) receive all money paid into the General Fund by the several Branches, and disburse the same, subject to the order of the General Executive Committee; (c) with the President, to sign all notes and other obligations and evidences of indebtedness which from time to time may be issued by the Society, by the authority of the General Executive Committee, or of its duly empowered sub-committees, the Foreign and Home Departments; (d) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Recording Secretary, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability,

by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (e) to issue power of attorney to persons designated by the General Executive Committee or its duly empowered sub-committees, the Foreign Department or the Home Department; (f) to execute release to executors and trustees through whom this Society may receive bequests and legacies, and make the required acknowledgement or affidavit and affix the corporate seal to said releases, and to perform such other acts as are required by the Act of Incorporation, and which cannot legally be executed by Branch Treasurers; (g) forward to foreign Treasurers a copy of the appropriations for each Mission as soon as practicable after the adjournment of the General Executive Committee; (h) with the Recording Secretary to sign such papers as require the formal written assent of the Society authorizing appearances in Court to represent the Society or its interests, and to make the required acknowledgement or affidavit to such papers and affix the corporate seal thereto.

III—DEPARTMENTS

There shall be two departments of the General Executive Committee: the Foreign and the Home.

Foreign Department—The Foreign Department shall consist of the President of the Woman's Foreign Missionary Society, *ex-officio*, one Vice-President as Chairman, the Treasurer of the Woman's Foreign Missionary Society, and the Branch Corresponding Secretaries. In the event of the inability of a Corresponding Secretary to attend the meetings of this Department, the Executive Committee of her Branch shall have the privilege of sending a substitute with full power.

Duties of Foreign Department—It shall be the duty of this department to (a) consider estimates and make appropriations for the foreign work; (b) conduct the official correspondence with the missionaries and with Missions assigned for such official correspondence; (c) give careful consideration to the requests of missionaries; (d) examine the testimonials of missionary candidates that are presented to it by the Branches, and decide as to their acceptance as missionaries of the Society; (e) consider all matters that may be brought before the General Executive Committee relative to native assistants and workers; (f) consider all cases of emergency relating to the Foreign Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of twelve members shall be necessary. No vote of the Foreign Department taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the person who, for the time being, is the Recording Secretary of the Foreign Department, and unless the vote itself shall have been *declared* by said Secretary after due examination of the vote returned to said Secretary; (g) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (h) hold semi-annual meeting at such time and place as shall be designated by its Chairman and Secretary; (i) appoint the Official Correspondents and Foreign Treasurers; (j) present to the General Executive Committee, through the Branch Corresponding Secretaries, a full report of the foreign work of the Branches and their appropriations, which report shall include the following items: number of missionaries, Bible women, boarding schools, orphans, and other foreign work supported by the Branches, and furnish copy of the same for publication in the Annual Report of the Woman's Foreign Missionary Society.

Home Department—The Home Department shall consist of the President of the Woman's Foreign Missionary Society, *ex-officio*, one Vice-President as Chairman, and the Branch Secretaries of the Home Base. In the event of the inability of a Secretary of the Home Base to attend the meetings of this department, the Executive Committee of her Branch shall have the privilege of sending a substitute with full power.

Duties of Home Department—It shall be the duty of this department to (a) superintend all publications, the work of the Special Secretaries, and all other interests pertaining to this department; (b) present to the General Executive Committee nominations for Editors, Publishers, and Special Secretaries, and in each case where salaries are paid to designate the amount; (c) receive and consider all reports of Editors, Publishers and Special Secretaries; (d) have charge of literature for meetings held outside of the country, the expense therefor to be paid from the General Fund; (e) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (f) consider all cases of emergency relating to the Home Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of ten members shall be necessary. No vote of the Home Department, taken *ad interim*, shall be binding or legal unless the request for such vote shall have been sent out by the person, who, for the time being, is the Recording Secretary of the Home Department, and unless the vote itself shall have been declared by said Secretary after due examination of the votes returned to said Secretary; (g) resolve itself into committees on the various sections of its work; (h) present to the General Executive Committee the Annual Report of the Home Work, with statistics and receipts by Branches; (i) the Chairman, together with five members of the Home Department, shall have power to call one *ad interim* session of the Department in any twelve months.

IV—DELEGATES

The Recording Secretary of the Woman's Foreign Missionary Society shall organize the Delegates to the General Executive Committee into a Conference, which shall hold at least three sessions for the purpose of considering measures for the promotion of the interests of the work in the Branches they represent. They shall attend the public meetings and such sessions of the Foreign and Home Departments as may be open to them in order that they may give intelligent and helpful reports to be circulated throughout their respective Branches. When important changes or new By-laws are to come before the General Executive Committee, a copy of the same shall be presented to the delegates on the day previous.

V—GENERAL OFFICE AT NEW YORK

There shall be a General Office at New York.

The purpose of its maintenance shall be to (a) serve as a bureau of general information regarding the work of the Woman's Foreign Missionary Society at home and abroad; (b) serve as a central agency for those interests common to all Branches which can be more effectively and economically conducted through such a center; (c) form the point of contact between the Woman's Foreign Missionary Society and other organizations of related interest in our own Church and in other denominations; (d) render assistance to outgoing and returning missionaries; (e) serve in other lines as determined by the Standing Committee on General Office.

VI—SECRETARY OF GENERAL OFFICE

There shall be a Secretary of the General Office.

It shall be the duty of the Secretary of the General Office to express the purpose of the General Office under the direction of the Standing Committee on General Office.

VII—SPECIAL SECRETARIES FOR THE GENERAL WORK

There shall be a Secretary of Student Work, a Secretary of Young People's Work, a Secretary of Junior Work, a Secretary of German Work, a Secretary of Swedish Work, nominated by the Home Department and elected annually by the General Executive Committee. Field Secretaries shall be employed as required by the Home Department. These Secretaries shall send their statistical reports to the Home Department by the day of its opening session.

Duties of the Secretary of Student Work—It shall be the duty of the Secretary of Student Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with the Branch Student Secretaries; (c) receive from each Branch Student Secretary an annual statistical report which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the Society in significant gatherings; (f) provide material necessary for the periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

Duties of the Secretary of Young People's Work—It shall be the duty of the Secretary of Young People's Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Young People's Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

Duties of the Secretary of Junior Work—It shall be the duty of the Secretary of Junior Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Junior Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

Duties of the Secretary of German Work—It shall be the duty of the Secretary of German Work to (a) superintend and devise plans for the work of the women, young people and children in the German Methodist churches; (b) conduct correspondence throughout the German constituency; (c) receive reports from the German Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodicals and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

Duties of the Secretary of Swedish Work—It shall be the duty of the Secretary of Swedish Work to (a) superintend and devise plans for the work of the women, young people and children in Swedish Methodist churches; (b) conduct correspondence throughout the Swedish constituency; (c) receive

reports from Swedish Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodical and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

VIII—BRANCH OFFICERS

There shall be in each Branch a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer, Superintendent of Young People's Work, Superintendent of Junior Work, Superintendent of Literature, and such other officers as each Branch shall determine.

Duties of Branch Officers—It shall be the duty of the

Branch President to (a) have general supervision of the affairs of the Branch; (b) preside at all meetings of the Branch and of its Executive Committee; (c) be *ex-officio* member of all Standing Committees, with the privilege of voting.

Branch Vice-Presidents to (a) perform all the duties of the President in her absence; (b) render assistance when needed.

Branch Corresponding Secretary to (a) superintend all interests of the Branch pertaining to the foreign field; (b) conduct the correspondence of the Branch with foreign missionaries and missionary candidates; (c) sign all orders on the Branch treasury, including foreign remittances, in accordance with the appropriations; (d) give to the Branch all foreign communications, plans and business of the Branch essential to the furtherance of the work; (e) attend and present a report of her work at all Branch Annual and Quarterly Meetings, and submit an annual report for publication in the Branch Annual Report; (f) perform such other duties as the Branch may define.

Branch Secretary of the Home Base to (a) superintend all interests of the Branch pertaining to the home field; (b) conduct the correspondence with the Special Secretaries, the Conference Secretaries, and the Branch Superintendents; (c) serve as an *ex-officio* member of all Branch Standing Committees, with privilege of voting; (d) assist in the preparation of the Branch Annual Report; (e) attend and present a report of the home work at all Branch Annual and Quarterly Meetings, and submit an annual report including statistics by Conferences, for publication in the Branch Annual Report, and, as required, for the Annual Report of the Woman's Foreign Missionary Society and the *Woman's Missionary Friend*; (f) perform such other duties as the Branch may define.

Branch Recording Secretary to (a) give notice of all Branch Meetings; (b) keep a full record of all proceedings; (c) furnish reports of Quarterly and Annual Meetings for publication; (d) prepare for the Branch Annual Report a summary of the proceedings of the Branch Executive Committee throughout the year; (e) receive for publication in the Branch Annual Report the reports of Branch Officers, Conference Secretaries, Special Superintendents, and such other material for permanent record as the Branch shall determine.

Branch Treasurer to (a) receive all funds of the Branch; (b) make and promptly forward the quarterly remittances according to the appropriations, upon the written order of the Branch Corresponding Secretary; (c) disburse other funds under the direction of the Branch Executive Committee, upon the written order of the Branch Corresponding Secretary; (d) furnish quarterly reports to the *Woman's Missionary Friend*; (e) present full items of receipts and disbursements annually, and quarterly to the Branch, and furnish a copy to the Branch Corresponding Secretary and the Secretary of the Home

Base; (f) prepare an itemized report for the Branch Annual Meeting and for publication in the Branch Annual Report; and (g) perform such other duties as each Branch may define.

Branch Secretary of Student Work to (a) present to Methodist women students the purposes and current work of the Woman's Foreign Missionary Society, and engage their personal service for the Society after leaving college, under the leadership of the Secretary of Student Work, in co-operation with the Branch Corresponding Secretary, the Secretary of the Home Base, and local student committees; (b) in each student center of the Branch secure a Woman's Foreign Missionary Society Student Committee who shall promote the Isabella Thoburn Auxiliary or other plans for student work; (c) conduct correspondence with and receive reports from the Woman's Foreign Missionary Society Student Committee in the student centers, and keep in touch with the denominational student acting as missionary correspondent; (d) keep in touch with prospective candidates; (e) make quarterly and annual reports to the Secretary of the Home Base of the Branch, sending duplicate to the General Student Secretary, and provide material for press reports; (f) be *ex-officio* member of the Branch Candidate Committee; (g) be Chairman of the Branch Advisory Student Committee.

Branch Superintendent of Literature to (a) advance the interests and increase the sale of the literature and publications; (b) have charge, in connection with the Branch Committee on Literature and the Agent of Supplies, of exhibition and sale of Woman's Foreign Missionary Society publications at the various public gatherings and conventions throughout the Branch, the expense to be borne by the Branch within whose bounds such meeting is held; (c) present Quarterly and Annual Reports to the Secretary of the Home Base, and to the Quarterly and Annual Meetings of the Branch; (d) encourage the organization of mission study circles to study the textbook of the United Study Course.

Branch Superintendent of Young People's Work to (a) superintend and devise plans in her department, under the leadership of the Secretary of Young People's Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, and report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Young People's Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly Meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

Branch Superintendent of Junior Work to (a) superintend and devise plans in her department, under the leadership of the Secretary of Junior Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Junior Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

Branch Secretary of Field Support to (a) stimulate interest in the support of orphans, Bible women, assistants and other forms of special work, under the direction of the Corresponding Secretary; (b) keep an accurate record of objects supported and patrons giving support; (c) conduct correspondence with patrons and forward to them communications received from the missionaries concerning the work; (d) present reports at Branch Annual and Quarterly

Meetings; (e) provide material in regard to the Department of Field Support for *In Branch Circles*; (f) perform such other duties as the Branch may require.

Branch Secretary of Extension Work to (a) develop plans for promoting the work of the Society among shut-ins, women whose duties confine them to home or business, or any others who cannot attend meetings and take part in the usual activities of the Society; (b) secure members in churches where there is no auxiliary; (c) prepare such extension groups for organization as auxiliaries as rapidly as possible; (d) prepare plans and reports for presentation at Branch Meetings and for publication; (e) conduct correspondence with and receive reports from Conference Secretaries of Extension Work; (f) report to Secretary of the Home Base and Committee of the Home Department on Extension Work.

Branch Secretary of Christian Stewardship to (a) develop plans for promoting the work of this department by distribution of literature, correspondence and public presentations; (b) conduct correspondence with and receive reports from Conference Secretaries of Stewardship; (c) prepare plans and reports for presentation at Branch meetings and for publication; (d) report to Secretary of Home Base and Committee of the Home Department on Stewardship.

IX—DEPOTS OF SUPPLIES

Each Branch shall maintain a depot of supplies for the circulation and sale of literature and other helps, which shall be under the direction of a Branch committee. The chairman of this committee shall report annually to the Home Department through the Branch Secretary of the Home Base.

X—MISSIONARY CANDIDATES

1. Each person who offers herself as a missionary candidate shall declare her belief that she is (a) divinely called to the work of a foreign missionary; (b) actuated only by a desire to work in accordance with the will of God; (c) that she intends to make foreign missionary work the service of her effective years.

2. The preferred age of a candidate shall be twenty-five to thirty years.

3. She shall be a member of the Methodist Episcopal Church.

4. The candidate shall fill out required application blanks and present them to the Corresponding Secretary of the Branch in whose territory she resides. These application papers shall be presented by the Corresponding Secretary to the Branch Standing Committee on Candidates, by which committee the case shall be investigated and reported, through the Corresponding Secretary, to the Foreign Department, where it shall be again considered and passed upon.

5. If accepted by the Foreign Department the name of the candidate shall be presented to the Board of Managers of the Board of Foreign Missions for confirmation.

6. In case a candidate shall not have been sent out within one year from date of her acceptance, the question of her acceptance must be again presented to the Foreign Department before final appointment.

7. Any missionary of another Board on the field seeking admission to the Woman's Foreign Missionary Society must present suitable recommendations from her Board: serve at least three years in the Woman's Foreign Missionary Society, and be recommended by the Conference where she has labored, presenting to the Foreign Department such credentials as are required of other candidates before she is eligible to appointment as a missionary of the Woman's Foreign Missionary Society.

8. Young women of American or European birth not residing in the United States shall present either to a Branch Corresponding Secretary or to the Secretary of the Foreign Department such application and testimonials as are required from candidates applying in America.

XI—MISSIONARIES

1. On acceptance by the Woman's Foreign Missionary Society each missionary shall (a) be under the control of the General Executive Committee, directly amenable to the Corresponding Secretary of the Branch supporting her; (b) enter into the following contract by and with the Woman's Foreign Missionary Society through the Corresponding Secretary of the Branch supporting her. This contract shall be signed in duplicate for file by the missionary and the Corresponding Secretary of the Branch supporting her.

CONTRACT

"I agree to render five years' continuous service from this date as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and to conform to the rules and regulations of the said Society as they now exist or shall hereafter be modified during my term of service.

"Failure to keep the above contract shall render me liable to the repayment to the Society of expense incurred by it for my outfit and passage.

Date.....Signed.....

"We agree to compensate.....
for the above described services by paying the traveling expenses of a round trip from her home to her field of labor; salary at the rate of \$.....per year, from the date of her arrival at her field of labor until the date of her departure therefrom; and fifteen months' home salary, after the completion of five years' service on the field, at the rate prescribed by the By-laws of the Woman's Foreign Missionary Society.

Date.....Signed.....Cor. Sec'y.
of the.....Branch.
On behalf of the Woman's Foreign Missionary
Society of the Methodist Episcopal Church."

(c) Consider the regulations of the Society named in the Constitution and By-laws as binding as the terms of the contract, and failure to conform to them on the part of the missionary shall release the Society from all financial liability; (d) devote her entire time and attention to her work; (e) serve for five years as the first term and six years for each succeeding term. (f) No missionary supported by the Woman's Foreign Missionary Society shall adopt any child as her own, nor bring foreign-born girls or helpers to this country except upon the recommendation of the Field Reference Committee of the Conference in which they reside and with the permission of the Foreign Department of the Woman's Foreign Missionary Society; (g) At the close of a missionary's first term of service, the question of her return to the field shall be as carefully considered by the Foreign Department as was her original acceptance for service. It shall, however, not be necessary for her to present new papers, except a medical certificate.

2. *Classification of Missionaries*

For purposes of administration missionaries shall be classified as follows: active, furloughed, detained, self-supporting, retired, resigned, discontinued, married, deceased.

(a) Active missionaries are those engaged in specific work assigned them on the field.

(b) Furloughed missionaries are those who have received permission from the Society for temporary absence from the mission field.

(c) Detained missionaries are those who for reasons satisfactory to the Foreign Department have remained away from the field longer than two years, but expect to return at some future time.

(d) Self-supporting missionaries who are regularly accepted by the Foreign Department have the same standing as those who receive salary and shall be amenable to the laws governing the same.

(e) Retired missionaries are those whose services have been deemed impracticable by reason of family conditions, impaired health, advancing years or other causes, and who, after two years' furlough, have been placed on the retired list.

(f) Resigned missionaries are those who have been accorded the privilege of withdrawing from service as missionaries of the Society.

(g) Discontinued missionaries are those who have been deemed by a three-fourths vote of the Foreign Department unfit for continuance in the service.

3. *In Active Service*

(a) *Outfit and Furniture*—The Society shall provide each missionary, when beginning service, with \$200 for personal outfit, and also \$100 for furniture, which shall be the property of the Society. Furniture and medical outfit provided by the Society shall be the property of the Society and subject to its disposition.

(b) *Salary*—The salaries of missionaries shall include all expenses hitherto classed as incidentals and shall be \$750 in all China Conferences; \$800 in all India Conferences and Mexico Conference; \$900 in Burma, Malaysia, Netherlands Indies and Philippine Islands Conferences; \$950 in Africa (except North Africa); \$1,000 in Europe, North Africa, Japan, Korea and South America Conferences. The value of the salary on the field shall be based on the par of exchange between U. S. gold and the currency of the country concerned, any exchange loss to be made up by the Society and any gain to belong to it.*

The first year's work of a new missionary shall be so planned by the Mission that the major part of her time shall be given to the study of the language.

(c) *Finance*—Each missionary shall (1) incur no expense which has not been authorized by the General Executive Committee; (2) apply to private sources for financial aid *only* by authority from the Foreign Department of the General Executive Committee. All solicitations for funds shall be made through the proper official authorities; (3) keep an itemized account of receipts and disbursements, also of all donations, fees, and other sums received for the support of the work, and credit the same to the Society in her annual financial statement to the Conference Treasurer; (4) present estimates and all other matter requiring the action of the General Executive Committee through the Field Reference Committee of the Conference in which her work is located; (5) include in her estimates for Bible women and zenana workers all expenses of conveyances and teachers, and in those for scholarships, the cost of fuel, light, medicines, and minor expenses necessary in the maintenance of the school.

(d) *Reports and Records*—Each missionary shall (1) furnish the Official Correspondent with all facts as required; (2) report each quarter to the Corresponding Secretary of the Branch supporting her and to the Superintendent of the district in which her work is located; (3) send annual communications for patrons supporting Special Work and to the Branch Secretary of Field Support; (4) keep a clear record of all Field Support, including Bible women, scholarships, etc., in her charge under the Branches supporting them, and on her removal or furlough transfer it to her substitute or successor.

*Grants to missionaries, in addition to salary, are as follows: for Japan, Korea and Mexico, \$200; for Philippine Islands, Malaysia, Netherlands Indies, \$100; full exchange gain allowed for Europe.

4. *Furloughed*—Each missionary shall

(a) Receive \$350 for traveling expenses when entering on furlough. Any balance shall be applied on home salary.

(b) The Society shall be liable for traveling expenses only to the extent necessitated by conformity to the regulations of the Foreign Department as to lines of travel and incidental expense.

(c) In all cases where the relations of the missionary with the Society are satisfactory, her home salary for the first twelve months of the regular furlough shall be \$850; for the last three months, at the rate of \$600 a year; if the Foreign Department considers it necessary for her to remain longer in this country, or if the furlough is the last before retirement, salary for nine months, after the first fifteen months, shall be at the rate of \$600 a year. In case of return before furlough is due, the foregoing shall apply until the next meeting of the Foreign Department, if salary is needed. Home salary, except as elsewhere provided, shall begin upon date of leaving work on the field, and shall continue until return thereto, provided said return is within two years. In case return is delayed beyond two years, the question of a further continuation of home salary shall be referred to the Foreign Department. In the case of a missionary who has completed a full term of service and does not expect to return to the field, home salary at the rate of \$850 a year shall be paid for nine months only from the date of leaving work on the field.

(d) Missionaries indigenous to the field shall receive full salary when on furlough, in which case no furlough expenses will be paid by the Society. This provision shall apply only to missionaries in satisfactory relation to the Society and for the term of furlough authorized by the General Executive Committee through the Branch supporting the missionary.

(e) In case of emergency demanding immediate return home, the missionary shall obtain the written approval of the Field Reference Committee, or, where there is no Field Reference Committee, of the Bishop and a majority of the missionaries of the Woman's Foreign Missionary Society in her Conference, and shall send this statement to her Official Correspondent and a copy to her Branch Corresponding Secretary.

(f) If she contemplates returning home for any other reason than ill-health, she shall secure permission of the General Executive Committee through the Corresponding Secretary of the Branch supporting her, upon the recommendation of the Field Reference Committee.

(g) She shall, unless excused by the Corresponding Secretary of the Branch supporting her, attend the first session of the General Executive Committee held after her return from the foreign field, and her traveling expenses to and from the place of meeting shall be paid from the same fund as those of members of that body.

(h) Fifteen months' absence from the field shall constitute the regular furlough and any deviation from this rule shall be on the authority of the Foreign Department. The missionary's last furlough before retirement shall be two years in length.

(i) For information regarding the return of a missionary after furlough the Bishop of the Area and each member of the Field Reference Committee shall fill out and sign duplicate blanks, one of which shall be sent to the Official Correspondent and one to the Corresponding Secretary of the Branch supporting the missionary concerned. These blanks shall be prepared and sent before the missionary leaves the field. To authorize return to the field there shall be a two-thirds vote of the Foreign Department, based upon the information contained in the blanks received from the field, a new medical certificate, and the recommendation of the Corresponding Secretary of the Branch supporting the missionary.

(j) As soon as possible after the granting of a furlough, the missionary shall be informed by the Foreign Department as to whether or not her return to the field will be sanctioned, if at the time for return health conditions be satisfactory.

5. *Retired*

(a) The missionary shall be automatically retired at the end of the furlough nearest her sixty-seventh birthday.

(b) Missionaries may be retired earlier by a three-fourths vote of the Foreign Department.

6. *Resigned*

(a) The resignation of a missionary shall cause the obligation of the Society for salary and traveling expenses to cease. Traveling expenses may be paid if the Foreign Department so orders, but the decision shall be made for each case on its merits.

(b) The marriage of a missionary shall be considered a resignation.

7. *Discontinued*

(a) The Foreign Department shall have authority by a three-fourths vote to sever the relations between a missionary and the Society. Her discontinuance shall be recommended to the Board of Managers of the Board of Foreign Missions. If this recommendation is confirmed by the Board her relation to the Society shall cease.

(b) After discontinuance she shall be paid in final settlement a lump sum equal to one-fourth of the annual salary last received by her when a missionary; and, if presentation of bills be made within three months after notice of discontinuance has been given, she shall be paid traveling expenses to her home to the extent provided by By-law XI, 4 (b).

XII—CONTRACT TEACHERS

1. Contract teachers shall be members of the Methodist Episcopal Church.

2. On acceptance by the Woman's Foreign Missionary Society each contract teacher shall (a) be appointed for a term of three years and shall be a member of the Woman's Conference; (b) while on the field have the same prerogatives, privileges and obligations as a missionary, except provision for language study; (c) enter into the following

CONTRACT

"I,.....agree to render three years' consecutive service as a teacher in the schools of the Woman's Foreign Missionary Society of the Methodist Episcopal Church and, during my term of service, to be subject to and governed by the same rules and regulations as those which govern the regular missionaries of the Society, which rules I have read and understand.

Date.....Signed

"For these services we agree to compensate..... as follows:

"We agree to pay expenses incurred by her round trip from her home in America to her field of labor over routes prescribed by the Society; to provide her with.....all of which is subject to the provision that she conform to the rules and regulations which govern the regular missionaries of the Society.

DateSigned.....Cor. Sec'y of the.....Branch.

On behalf of the Woman's Foreign Missionary Society of the Methodist Episcopal Church."

3. In case she has served four or more years receive, for the first three months after leaving her work on the field, home salary at the rate paid to missionaries during the first year of furlough.

XIII—NATIONAL WOMEN WORKERS

National women workers shall be eligible to full membership in the Woman's Conference and to appointment by the Bishop on the following conditions:

1. They shall be members of the Methodist Episcopal Church, or in Japan, of the Japan Methodist Church, graduates of a recognized high school, and shall have had two years' additional educational training in college, normal, medical, kindergarten, nurse, or Bible training school.

2. They shall be recommended for such Conference membership by the Woman's Conference, within whose bounds they are working or residing, to the Executive Committee of the Central Conference, if there be a Central Conference in the area concerned. If there be no Central Conference, the recommendation of the Bishop or Superintendent of the Mission shall be required in addition to the recommendation of the Woman's Conference.

3. They shall be eligible to membership in any of the committees of the Woman's Conference except the Field Reference Committee; they shall be entitled to regular annual vacations, but more extended leave of absence shall be without salary and, in view of their domicile, they shall not be entitled to furlough in America, nor to a retirement allowance until retirement funds are provided on the field. They shall qualify in the language according to a course of study prescribed by the Central Conferences of their respective fields, where such exist, otherwise by the Woman's Conference.

XIV—ORGANIZATION ON THE FIELD

1. *Woman's Conference*—Working in co-operation with each Conference of the Methodist Episcopal Church on the foreign field there shall be, wherever practicable, a Woman's Conference, made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, wives of missionaries of the Board of Foreign Missions in charge of work for the Society, workers provided for by By-law XIII, and such other women workers as each Woman's Conference shall from time to time determine.

This Conference shall meet annually and elect a President, a Vice-President, Secretary, Official Correspondent and such other officers as shall be needed, hear reports, appoint committees, and consult concerning the work in charge of the Woman's Foreign Missionary Society within the bounds of the Conference.

All important recommendations to the General Executive Committee through the Foreign Department shall first be acted upon by the Woman's Conference.

This conference may delegate any of its functions to the Field Reference Committee or other committees.

2. *Foreign Treasurer*—There shall be in each Annual Conference, Mission Conference or group of Conferences, as the Foreign Department shall direct, a Foreign Treasurer for the Woman's Foreign Missionary Society, appointed by the Foreign Department.

It shall be the duty of each Foreign Treasurer to (a) forward receipts immediately upon receiving remittances from the Branch Treasurers; (b) apply the funds of the Society only for the purpose designated by the General Executive Committee; to make no disbursements in excess of the appropriations made by the General Executive Committee, nor for objects not included in the appropriations of that Committee; (c) pay all appropriations, including salaries and buildings, on the basis of currency of the country at par; (d) pay money for buildings on order of the Building Committee in such amounts and at such time as required by the contract; (e) invest, on action of the Field

Reference Committee of the Woman's Conference, all money sent to the field for buildings and land, the use of which is temporarily delayed; (f) forward to the Branch Corresponding Secretary on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of balance arising from unused current work appropriations, exchange, or other source, and hold such funds subject to the order of the Corresponding Secretary from whose Branch said funds accrue; (g) forward to the General Treasurer on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of amounts received and expended for buildings and property, taxes and insurance, and such other items as are paid by the General Treasurer to the Conference concerned; (h) forward estimates approved by the Field Reference Committee and printed according to prescribed form, two copies to each of the General Officers, and three copies to the Corresponding Secretary of each Branch, to insure arrival on or before September first; (i) receive building accounts properly audited, and hold them in custody for the Society.

3. *Field Property Committee*—There shall be a Field Property Committee in each Woman's Conference, nominated by the Field Reference Committee and elected by the Woman's Conference. The Treasurer of the Annual Conference, Mission Conference or group of Conferences shall be *ex-officio* member of this Committee, without vote except in the conference of which she is a member.

It shall be the duty of the Field Property Committee to (a) have in charge, under the direction of the Foreign Department of the Woman's Foreign Missionary Society, all matters relative to the purchase and sale of property, erection and insurance of buildings, and extensive repairs for which appropriations have been made. After a building has been authorized by the Foreign Department, the Property Committee shall appoint a local building committee, which shall have authority to draw up plans, make contracts, subject to the approval of the Property Committee, audit bills, and direct the work; (b) secure safe legal titles to all real estate purchased by the Woman's Foreign Missionary Society. When possible, all deeds shall be made to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to the Board of Foreign Missions of the Methodist Episcopal Church in trust for the Woman's Foreign Missionary Society of the Methodist Episcopal Church; where neither of these is possible, they shall be made in the way that shall be approved by the Field Reference Committee and the Finance Committee of the Board of Foreign Missions of that Conference; (c) have all deeds recorded in accordance with the laws of the country and preserve all deeds and other legal papers not forwarded to America in the office of the Treasurer of the Conference, Mission Conference or group of Conferences whenever it is practicable so to do; (d) keep a record of all real estate belonging to the Woman's Foreign Missionary Society; (e) furnish the Committee on Real Estate with information as required; (f) keep on file all documents giving power of attorney for the transfer of property within the Conference; (g) furnish the Treasurer of the Woman's Foreign Missionary Society with a copy (and a translation when the deeds are not in English) of deeds to all property acquired by purchase or other means.

4. *Field Reference Committee*—Each Woman's Conference shall have a Field Reference Committee to be elected annually by a ballot from the missionaries of the Woman's Foreign Missionary Society, and from the wives of the missionaries of the Board of Foreign Missions who are in charge of work of the Woman's Society. This committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The Treasurer of the Woman's Annual Conference, Mission Conference or group of Conferences

shall be, *ex-officio*, a member of this Committee without vote except in the Conference of which she is a member.

It shall be the duty of the Field Reference Committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) consider all matters of general interest arising during the interim of their annual meetings.

XV—OFFICIAL VISITORS TO THE MISSION FIELD

1. When in the judgment of the Foreign Department it shall seem desirable that an Official Visitor be sent to the mission field, a nomination shall be made by a two-thirds vote of the Foreign Department and presented by the Foreign Department to the General Executive Committee for action.

2. An Official Visitor shall (a) acquaint herself with the work in the field or fields visited; (b) make a report and recommendations. She may be charged with some special duty, such as (a) acting as delegate to an assembly or (b) making a special investigation. In her social contacts she shall be recognized as an official representative of the Society. While she is at liberty to express her own views and judgments, she shall make it clear to those on the field that she cannot speak with final authority on matters requiring action by the Foreign Department or the Society.

XVI—PUBLICATION DEPARTMENT

1. The periodicals of the Woman's Foreign Missionary Society shall be known as the *Woman's Missionary Friend*, *Junior Missionary Friend* and *Der Frauen Missions Freund*.

2. The literature of the Society shall include all other publications not specified in Section 1.

3. The Editors and Publisher of the periodicals and literature shall be elected annually at the meeting of the General Executive Committee, when their reports shall be received, and a copy thereof submitted for publication in the Annual Report of the Woman's Foreign Missionary Society.

4. The Editors and Publisher shall be entitled to floor privileges on matters concerning their work.

5. In the interim of the General Executive Committee the management of the Society's publications shall be under the control of the Home Department.

6. Sample copies of all publications issued by the Society shall be sent to the General Officers and to the members of the Home Department of the Woman's Foreign Missionary Society, and to such other officers and exchanges as may be deemed essential to the progress of this department.

XVII—ZENANA PAPER

1. The Foreign Department shall make appropriations from the income of the endowment of the Zenana Paper and shall have general supervision of the interests of the paper.

2. The Woman's Conference in India shall nominate a Committee consisting of five persons—three women and two men—one of whom shall be the Publisher, to supervise the interests of the paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required, these nominations to be subject to the approval of the Foreign Department of the General Executive Committee.

3. The Editor-in-Chief shall send an annual report of the Zenana Paper to the Chairman of the Foreign Department, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee in America.

4. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

5. The Treasurer of the Woman's Foreign Missionary Society shall be the Treasurer of the Zenana Paper funds, and shall disburse the income of the same only upon the order of the Chairman of the Foreign Department.

XVIII—FUNDS

1. All money raised under the auspices of this Society belongs to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and shall not be diverted to other causes.

2. The Reserve Fund, a capital of \$5,000, shall be retained in the treasury of the Society's publications, and in no case shall said amount be used in publishing interests or for any other demands.

3. Gifts, bequests, donations and other moneys received from donors residing outside the United States shall be paid to the General Treasurer and credited as "received from the Society at large," except where such gifts come from foreign conferences regularly affiliated with Branches, in which case they shall be paid to the treasurer of the Branch concerned.

4. Proceeds on the foreign field, accruing rates of exchange, surplus from remittances made under appropriation and other sources, shall belong to the Branch supporting the work, and shall be reported January first and July first of each year, and held subject to the order of the Corresponding Secretary in whose Branch they accrue.

5. No college or other endowment funds shall be held or invested on the foreign field. College endowments shall be held by the General Treasurer and invested under the direction of the Committee on Investments.

6. There shall be a General Fund created by the payment by each Branch of three and one-half per cent annually of its local receipts into the treasury of the Woman's Foreign Missionary Society.

7. There shall be a Retirement Fund for missionaries. The existence of this fund shall, however, create no legal obligation on the part of the Society to pay retirement allowance, except to such missionaries as it shall, through its Foreign Department, designate and only for the period designated by the said Department. (a) This fund shall be administered by a Retirement Fund Committee appointed by the General Executive Committee and amenable thereto; (b) distribution of income (and income only) shall be made on and after January 1, 1916, to retired missionaries of the Society designated as above. Except in special cases recommended to the Retirement Fund Committee by the Foreign Department, no missionary shall be eligible to retirement allowance who has not served ten years on the foreign field, including one fifteen-months' furlough, or who was retired prior to January 1, 1900, or who (after January 1, 1918) was accepted on or after her fortieth birthday; (c) the basis for retirement allowance shall, except as hereinafter provided, be length of service, \$15 per year of service for each year up to and including the nineteenth being the annual allowance for each American and European missionary, except such as have served twenty years or more. Those who have served twenty years or more shall receive an allowance of \$600 a year. In ascertaining the number of years of service, the actual number of years spent by the missionary in service on the field, plus fifteen-months' furloughs at the rate of one for the first five years' service on the field and one for each six years thereafter, shall be counted. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowance per year of service shall bear the same ratio to \$15 as the salary they have received when in active service bears to the salary of the American and European missionaries in their respective Conferences; (d) the maximum regular allowance shall be \$600 per annum; (e) in exceptional cases, reported by the Foreign Department to the Retirement Fund Committee, where the necessities of the individual require a larger allowance than she would be entitled to because of her years of service, the Retirement Fund Committee shall be empowered to determine on such an allowance for her as the judgment of the Committee shall direct; (f) no retirement allowances or

special grants to retired missionaries shall be paid by Branches; (g) retirement allowances shall begin two years after the missionary's active service on the field ends; (h) in case in any year the income of the Retirement Fund shall not be sufficient to pay to retired missionaries the allowances above provided, the deficiency shall be supplied by a pro rata assessment on the Branches, based on their total receipts for the preceding year; in case in any year the income from the fund shall exceed the total of allowances to be paid, the excess shall be added to the principal of the Fund; (i) gifts for the Fund shall always be added to the principal and only the income from them used.

8. Funds received on the Annuity Plan shall in no case be used during the life of the annuitant. Such funds shall be invested in good securities in the United States. Maximum annuity rates on a single life shall be as follows:

40.....4.0%	50.....5.0%	60.....6.0%	70.....7.0%
41.....4.1%	51.....5.1%	61.....6.1%	71.....7.1%
42.....4.2%	52.....5.2%	62.....6.2%	72.....7.2%
43.....4.3%	53.....5.3%	63.....6.3%	73.....7.3%
44.....4.4%	54.....5.4%	64.....6.4%	74.....7.4%
45.....4.5%	55.....5.5%	65.....6.5%	75.....7.5%
46.....4.6%	56.....5.6%	66.....6.6%	76.....7.6%
47.....4.7%	57.....5.7%	67.....6.7%	77.....7.7%
48.....4.8%	58.....5.8%	68.....6.8%	78.....7.8%
49.....4.9%	59.....5.9%	69.....6.9%	79.....7.9%

For eighty and over the rate is 8%.

"Rates on two lives shall be that of the youngest, or if more than two in a group that of the youngest in the group."

XIX—EXPENSES

1. From the General Fund shall be paid:

(a) Expenses of the General Officers and Special Secretaries of the Woman's Foreign Missionary Society; (b) traveling expenses to and from the meeting of the General Executive Committee incurred by the officers of the Woman's Foreign Missionary Society, Corresponding Secretaries, Secretaries of the Home Base, Special Secretaries, Secretaries of German and Swedish Work, Recording Secretaries of the Home and Foreign Departments, Secretary of the General Office, Missionaries, and two Delegates from each Branch; (c) traveling expenses of the General Officers, members and Recording Secretaries of the Home and the Foreign Departments to and from the mid-year meeting; (d) expense of the General Office; (e) cost of literature supplied for meetings held outside of this country; (f) and such other expenses of home and foreign administration as the General Executive Committee shall from time to time direct; (g) all orders on the General Fund shall be signed by the President of the Woman's Foreign Missionary Society and the Secretary of the Department which authorizes the expenditure.

2. From the receipts of the Publisher's office shall be paid:

(a) Salaries of the Editors and Publisher and their assistants; (b) postage of the Editors and Publisher and their traveling expenses to and from the meeting of the General Executive Committee; (c) the expenses of the Publication Office.

XX—COMMITTEES

1. *On Nominations*

There shall be a Committee on Nominations composed of two members from the Foreign Department and two members from the Home Department, these to constitute a standing committee and, when the General Executive Committee convenes, three Delegates shall be added to serve during the session. It shall be the duty of this Committee to present nominations for the officers of the Woman's Foreign Missionary Society, the General Counselor, Auditor of the accounts of the General Treasurer, and Standing Committees, which shall consist of Committees on By-laws, Real Estate and

Titles, Investments, State of the Society, General Office, Retirement Fund, Conference with the Board of Foreign Missions and such other committees as the General Executive Committee shall from time to time determine.

2. *On Memorials*

There shall be a Committee on Memorials consisting of one member from the Home Department and two delegates.

3. *On Investments*

There shall be a Committee on Investments, to consist of five members, the General Counselor and the Treasurer to be members *ex-officio*, said Committee to be elected annually by the General Executive Committee, and to consist of three women and two men. The Treasurer shall invest all Trust, Annuity and Endowment Funds of the Woman's Foreign Missionary Society under the direction of this Committee. Any Branch which so desires may turn over its Branch Trust, Annuity and Endowment Funds to the control of this Committee on Investments. At the death of the annuitant or at the termination of the trust, the principal remaining to the credit of the original trust or annuity shall be paid to the Branch Treasurer by the General Treasurer for the use of the Branch. Branches which prefer to retain control of their invested funds may do so, but shall submit to the Committee on Investments above created an annual statement of their invested funds and of the securities held therefor. The Committee on Investments shall present from time to time to each such Branch a list of investments suited to the particular Branch, this list to be suggestive only, and the Branch to be as free as at present in the matter of making investments if it so desires.

4. *Resolutions*

There shall be a Committee on Resolutions consisting of the Recording Secretary and two delegates.

XXI—ORDER OF BUSINESS

The order of business for the General Executive Committee shall be as follows:

1. Calling the roll.
2. Appointment of Committees.
3. Reception of memorials, petitions and proposed changes in the Constitution
4. Reports of the Secretaries of the Home Base by Branches.
5. Report of the Home Department.
6. Reports of the Foreign Department by Branch Corresponding Secretaries.
7. Reports of Official Correspondents.
8. Reports of Editors and Publisher.
9. Fixing place of next meeting.
10. Election of President, Vice-Presidents, Recording Secretary, Treasurer, Special Secretaries and other officers, who shall continue in the office until the appointment of their successors.
11. Election of Editors and Publisher.
12. Notice of constitutional amendments.

DAILY ORDER OF BUSINESS

1. Roll call.
2. Minutes.
3. Reports of Committees.
4. Miscellaneous business.
5. Introductions.

Each session shall open and close with devotional exercises. All resolutions to be discussed shall be presented in writing. No member shall be granted leave of absence except by vote of the entire body.

XXII—FISCAL YEAR

The fiscal year of the Society shall begin October first.

XXIII—MEETINGS

1. The General Executive Committee shall convene annually not later than the last week in October, at such place as the said Committee shall elect.

2. The program for the meeting of the General Executive Committee shall be arranged by a committee composed of the President of the Society, as chairman, the Corresponding Secretary, Secretary of the Home Base, and the President of the Branch within whose bounds said meeting is to take place.

3. Local arrangements for the entertainment of the General Executive Committee shall be in the hands of committees appointed by the Branch within whose bounds the meeting is to be held.

4. The members of the Home Department shall assemble not less than three days before the opening of the General Executive Committee meeting.

5. The members of the Foreign Department shall assemble not less than three days before the opening of the General Executive Committee meeting to consider their work, and shall hold a mid-year meeting at a time and place agreed upon by themselves.

6. A majority of the members of the General Executive Committee shall constitute a quorum for the transaction of business.

XXIV—BY-LAWS

These By-laws may be changed or amended at any meeting of the General Executive Committee by a two-thirds vote of the members present and voting.

CONSTITUTION FOR DISTRICT ASSOCIATIONS

ARTICLE I—NAME

This Association shall be called The.....District Association of the Woman's Foreign Missionary Society in the.....Conference of the Methodist Episcopal Church.

ARTICLE II—PURPOSE

The purpose of this Association shall be to unite the Auxiliaries of the District in an earnest effort for the promotion of the work of the Woman's Foreign Missionary Society.

ARTICLE III—MEMBERSHIP

All members of the Woman's Foreign Missionary Society in.....District shall be considered members of this Association.

ARTICLE IV—OFFICERS

The officers of this Association shall be a President, three or more Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Superintendent of Young Woman's Work, a Superintendent of Junior Work, a Superintendent of Literature, and such other officers as the District shall determine, in harmony with the Constitution of the Woman's Foreign Missionary Society. These officers shall constitute the Executive Committee to administer the affairs of the District.

ARTICLE V—MEETINGS

There shall be an annual meeting of the District Association, when reports shall be received from all Auxiliaries in the District, missionary intelligence shall be given, and necessary business transacted.

ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

CONSTITUTION FOR AUXILIARY SOCIETIES

Auxiliaries are expected to labor in harmony with and under the direction of the Branch.

ARTICLE I—NAME

This organization shall be called The Woman's Foreign Missionary Society of....., Auxiliary to the..... Branch of The Woman's Foreign Missionary Society of the Methodist Episcopal Church.

ARTICLE II—PURPOSE

The purpose of this Society shall be to aid its Branch in interesting Christian women in the evangelization of women in the foreign mission fields of the Methodist Episcopal Church and in raising funds for this work.

ARTICLE III—MEMBERSHIP

Any person paying a regular subscription of two cents a week, or one dollar per year, may become a member of the Woman's Foreign Missionary Society. Any person contributing five dollars per quarter for one year, or twenty dollars at one time, shall be constituted a life member.

ARTICLE IV—FUNDS

All funds raised under the auspices of this Society, contributed or bequeathed to it, belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes, but shall be paid into the Branch Treasury. Remittances shall be forwarded quarterly to the Conference Treasurer.

ARTICLE V—OFFICERS AND ELECTIONS

The officers of this Society shall be a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, a Counselor for Young People's Work and a Supervisor of Junior Work, who shall constitute an Executive Committee to administer its affairs. Managers and Superintendents of departments of work may be added as needed. These officers shall be elected at the annual meeting of the Society.

ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

CONSTITUTION FOR YOUNG PEOPLE'S SOCIETIES**ARTICLE I—NAME**

This organization shall be called The Young Woman's Foreign Missionary Society, or The Standard Bearer Company, of The Woman's Foreign Missionary Society of the..... Church, Auxiliary to the..... Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

ARTICLE II—PURPOSE

The purpose of this organization is to interest young people in foreign missions and to support the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

ARTICLE III—MEMBERSHIP

Any person may become a member of the Young Woman's Missionary Society by the payment of one dollar a year and a member of the Standard Bearer Company by the payment of five cents a month. The payment of fifteen dollars shall constitute life membership.

ARTICLE IV—BADGE

The badge of this organization shall be the Church Pennant pin. Members paying one dollar per year may wear the Woman's Foreign Missionary Society badge, if preferred.

ARTICLE V—FUNDS

Funds raised under the auspices of this Society belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes. Remittances shall be forwarded quarterly to the Conference Treasurer.

ARTICLE VI—OFFICERS AND ELECTIONS

The officers of this organization shall be a President, two or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer, who shall be elected at the annual meeting of the organization and constitute an Executive Committee to administer the affairs of the same. Superintendents of departments may be added as needed.

ARTICLE VII—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

CONSTITUTION FOR KING'S HERALDS

ARTICLE I—NAME

This organization shall be called the King's Heralds of the Methodist Episcopal Church, and be under the supervision of the Auxiliary of the Woman's Foreign Missionary Society in the said Church, if any exist; otherwise under the special supervision of the District Secretary of the Woman's Foreign Missionary Society.

ARTICLE II—OBJECT

The object of this organization shall be to promote missionary intelligence and interest among children and to aid in the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

ARTICLE III—MEMBERSHIP

Any child between the ages of eight and fourteen may become a King's Herald by the payment of twenty-five cents a year. The payment of ten dollars shall constitute a child's life membership.

ARTICLE IV—OFFICERS

The officers of this organization shall be a Superintendent, President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, and Agent for the *Junior Missionary Friend*.

ARTICLE V—MEETINGS

Meetings of this organization shall be held on the of each month. The officers shall be elected semi-annually at the September and March meetings.

ARTICLE VI—BADGE

The badge of this organization shall be a silver trumpet with "King's Heralds" in blue lettering.

PLAN OF WORK FOR LITTLE LIGHT BEARERS

Children under eight years of age may be enrolled as Little Light Bearers by the payment of twenty-five cents annually, receiving the enrollment card as a certificate of membership.

The payment of ten dollars shall constitute life membership.

DIRECTIONS

The Superintendent, elected by the woman's auxiliary, shall have charge of the work of the Little Light Bearers and plan for the collection of dues, remitting and reporting quarterly through the regular channels, arrange for the annual public meeting, keep an accurate record in the Little Light Bearers' Record Book, and report regularly to the woman's auxiliary.

FORMS OF WILL, DEVISE AND ANNUITY

FORM OF BEQUEST

I hereby give and bequeath to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York,dollars, to be paid to the treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

FORM OF DEVISE OF REAL ESTATE

I hereby give and devise to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, (describe land, etc., intended to be given to the Society), and to its successors and assigns forever.

NOTE.—In each of the above forms, when it is desired to bequeath directly to a Branch, the name of the Branch to which the bequest or devise is made shall be inserted immediately before the words, "Woman's Foreign Missionary Society," whenever such Branch is incorporated. The name of the State under the laws of which said Branch is incorporated shall be inserted, instead of the words "New York."

Incorporated Branches: New England, under the laws of Massachusetts; New York, under the laws of New York; Philadelphia, under the laws of Delaware; Baltimore, under the laws of Maryland; Cincinnati, under the laws of Ohio; Northwestern, under the laws of Illinois; Des Moines, under the laws of Iowa; Minneapolis, under the laws of Minnesota; Topeka under the laws of Kansas; Pacific, under the laws of California; Columbia River, under the laws of Oregon.

FORM OF ANNUITY

(a) *For the Society as such:*

Whereas, of has given, donated to, and paid into the treasury of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a body corporate (hereinafter called the Society), the sum ofdollars;

Now, therefore, the said Society, in consideration thereof, hereby agrees to pay to said during natural life the annual sum ofdollars, payable in equal semi-annual installments from the date hereof; said payments to cease on the death of the said and the said sum ofdollars, given and donated by him (or her) as aforesaid, is to be considered as an executed gift of the said Society, and to belong absolutely to the said Society, from the date hereof, and without any obligation or liability thereof on the part of the said Society.

Witness, the corporate seal of the said Society, and the signatures of . . .
and, its President and
 Treasurer, this day of, 192 . . .

Woman's Foreign Missionary Society
 of the Methodist Episcopal Church.

By
 President.

Treasurer.

(b) *For the Branches:*

Same phraseology as (a) except that the "said Branch" is substituted for "the said Society," and the name of the Branch is inserted before the name of the Society in the second line, and in the signature lines.

ACT OF INCORPORATION

State of New York, }
 City and County of New York. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to and in conformity with the Act of the Legislature of the State of New York passed on April 12, 1848, entitled, "An Act for the Incorporation of Benevolent, Charitable and Missionary Societies," and the several acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and title of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society of the first year of its existence are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Hannah M. W. Hill, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachel L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hand and seal this 20th day of December, A. D., 1884.

[Seal.]

CAROLINE R. WRIGHT
 ANNA A. HARRIS
 HARRIET B. SKIDMORE
 SUSAN A. SAYRE
 SARAH K. CORNELL

State of New York, }
 City and County of New York. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[Notary's Seal.]

ANDREW LEMON,
 Notary Public (58),
 New York County.

State of New York, }
County of Kings, } ss.
City of Brooklyn.

On the 22d day of December, A. D., 1884, before me came personally Susan A. Sayre, to me known and known to me to be one of the individuals described in and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[Notary's Seal.]

F. G. MINTRAM,
Notary Public for Kings County.

State of New York, }
County of Kings, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Records), do hereby certify that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was, at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of said Notary, and verily believe the signature, to the said certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the said County and Court, this 24th day of December, 1884.

[Seal.]

RODNEY THURSBY, *Clerk.*

CERTIFICATE OF INCORPORATION, DECEMBER 27, 1884

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed, pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed April 12, 1848, and the several acts extending and amending said act. Dated New York, December 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

State of New York, }
City and County of New York. } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, December 27, 1884, 1 hour, 25 minutes.

In Witness Whereof, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[Seal.]

JAMES A. FLACK, *Clerk.*

AMENDED ACT OF INCORPORATION

CHAPTER 213

AN ACT to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee.

Became a law April 12, 1906, with the approval of the Governor.

Passed, three-fifths being present.

SEC. 4. This act shall take effect immediately.

JOHN S. WHALEN,
Secretary of State.

(a) Teaching—Give names of schools, time in each, grades and subjects taught. Give experience in private teaching.

- (b) Business—Give address of employers, length of time employed, character of work.
- (c) Medicine—Give time and place of practice, private and in hospital, as:
 - (1) Physician.
 - (2) Nurse.
- (d) Christian Service:
 - (1) Tell something of your work in church and Sunday-school.
 - (2) Give experience, if any, in Mission work, Young Women's Christian Association, other Christian activities.

The length of time for which a missionary is sent out for the first term is five years. If she should resign without the approval of the Society, or for other reasons than those made necessary by physical disability, she is expected to refund such proportion of the expense of her outgoing as the Society may judge equitable.

Give names and addresses of at least ten persons who are able to give information relative to your Christian usefulness, adaptability to people and circumstances, executive ability, home and business habits, success in teaching or in other employment. The list should include pastors, instructors, school superintendents or directors, employers, roommates, personal friends, co-workers, etc.—one or more of each. State your relationship with the persons named.

DECLARATION OF LOYALTY

Are you a loyal citizen of the United States of America?

Will you by word and act hold allegiance to the Government of the United States of America before your allegiance to any other government?

Signed.....

MISCELLANY

POSTAGE TO FOREIGN LANDS

Letters—To Mexico and to all countries and places in South and Central America, except Chile . . . the postage rate is the same as in the United States. To all other foreign countries the rate is for the first ounce, five cents, for each additional ounce three cents.

Printed Matter—In general to all foreign countries is one cent for each two ounces.

Parcel Post—The rate is twelve cents per pound to all countries. For further particulars consult your postmaster.

FOREIGN MONEY

India—A pice is one-fourth of an anna, or about two-thirds of a cent. An anna is worth one-sixteenth of a rupee. The rupee varies in value and is worth about 33 cents.

Korea and Japan—A yen, whether in gold or silver, is one-half the value of the gold and silver dollar in the United States. There are one hundred sen in the yen.

China—A cash is one mill. The tael is worth in gold about \$1.15. The Mexican dollar is also used in China, but varies in value; it averages, however, about one-half the value of the United States gold or silver dollar.

MEMBERSHIPS

The payment of one dollar a year or two cents a week constitutes membership in the Woman's Foreign Missionary Society.

The payment of twenty dollars specifically for that purpose constitutes life membership.

The payment of fifty dollars constitutes a senior memorial membership, and the payment of twenty-five dollars constitutes a junior memorial membership, the money to be given to the Retirement Fund.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

The payment of one dollar a year constitutes membership in the Young Woman's Missionary Society, and the payment of five cents a month constitutes membership in a Standard Bearer Company. The payment of fifteen dollars shall constitute life membership.

The payment of twenty-five cents a year constitutes membership as a King's Herald or Little Light Bearer. The payment of ten dollars shall constitute a junior life membership.

SCHOLARSHIPS

Scholarships in Africa are twenty-five dollars.

Scholarships in China are thirty and thirty-five dollars.

Scholarships in India vary from twenty to forty dollars.

Scholarships in Malaysia are thirty-five dollars.

Scholarships in the Philippine Islands vary from thirty to sixty dollars.

In Japan, Korea, North Africa, Mexico, South America and Europe the share plan obtains. Work in individual stations is classified and listed as follows: educational, evangelistic, medical. Shares, except in France, are twenty dollars. In France shares are one hundred dollars each. Patrons will be kept informed concerning shares through station letters, issued quarterly.

ENDOWMENTS

Any individual or Branch desiring to name a building may be given that privilege on payment of more than one-half of the cost of said building.

A gift of \$1,200 may endow a medical scholarship; a gift of \$1,000 may endow a hospital bed. The difference between the income derived from this sum and the amount asked for the annual support of a bed is to provide a proportionate share of the upkeep and running expenses.

A gift of \$500 may furnish and name the operating room or a ward in a hospital.

A gift of \$500 may furnish and name a chapel or library within a school or other building.

A gift of \$100 may furnish and name a bedroom in any building.

ANNUITIES

Where it is practical, instead of making a bequest it is far better to convert property into cash and place the same in the treasury of the Woman's Foreign Missionary Society at once, on the annuity plan. By so doing all possibility of litigation is avoided and a fair income is assured. The Woman's Foreign Missionary Society does not spend money so contributed while the annuitant lives, but invests it in good securities in this country.

At a meeting of the Inter-Board Conference of the Methodist Episcopal Church, held in Chicago, Illinois, in May, 1918, the following uniform schedule of annuity rates was recommended for adoption by all the Boards of the Church doing an annuity business:

(a) Rates on a single life:

40.....4.0%	50.....5.0%	60.....6.0%	70.....7.0%
41.....4.1%	51.....5.1%	61.....6.1%	71.....7.1%
42.....4.2%	52.....5.2%	62.....6.2%	72.....7.2%
43.....4.3%	53.....5.3%	63.....6.3%	73.....7.3%
44.....4.4%	54.....5.4%	64.....6.4%	74.....7.4%
45.....4.5%	55.....5.5%	65.....6.5%	75.....7.5%
46.....4.6%	56.....5.6%	66.....6.6%	76.....7.6%
47.....4.7%	57.....5.7%	67.....6.7%	77.....7.7%
48.....4.8%	58.....5.8%	68.....6.8%	78.....7.8%
49.....4.9%	59.....5.9%	69.....6.9%	79.....7.9%

For eighty and over the rate is 8%.

(b) Joint Annuity Rates payable during the joint existence and to the survivor of the two lives; for these apply to Miss Florence Hooper, Treasurer, Maryland Life Bldg., Baltimore, Md., or to Branch Treasurers.

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